

SAN JUAN COUNTY COMMISSION
FEBRUARY 9, 1987

The San Juan County Commission met in regular session on February 9, 1987 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman
 Commissioner Bailey
 Commissioner Maryboy

Minutes of the February 9, 1987 Commission Meeting were approved on the motion of Commissioner Maryboy and seconded by Commission Bailey. UNANIMOUS.

COMMISSIONER CALVIN BLACK'S REPORT

Comments on the San Juan Resource Management Plan & EIS - Commissioner Black reported that he met with Rep. Adams and others last Thursday with respect to the state's comments on the San Juan Resource Management Plan. The Governor approved and signed the letter changing the State's position.

Taxation Litigation - Commissioner Black said that Rep. Adams, Robert Anderson and Lyle Anderson met with the Governor, the Legislative leadership and the Attorney General last week on the taxation litigation on the oil companies vs. the county, school district and the State of Utah. Commissioner Black said that Rep. Adams said he felt good about the reception and concern they received. The legislature agreed to budget \$100,000 this year to help fund this lawsuit.

State Lands - Land Board Meeting - Commissioner Black said he will be attending Land Board Meetings this week in which they will be discussing blocking and consolidations of state lands. Commissioner Black said he is trying to get an initiative to form committees in the counties that have state lands within national parks recreation areas, reservations and military reservations. The committees will consist of representatives from agriculture, mining, county commission, BLM and staff of state lands. The committee will look at those lands that are in federal preserves and identify potential areas that they can be exchanged for. If approved, there will be movement on this within the next month or two.

District Court Bill - SB 56 - Legislative Committee hearing - Commissioner Black reported that he attended a Legislative Committee hearing last week on District Court Bill (SB 56). It was amended, at request, to include provisions that the state has to lease space and buy equipment from the counties when and if the bill passes for the state to take over the district court system. Many counties are concerned with this bill because it could take away the authority in the clerk's office to carry out responsibilities of the district court clerk and also take the revenue that presently goes to the county. The bill will be heard in the morning at the committee meeting.

COMMISSIONER KENNETH BAILEY'S REPORT

Public Safety Building - Commissioner Bailey said he will be meeting with the architect and engineers on February 27 in Salt Lake to review the drawings, plans and specifications on the public safety building.

Blanding City Road Meeting - Commissioner Bailey reported on the Blanding City meeting the Commission attended in which they discussed the cooperative road program. The City of Blanding suggested some clarification and revisions in the service agreement. Doug Pehrson, surveyor, will review and estimate their proposed road program before March 1 and the City will hold another meeting to finalize the 1987 road program.

Utah Road Needs Study - Commissioner Bailey reported on the conference call he had with Martin Rissel in which they discussed the guidelines for road maintenance for rural Utah. Commissioner Bailey said that Mr. Rissel will send his proposals of the study for him to review before they are sent to Wilbur Smith Associates for the Utah Roads Needs Study. Commissioner Bailey said he intends to talk to Jerry Lewis (who replaced Don Chase as co-chairman on the Joint Roads Committee) to get additional information.

Halchita Dump - Commissioner Bailey said that the Halchita dump has been pushed and cleaned.

Bluff Gravel Pit - Commissioner Bailey said the road department need to have several trenches dug at the gravel pit in Bluff to see if the gravel is good before bidding any gravel crushing.

COMMISSIONER MARK MARYBOY'S REPORT

Navajo Tribal Public Safety Committee - Commissioner Maryboy reported that he met with the Navajo Tribal Public Safety Committee (a new committee that's been appointed by Peter McDonald's administration) to discuss cross deputization. The Chairman is Dean Paul who is a new council man from Red Mesa. The Committee said they can't make a decision until a police department director is re-assigned. Commissioner Maryboy said he recommended to the Committee that the seminar workshop hours be reduced to eight hours instead of forty. A new director will be appointed this week and Commissioner Maryboy will be working with them and also on the proposed Montezuma Creek Tribal police station.

Police Housing at Montezuma Creek - Commissioner Maryboy said the two houses that were purchased by UNDC for police housing in Montezuma Creek still need to be renovated. UNDC has the money available and Commissioner Maryboy said he will contact several building contractors to see if anyone is interested in renovating the houses.

West Water 120 acres land sale - Commissioner Maryboy reported that he met with the Land Administration last Wednesday to discuss the 120 acres land sale at West Water.

