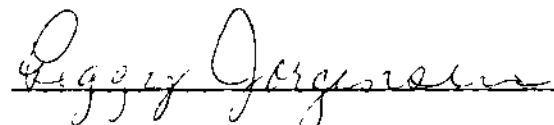


Monticello Country Club	Meals	274.37
Monticello Merc. Co.	Groceries & Supplies	70.15
N.T.U.A.	Utility	5.19
PBI Freight Services	Freight	47.54
Kevin Ramsey	Chemicals for weed control	148.50
Roy's Welding Cahone	Blades hard-surfaced	48.00
Sanborn Equipment & Supply, Inc.	Signs	289.09
San Juan District Media Center	DEK Projector Lamp	8.90
The San Juan Record	Magic Tape	23.76
San Juan Travel Council	Petty Cash	55.16
James Stevens	Advance Travel	500.00
Texaco Inc.	Gas	100.42
Universal Business Machines	Paper	256.77
Utah Gas Service Co.	Swim pool. Court house, Road Shed	499.11
West Fork Lumber Co.	Lumber	358.87
West Publishing Co.	Books	135.50
Pearl Whittaker	Travel	23.16
Wycoff	Freight	14.90

There being no further business for this day, the meeting was adjourned.



Peggy Jorgensen, Deputy Clerk



E. S. Boyle, Chairman

Minutes of the Board of County Commissioners Meeting held October 8, 1979.

PRESENT: Commission Chairman E. S. Boyle Commissioner Calvin Black, Commissioner Bill Dunow being excused for the day. Also present Al Haskins and Deputy Clerk Peggy Jorgensen.

TIME: 10:00 A.M.

Minutes of the previous weeks meeting were read and approved with the stipulated additions and corrections. This being done on a motion made by Commissioner Black and seconded by Commissioner Boyle who relinquished the chair.

COMMISSIONER BLACK REPORTS:

Commissioner Black reported on recent happenings and instructed Al Haskins to get with Lynn Adams and Doug Pehrson and also with Curtis Pehrson and compose a draft letter that the Commission can send regarding the next phase of the Wilderness struggle.

Commissioner Black also reported that he had contacted Jim Allred on the Mexican Hat T.V. problems. Jim said that he would go down and look at things as soon as possible. Mr. Howard Valle who had reported the problems expressed his appreciation to the Commission for looking into the matter.

Commissioner Black and Commissioner Boyle will be attending a Commissioners workshop in Logan this week.

COMMISSIONER BOYLE REPORTS:

Commissioner Boyle reported that he had attended a Hospital Board meeting this last week, and that Health Facilities in Blanding had been discussed at length. He further reported that Steve Nielson, Chairman of the Hospital Board will be giving more information Thursday evening to the group at a meeting. Jon Taft, Architect, has offered to come down and make an estimate as to costs and present these figures to the Board. Commissioner Boyle also stated that they would discuss the possibility of Intermountain Health Services making a study of the situation.

Commissioner Boyle reported on his attending the dedication of the Mill Creek Reservoir near Moab. This reservoir has been built with funds from a 32 year Grant. The activities were spear-headed by the Grand County Water Conservancy District. Following this report the Commission discussed the interest of Spanish Valley residents toward being annexed into Grand County.

Commissioner Boyle also attended a Department of Transportation meeting in Price to make plans for projects for the coming year. Commissioner Boyle reported that Sterling Davis, Archie Hamilton and Clem Church attended this meeting. Commissioner Boyle expressed to those attending the meeting the appreciation of the County for something productive finally being done on the road east.

Commissioner Boyle reported that he had received a call from Bruce Shumway regarding the Bluff Multipurpose Center and that everything is as it should be now, and that the final payment for the building should be paid. The Commission agreed to pay it this week.

AIRPLANE HANGERS:

The Commission instructed the secretary to type up a rental schedule for the Airplane Hangers at the Monticello and Blanding Airports and to keep accurate records of all who have paid, what hanger they occupy, and for the time period for which they are rented. All payments must be made in advance, and proceeds go into the General Fund.

MONTICELLO CITY ANNEXATION:

Regarding the proposed annexation by the City of Monticello, and the contest that is being presented against it, the City has chosen to serve on the Boundary Commission to represent the Municipality Paul Barr and Hal Jensen. The County Commission after studying the laws regarding the Boundary Commission

feel that Commissioners Dunow and Boyle cannot serve under the law, and that it is the decision of the Commission that Commission Black and County Recorder Louise Jones serve in this capacity. They will attend the Public Hearing regarding these matters October 16, 1979 at 7:30 P.M. The motion that Mrs. Jones and Commissioner Black serve on the Boundary Commission was made by Commissioner Black. Commissioner Boyle relinquished the Chair to second and carry the motion.