Bluff Senior Citizen - Commissioner Maryboy said he met with Benny Silversmith to discuss the Senior Citizen program in the Bluff and Todahadakanie areas. Mr. Silversmith said he will set up a meeting to discuss these services that are being provided in this area.

Taxation Lawsuit with Oil Companies - Red Mesa Chapter - Commissioner Maryboy reported that he met with Louis Tapaha, Chapter Vice-President of Red Mesa, concerning the lawsuit on taxation from the oil companies. Mr. Tapaha feels that if the oil companies win the lawsuit a lot of services will be lost on the reservation. Commissioner Black said that the Navajo Tribe has taken a neutral position on this but if they took the position that the county and state have the power to tax in addition to the Tribe's taxing authority it would make a big difference. Commissioner Black said that if the oil companies win the lawsuit two things can happen; one, county services in all areas of education, schools, roads, etc. will be curtailed severely across the county; or two, services that the county and state provide to the reservation will be totally eliminated. Commissioner Maryboy said he will recommend to all the chapters that they pass resolutions approving county and state taxing and submit them to the Tribe and San Juan County.

UNDC Board Meeting - Commissioner Maryboy said he will be attending the UNDC board meeting tomorrow and will request their 1987 road program. Commissioner Bailey said that UNI's priority road is the Paiute Farms Marina road but the road department's number one priority is the road at Red Mesa. The county has the pit, shale, the trucks are ready to haul, and the men to do it but it needs to be done now while the weather is good. If UNDC will approve this road project then the county will work on it immediately. Commissioner Maryboy said he will report this to the board.

PUBLIC SAFETY BUILDING - COMMUNITY IMPACT BOARD

Rick Bailey, Administrative Assistant, discussed with the Commission the budget sheet the county submitted to the Community Impact Board for grant funding of the Public Safety Building. Mr. Bailey said that many of the items on the contract have already been paid for by the county and the architect has changed some of the plans. The Commission told Mr Bailey to write an amendment and resubmit a new budget sheet to the board.

MULTIPLE USE ADVISORY COUNCIL

Rick Bailey, Administrative Assistant, asked the Commission to review the list of organizations to be on the Multiple-Use Advisory Council. The Commission told Mr. Bailey to write a letter to each organization asking them to recommend a member to represent them on this council.

SAN JUAN COUNTY FARM BUREAU POLICIES FOR 1987

Clisbee Lyman, Guy Harris and Ty Lewis, of the Farm Bureau, met with the Commission to discuss the San Juan County Farm Bureau policies for 1987.

Noxious Weed Control - Mr. Lyman said that a big problem is the control of noxious weeds. They recommend that land owners who have serious weed problems and who are making an effort to control their weeds should be considered for additional county cost share money. The Commission said that the county cut back on the cost share program a few years ago because of abuse of this system and told the Farm Bureau that they need to discuss this with the county weed board. Mr. Lewis said they plan to meet with the BLM, Forest Service and county weed board on controlling weeds. The Commission said that specific guidelines need to be set by the weed board to improve the system. Commissioner Bailey said that they are trying to get "jointed goat grass" added to the noxious weed list. It is a big problem in the Bluff and Eastland area. The Weed Board will be meeting in March and will notify the Farm Bureau of this date.

Prairie Dog Control - Mr. Lyman said the prairie dogs have become a very serious problem in San Juan County again. There have been problems from the State Fish and Game with the proposed Recapture pipeline because of the possibility of disturbing the deer feeding areas, prairie dogs and the Black Footed Ferret. The Commission said the county sells pellets to help control prairie dogs but the person has to be licensed to purchase and use the pellets.

Cemetery District Tax - Mr. Lyman said they believe that the cemetery district tax is very unfair to those who have farms around Monticello or Blanding. The land owners are being taxed on their city property and again on their farms. The Commission said that the Commission can't change the boundaries and will talk to the county attorney and the cemetery district board to see how these boundaries are set.

State's Comment - San Juan Resource Management Plan and EIS - Mr. Lewis asked Commissioner Black if the Governor resolved the state's comment on the San Juan Resource Management Plan & EIS. Commissioner Black reported that the Governor signed the letter changing the State's position. Commissioner Black also stressed that these problems need to be taken care of before they start which is the purpose of the county setting up a Multiple Use Advisory Council.

Multiple Use Advisory Council - The Commission briefed the Farm Bureau members on the Multiple Use Advisory Council that the county is organizing and asked them to appoint a member to serve on this council.

Air Quality - Integral Vista - Mr. Lewis said he is on the Air Quality Commission and reported that they are having scoping meetings on Integral Vista. Mr. Lewis said he is going to request that they have a meeting in San Juan County.

PRIVATE ROAD - LONG CANYON

Clisbee Lyman asked the Commission what the procedure was for closing a county road. Mr. Lyman said he owns property at Long Canyon which used to be owned by several owners but now he owns it all and doesn't see the use of keeping it a county road. The Commission told Mr. Lyman to submit a written request to have the road deleted from the county road system.

LEM'S DRAW GRAVEL PIT - SKELETON

Doug Garner, Skeleton, met with the Commission to discuss the gravel crushing at Lem's Draw. Mr. Garner said that the gravel has turned out to be dirty, muddy and very low quality. Commissioner Bailey said the county is in desperate need of gravel and need to find another pit near Blanding. There are many complications with the BLM gravel sites because the minerals are tied up in mining claims. The Commission agreed to contract with Skeleton to crush an additional one-inch gravel at Lem's Draw for an additional 30 cents above the original contract price and as soon as another pit is found Skeleton agrees to move to the new site and finish out the original contract.

1987 TAX ANTICIPATION NOTES \$2,200,000 - Resolution 1987-3

Gail Johnson, Clerk, met with the Commission with the 1987 Tax Anticipation Notes \$2,200,000. The following resolution was adopted and approved by the following vote:

Aye: Calvin Black
Kenneth R. Bailey
Mark Maryboy
Nay: None

RESOLUTION NO. 1987-3

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH, AUTHORIZING THE ISSUANCE AND CONFIRMING THE SALE OF \$2,200,000 TAX ANTICIPATION NOTES, SERIES 1987, OF SAN JUAN COUNTY, UTAH, PROVIDING FOR COVENANTS TO MAINTAIN THE EXEMPTION OF INTEREST ON THE NOTES FROM FEDERAL INCOME TAXATION, AND RELATED MATTERS.

WHEREAS a report has been made by the Treasurer of San Juan County, Utah (the "County"), that it is necessary to raise the sum of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of meeting the current and necessary expenses of the County and for any other purpose for which funds of the County may be legally expended, during the 1987 fiscal year, until the taxes and other revenues for the 1987 fiscal year are collected, and that such sum can be raised without incurring any indebtedness or liability in excess of seventy-five percent (75%) of the tax revenues and other revenues of the County for the 1987 fiscal year or ninety percent (90%) of the taxes and other revenue of the County estimated to be received by the County in the 1987 fiscal year, or exceeding any limit of indebtedness imposed by the Constitution or statutes of the State of Utah; and

WHEREAS the Board of County Commissioners of San Juan County (the "Board") has requested offers for the purchase of its Tax Anticipation Notes, Series 1987, in the principal amount of \$2,200,000 (the "Notes"); and

WHEREAS the offer of First Security Bank of Utah, N.A., of Salt Lake City, Utah, for the purchase of the Notes is the highest and best offer received, which offer proposes to purchase the Notes at the price of par and accrued interest, if any, to the date of delivery, the Notes to bear interest as hereinafter set out; and

WHEREAS in the opinion of the Board, it is in the best interests of the County that such offer be accepted and the sale of Notes to First Security Bank of Utah, N.A., of Salt Lake City, Utah, be ratified and confirmed;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Board of County Commissioners of San Juan County, Utah, as follows:

Section 1. That there shall be issued by the County the Notes in the aggregate principal amount of \$2,200,000 for the purpose of meeting the current and necessary expenses of the County and for any other purpose for which funds of the County may be legally expended. The Notes shall be known as "Tax Anticipation Notes, Series 1987," shall be dated February 17, 1987, shall bear interest from their date until paid, payable at maturity, shall fall due as to principal on December 31, 1987, and shall be numbered consecutively from one to twenty-two, inclusive, and shall bear interest at the rates and be in denomination and total amount as follows:

<u>NOTE NUMBER</u>	<u>DENOMINATION</u>	<u>INTEREST RATE</u>	<u>AMOUNT</u>
1-22	\$100,000	4.95%	\$2,200,000

Both principal of and interest on the Notes shall be payable in lawful money of the United States of America at First Security Bank of Utah, N.A., in Salt Lake City, Utah. The Notes shall be signed by the Chairman of the Board, attested by the County Clerk (the signatures of said officers being by manual execution), and countersigned by the County Treasurer, and shall have the official seal of the County impressed thereon. The Chairman of the Board is hereby empowered and directed to sign, the County Clerk to attest, and the County Treasurer to countersign, each of the Notes and to cause the seal of the County to be impressed on each of the Notes, and the acts of said Chairman, County Clerk, and County Treasurer in so doing are and shall be the acts and deeds of the County. All of the covenants, statements, representations and agreements contained in the Notes and the recitals and representations contained in this resolution are hereby considered and understood, and it is hereby ordered and declared that the covenants and promises therein are the covenants and promises of the County, and that the representations and statements therein are the representations and statements of the County.

Section 2. That the Notes shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF UTAH
COUNTY OF SAN JUAN

No. _____ \$100,000

TAX ANTICIPATION NOTE
SERIES 1987

KNOW ALL MEN BY THESE PRESENT:

That San Juan County, State of Utah, (the "County") hereby acknowledges itself to be indebted, and for value received hereby promises to pay to the bearer hereof, the sum of

ONE HUNDRED THOUSAND DOLLARS --- (\$100,000)

in lawful money of the United States of America, on the 31st day of December, 1987, at First Security Bank of Utah, N.A., in Salt Lake City, Utah, with interest thereon at the rate of _____ percent (____%) per annum from date until paid, payable at maturity.

This note is one of an issue of notes numbered one (1) to twenty-two (22) inclusive and know as "TAX ANTICIPATION NOTES, SERIES 1987" for an aggregate principal amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) issued under and pursuant to the Constitution and laws of the State of Utah, including particularly the applicable provisions of the Utah Municipal Bond Act, Chapter 14 of Title 11, Utah Code Annotated 1953, as amended.

It is hereby covenanted, certified, recited and declared that this note is given in anticipation of the collection of taxes to be levied and other revenues of the County, for the current fiscal year, in evidence of money borrowed to meet the current and necessary expenses of the County and for any other purpose for which funds of the County may be legally expended during the current fiscal year until payment of the taxes and other revenues for such year, that taxes within the limit provided by law and sufficient to pay principal of and interest on this note as the same falls due and, together with other budgeted revenues to be received during such fiscal year, sufficient to pay all budgeted expenses of the County for such fiscal year will be levied, imposed and collected in such fiscal year on all taxable property within the County and that a sufficient fund has been appropriated for the payment of the principal of and interest on this note as the same shall fall due.

It is hereby further certified, recited and declared that the aggregate indebtedness incurred by the County for this current fiscal year, indebtedness incurred by the County for this current fiscal year, including this and other notes, is not in excess of seventy-five percent (75%) of the total of the taxes and other revenue levied and collected by the County in the preceding fiscal year and is not in excess of ninety percent (90%) of the total of the taxes and other revenues to be levied and collected by the County in the current fiscal year.

It is hereby further certified, recited and declared that all acts, conditions and things essential to the validity of this note exist, have happened and have been done, and that every requirement of law affecting the issue thereof has been duly complied with, and that this note is within every debt and other limit prescribed by the Constitution and laws of Utah. The full faith, credit, resources and all taxable property within the limits of the County are hereby irrevocably pledged to the levy of taxes for the fiscal year in which this note is issued and for the collection and proper allocation of such taxes and other revenue provided for such fiscal year to the prompt payment of principal of and interest on this note and the issue of which it is one, according to its terms.

IN WITNESS WHEREOF, the County has executed this note by causing it to be signed by the Chairman of its Board of County Commissioners, attested by the County Clerk, and countersigned by the County Treasurer and the official seal of the County to be affixed hereto all as of the first day of _____, 1987.

SAN JUAN COUNTY, UTAH

Chairman, Board of County Commissioners

ATTEST:

County Clerk

COUNTERSIGNED:

County Treasurer

(SEAL)

CIRCUIT COURT JUDGE - OFFICE SPACE COURTHOUSE

Gail Johnson, clerk, told the Commission that Bruce Halliday, Circuit Court Judge, would like office space in the courthouse. The Commission agreed that he could use the Judges Chambers and Mrs. Johnson said she

will contact the state about a lease agreement.