RUDY COOK:

Rudy Cook met with the Commission to discuss with them the possibility of a Grant still being available to Bluff for its sewer project. He told the Commission that he would need a survey of land descriptions. The Commission asked him if a meets and bounds description would take care of the problem, he stated that Bruce Halliday had mentioned a complete survey, but upon the Commission's calling in Mr. Halliday, he stated to the Commission that with the way things are set up in Bluff, perhaps a meets and bounds description would be best. Curtis Pehrson, Southern Planner for the Association of Governments joined in the discussion and will give Mr. Cook all of the information and aid that he can to obtain the Grant needed. Mr. Halliday stated to the Commission that the surveyor can draw the meets and bounds on a map, and that he will assist him in any way that he can.

AL HASKINS:

Al Haskins reported to the Commission on the meetings he had attended this past week, one of which was a SEU-CAP Board meeting in Price. He discussed the refunding of weatherization money. He presented to the Commission a "Performance Continuation for Delegation of Activities" agreement for the Commission's approval and the Chairman's signature. Commissioner Black made the motion that the County accept this continuation and Commissioner Boyle relinquishing the Chair seconded to carry the motion. A copy of the agreement will be returned to the County after all signatures are obtained.

Al also reported that he had met with Steve Roberts and Thor Nelson of Outdoor Recreation regarding the Montezuma Creek Swimming Pool and that since the contractors were almost through with the project and that the County has a certified check as their bid bond, Outdoor Recreation would waive (for UNDC only) the requirement of a performance bond. Al further reported to the Commission that having a time extension would be a problem, in that after December 31st there would be no money available for the project. The Commission instructed Al to notify the contractor and the architect (S.E. Boberg) that the pool will have to be completed before that dead-line. The contractor is Intermountain Specialties Co. He will contact them both by phone and by letter, immediately.

COUNTY BUILDING INSPECTORS:

Phil Acton and Bob Low, County Building Inspectors met with the Commission to make a determination regarding inspections for residence buildings and commercial buildings. At present Mr. Acton is issuing applications, collecting money and issuing permits. After discussion with the Commission the Inspectors found it more reasonable to (1) Issue the applications, (2) Figure the fee for the permit, (3) Send the individual to the County Clerk's office where she can (4) Send the application to the Health Department, so building can be inspected by that office, (5) When the Health Department has approved the application, she will (6) pass the application on to the building inspector for his signature, (7) it will then be returned to her and she will issue the building permit and receipt to the applicant.

The following changes will be implemented into the fees now charged for Building permits.

Residential (home) inspections will be \$8.00 per inspection, and 30¢ per mile, a minimum of three (3) inspections included with the cost of the permit. Any additional inspections will be billed, with the final approval to be withheld until payment for the additional inspection is received. Additional inspections will be \$8.00 per inspection and 30¢ per mile. Name, address, and/or phone number are required for any additional inspections.

Commercial building inspections will be \$12.00 per inspection and 30¢ per mile, with a minimum of three (3) inspections included in the cost of the building permit. Any additional inspections will be billed, at the rate of \$12.00 per inspection and 30¢ per mile. In the event any additional inspections are required, the final approval will be withheld until payment of said inspections.

These rate changes are effective October 8, 1979. Additional information regarding inspections and Building permits will be presented to applicants, and on file in the Clerk's office. Included in the additions: Applicants must have their building permit in their possession when inspectors are called to do inspections so that it can be initialed and dated at that time. All building within the City Control Zone must comply with City requirements, but must have a County building permit. Building in this Zone is subject to inspection by the Health Department, the City and the County, and must be approved by each.

Bills presented for approval and payment:

Multigraphs Division	Frames	58.34
W. H. Bintz Co.	Warmer Stove	195.00
Parkway Texaco	Propane	17.38
Blanding City	Road shed utility	93.30
Blanding Home Center	Supplies- County road	223.28
E. S. Boyle	Travel	94.38
Broderick Tire Service	Tow Mini-bus, repair tire & alignment	68.40
Della Bronson	Chemicals for weed control	150.00
Pat Butler	Chemicals for weed control	96.25
Canyonlands Communications	Maintenance contract	1,106.14
Canyonlands Propane Service	Propane county roads	10.93
Caun-Co Inc.	Supplies	964.70
Central Utah Insurance Agency	Additional premium for Bluff Bldg.	56.00
Chwmopharm	Sewer solvent	84.15
City of Monticello	Utility	159.41
Cortez Glass Co.	Glass	88.42
Edwards & Daniels & Associates Architects	Statement for professional services	353.45
District Court	Petty Cash	38.13
Empire Electric Co.	Electric	157.84
Wendell Frost	Chemicals for weed control	136.85
Grand Tire Co.	Recap tires	490.58
Richard Guthrie	Chemicals for weed control	150.00
Al Haskins	Travel	180.54
John Haslme	Chemicals for weed control	70.50
John Helquist	Chemicals for weed control	30.00

Henderson Wheel & Warehouse	Supplies	265.70
Industrial Supply Co.	Supplies	155.00
Jensen's Food Center	Hams- Senior Citizens	19.28
Monson Engineering Co.	Lead holders	36.52
Monticello Merc. Co.	Supplies	6.59
June Morrell	Carpet sweeper	14.67
Mountain West Office Products	Supplies	12.83
Navajo Mountain Trading Post	Supplies	42.20
Helen Neal	Meals	3.00
Newspaper Agency Corporation	Advertising	161.32
Northern Electric	Repair motor & Work on Blanding airport	681.22
Office Equipment Co.	Supplies	117.00
Redd's	Parts- Road department	40.13
Phillip Palmer	Chemicals for weed control	134.87
Sanborn Equipment & Supply Inc.	Signs	98.57
San Juan Blanding Library	Petty cash	44.43
The San Juan Record	Classified ad: Watches Found	4.00
Scenic Aviation	Airport manager	125.00
Ben Schafer	Chemicals for weed control	21.33
James W. Stevens	Travel	75.59
Vernon Trask	Chemicals for weed control	491.13
Television Technology Corp.	Filter	5.31
Travel Lodge	Travel - ( Daily rate should be \$23.00 )	49.41
Utah Gas Service Company	Gas Bill	26.65
Utah Power & Light Company	Electric Bill	3.85
Utah State Library Commission	Books	27.39
Utah State Retirement Fund	San Juan County Judges Retirement	14,602.75
R.M. Wade & Company	Blades	152.84
Western Road Machinery Company	Parts	85.57
Wheeler Machinery Company	Parts	5,994.28
Rigby Wright	Chemicals for weed control	31.75
Xerox Corporation	Duplicating Charge	627.00
Dufford, Waldeck and Williams	Balance due on service charge	20.00

There being no further business for this day, the meeting was adjourned.

*Peggy Jorgensen, Deputy Clerk*  
Peggy Jorgensen

*E. S. Boyle*  
E. S. Boyle

Minutes of the Board of County Commissioners Meeting held October 15, 1979.

Present: Chairman E. S. Boyle, Commissioners Calvin Black and Bill Dunow. Also present Al Haskins and Deputy Clerk Peggy Jorgensen.

Time: 10:00 A.M.

Minutes of the previous weeks meeting were read and approved with the stipulated corrections upon a motion made by Commissioner Black and seconded by Commissioner Dunow to carry the motion.

#### COMMISSIONER BLACK

Commissioner Black presented a letter from the Association of Governments to the Commission for its input on matters regarding local government. The Commission filled this out and Commissioner Black will return the letter to the AOG.

Commissioner Black called Doug Pehrson and Al Haskins to discuss the Wilderness letter draft they have composed this past week. A discussion followed. Commissioner Black made the motion that the County adopt the letter as a County position and that it be mailed to the B.L.M. and to State Representative Hardy Redd. Commissioner Dunow seconded the motion and it passed unanimously.

He also advised Doug of the meeting of the possible closing of the airport taxiways at 3 P.M.

Commissioner Black reported on the Utah Energy Extension Service and the energy problems at hand, the Service provides suggested programs and information of conservation of energy.

#### COMMISSIONER BOYLE

Commissioner Boyle reported on the meetings he and Commissioner Black attended last week in Logan and stated that they were very informative. He further stated that Pete Van Alstein the master-planner for the A.O.G. would consider doing a Master plan for San Juan County, this would be dealing with the requirements of Federal Law. At the meetings the Construction Bid Limit was also discussed. There is a great interest from Counties to raise the bid limitation from \$40,000 to \$100,000. Commissioner Black will contact C. Hardy Redd to see if he will support and sign as co-sponsor of the bill.