WHITEHORSE COMPANY - ROAD CONSTRUCTION

Robert Billie Whitehorse and Billy Overton met with the Commission to discuss the road construction on the reservation. Mr. Whitehorse said he owns a company called Whitehorse Construction that is located in Montezuma Creek that has been operating now for about eight months. Mr. Whitehorse said they are presently doing road work for the oil companies in the Aneth area but would like to extend their services to maintain roads in other areas. Mr. Overton said they plan to meet with the BIA and propose to work with the county in maintaining county roads on the reservation and also maintain private citizens roads. Commissioner Black said it would be appropriate to contract with the BIA and Navajo Tribe to work on private roads but the county can't maintain private roads. Mr. Whitehorse said he and the people want better relations with the county, BIA and State. The Commission asked Mr. Whitehorse to send a list of their equipment and hourly rate and will notify them when there are bids for county road projects.

UTAH PROJECT FOR RURAL RECREATION

Eddie Allred, county-wide recreation director, presented the Commission the Utah Project for Rural Recreation (UPRR) program. The intent of UPRR is to assist American Indian communities in meeting their parks and recreation needs. Mr. Allred asked the Commission to write a letter of support for this program. The following letter was written:

February 9, 1987

Craig W. Kelsey, Ph. D.
Parks & Recreation Program
Utah State University
Logan, Utah

Dear Mr. Kelsey:

The San Juan County Commission has been presented a copy of the Utah Project for Rural Recreation. This program appears to have merit for struggling recreation programs within the State of Utah.

Our County Recreation program has recently been reorganized and we are attempting to assist the program as much as possible. The San Juan County Commission would give its support to this program.

We would appreciate any support that you personally or through the program can offer to our recreation department.

Very truly,

/s/ Calvin Black
Calvin Black, Chairman
San Juan County Commission

RECREATION DIRECTOR - RAISE

Eddie Allred, county-wide recreation director, asked the Commission if they had reviewed the employee evaluations. The Commission said they just received the evaluation but have not had time to review them. Mr. Allred said that the Recreation Board met last week and agreed that his work load has increased and is entitled to a raise. The Commission explained that several other county employees wanted raises also but because of the projected drop in revenue this will have to be looked at more extensively.

HOSPITAL EMPLOYEES INSURANCE

John Fellmeth, hospital administrator, met with the Commission to discuss health insurance coverage for the hospital employees. Mr. Fellmeth presented them several proposals to review. Upon the request of Mr. Fellmeth the Commission agreed to award the bid to Utah Local Governments Trust.

Part Time - Mr. Fellmeth said that the part-time position at the hospital has been taken care of.

SEU-CAP BOARD MEMBER APPOINTED

The Commission discussed the SEU-CAP Board seat that became open the end of 1986. The private seat has been filled by Marsha Keele who has also been current Chairman and wishes to continue. The other members on the board are Rick Bailey, representing the Commission, and Mary Jane Cantsee, representing the Public. Commissioner Bailey made the motion to re-appoint Marsha Keele for a three-year term which will expire 12-31-89. Commissioner Maryboy seconded the motion. UNANIMOUS.

SELLING COUNTY SURPLUS PROPERTY TO COUNTY EMPLOYEES

Rick Bailey, Administrative Assistant, said there have been several county employees wanting to buy county surplus property equipment. Mr. Bailey asked what the county policy is on this. The Commission said the county policy is that there will be no private sales of surplus property to county employees. This will be put on the hospital board agenda for clarification.

OUT-OF-STATE TRAVEL

The Commission approved out-of-state travel for Tauna DeGraw to go to Hawaii to 4-H Leadership Training. The request reads: purpose of trip is 4-H Leadership Training, (National Level) Since Ms. DeGraw is in charge of organizing this trip for the State, we felt that our department would benefit from the 4-H Training she should receive. The extension office would like to pay \$100.00 (1/4) of her travel expenses from our 4-H travel budget. The county 4-H fund matched this amount.

ARCHES AND CANYONLANDS NATIONAL PARKS - ENTRANCE FEE

The National Park Service has received Congressional approval to increase entrance fees and some types of user fees in 1987. Arches National Park fee will increase from \$1.00 to \$5.00. For Canyonlands National Park the fee will also be \$5.00. Canyonlands has not charged a fee in the past. These revenues will help improve services to the visiting.

BILLS APPROVED FOR PAYMENT

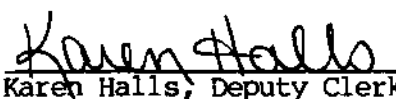
Kent Rogers	restitution: Regan Shiew #681	208.00
Bill Foote/Arrow Head Pawn Shop	restitution: Regan Shiew #681	92.50
Farmington Convention & Visitors Bureau	tourism USA	7.86
Fire Protection Publications	leak & spill guide-Haz Mat	14.00
R.W. Harmon & Sons, Inc.	bus fare to Purgatory	200.00
Inter-Mountain Clinic	physical Monte Dalton	11.50
Leonard Nez	clean up pool after breakin	12.00
Publishers Central Bureau	books library M	127.15
Solid State Communications, Inc.	supplies communications	496.95
Gary B. Young	repair 8" crack windshield Sheriff	35.00
Abajo Electric	service courthouse	81.60

<u>Edwin K. Allred</u>	<u>recreation: Parks Assoc</u>	<u>371.02</u>
Anderson & Anderson	reservation tax litigation	3,278.50
Baker & Taylor	books library M	105.47
Big West Oil Company	gas purchased sheriff	12.42
Black Box Corporation	supplies John	220.40
Black Oil Company	fuel road dept	402.34
Blanding City Justice Court	S.O. report 2-17-87	100.00
Blanding Mercantile	supplies dept aging	19.94
Boyle Insurance Agency	notary bond Julie Wood	50.00
Computerware Data Prod., Inc.	supplies purchasing dept	226.33
HF Cosby Jr.	hauling road dept	519.75
Dana Larson Roubal & Assoc	professional services	4,935.00
Decor Lighting	supplies library M	40.00
Day-Timers, Inc.	office supplies commission	36.86
Delwes Company, Inc.	supplies dept of aging	278.42
Vaughn S. Drury	supplies road dept	112.00
Farabee Automotive & Towing	repairs fire control	125.00
Frito-Lay, Inc.	vending machine supplies	16.38
Grand Cnty 12th Circuit Court	Denette Christensen	25.00
Grand Tire Company, Inc.	supplies road dept	805.20
Honest Dollar Construction	hauling road dept	385.00
Hunter, Dell J.	travel expenses	24.00
Marsha Keele	Gov. Conf. Reg.	36.00
Claude Lacy	travel expenses	19.00
Lawson Products, Inc.	supplies road dept	35.50
Joyce Martin	mtg in Mexican Hat	34.10
Kenneth Miller	hauling road dept	2,079.00
Milne Truck Lines, Inc.	freight charges road dept	19.40
Monticello City Justice/Peace	S.O. report 2-17-87	155.00
Monticello Mercantile	supplies road dept	3.09
National Sheriff's Assoc.	membership sheriffs dept	32.50
Office Outpost	supplies extension office	5.35
P&F Parts & Supply	repairs sheriffs office	6.80
Palmer's	supplies recreation office	4.69
Parkway Tire Center	repairs sheriffs dept	13.90
Phillips Petroleum Company	gas purchased dept aging	8.18
Salt Lake Stamp Company	office supplies recorder	115.11
San Juan County	supplies communications	23.33
San Juan County Library B	petty cash	48.88
San Juan County Road Dept	petty cash	45.18
S.J. County Seventh Dist. Court	Margie McKenzie	25.00
S.J. County 12th Circuit Court	S.O. report 2-17-87	40.00
San Juan Health Care Services	meals served	423.00
The San Juan Record	office supplies	181.90
Saveway Automotive	supplies road dept	13.00
Dayne Shumway Const.	hauling road dept	2,156.00
Skeleton Inc.	gravel & Chips road dept	49,719.60
Sorbus	IBM Printer	280.06
Steve Stovall	travel expenses	19.00
Texaco Refining & Marketing In	gas purchased dept aging	38.69
Utah Local Gov't Ins. Trust	county insurance	10,924.69
Utah Navajo Industries	supplies communications	19.48
Utah Power & Light Company	utilities T V boosters	83.78
Utah State Dept of Soc Service	aging contract	10,786.67
Utah State Historical Society	magazine Subs Hist soc	20.00
White Mesa Ute Council	meals served Jan 87	297.50

ADJOURNED

There being no further business the meeting was adjourned.


 Calvin Black, Chairman


 Karen Halls, Deputy Clerk