

Minutes of the Board of County Commissioners Meeting Held May 7, 1979.

Time: 10:15 a.m.

Present: Commission Chairman, E. S. Boyle, Commissioners Bill Dunow and Calvin Black. Also present Al Haskins and Deputy Clerk Peggy Jorgensen.

Minutes of the previous weeks meeting were read and approved with the noted stipulation, this being done on a motion made by Commissioner Black and seconded by Commissioner Dunow.

#### ROCKLAND CORPORATION

Representatives of Rockland Corporation of Springville, Utah met with the Commission to discuss with them the building permit application that the County Building inspector had signed. The Commissioners gave them the go ahead for the building and asked them to keep the Commission informed.

#### RECREATION

The Commission signed a contract with UNDC for recreation for the South third of the County. This was done on a motion made by Commissioner Black and seconded by Commissioner Dunow.

#### CRISIS INTERVENTION

Michelle Gripka of Crisis Intervention, a program of Social Services met with the Commissioners to get their signatures on approved payments for utilities. They approved the following names: Elsie Rasmussen, Althea Christensen, Pauline Smith, Inez Young, and Epefanio Herrera.

#### BLANDING LIBRARY

The Commissioners discussed the Utility Bills of the Library in Blanding with Al Haskins and the possibility of the Senior Citizens there helping with those bills.

#### PUBLIC HEALTH BUDGET

The Commissioners discussed the Public Health Budget that Marion Hazleton presented to them.

#### COMMISSIONER DUNOW REPORTS

Commissioner Bill Dunow reported that the Long Canyon Bridge decking is in need of repair. He also stated that the roads in Montezuma Canyon and Bradford canyon were out, and that it is impassible through Verdure.

Commissioner Dunow also reported that a schedual is being worked out for the patching truck.

The Commissioners also discussed the transportation facility at Montezuma Creek.

#### CORRESPONDANCE

The Commissioners received correspondance from the following: The Department of the Interior (re: BLM Roads) State Director Paul L. Howard. Also a letter from the Coalition for Navajo Liberation inviting the Commissioners to a meeting May 19, regarding a lease and the problems they are having.

#### INDIGENT FEES

The Commissioners also received letters from the County Attorney's office which are to be sent to Eric Swenson and L. Robert Anderson, these letters suggest reasonable payments to the attorney's for indigents that they have represented. The Commission concurs with the County Attorney's suggestions and approved the letters, this being done on a motion made by Commissioner Black and seconded by Commissioner Dunow.

#### TRAVEL COUNCIL

Commissioner Boyle reported that he will attend a meeting with the Travel Council in Monument Valley this week. He will tell the council that the County will pay its portion of the Canyon-lands costs and no more.

#### COMMISSIONER BLACK REPORTS

Commissioner Calvin Black reported that he had attended a meeting of the Governors advisory Commission on Local affairs. He reported that there had been four more appointments to the Wilderness Committee, This Committee is made up of Heads of State Departments and now local governments from all county regions in the State.

Commissioner Black also attended an Interstate Board meeting in San Francisco. Discussed were in-lieu taxes and the reenactment of revenue sharing. The main objective of this meeting was to recruit the five states in the Western Region who are not members of the Association. Commissioner Black also discussed the interest of the State of New Mexico and that he had been appointed to head that effort. The Association also adopted a resolution regarding public lands in Nevada.

Commissioner Black also stated that he had flown over the County taking pictures of the proposed Wilderness areas. He reported that Kent Tibbits is willing to do everything that he can to aid the County in this effort.

Commissioner Black presented a proposal by the College of Eastern Utah for a Mining Training Program through the San Juan Center for Higher Education. Commissioner Black recommended that this be supported by the Commission.

AL HASKINS

Al Haskins presented to the Commission drawings of the solar heating system for the Montezuma Creek Swimming Pool.

He also reported that he would be attending the Governor's Mini Conference on Aging on the 22nd of May.

He presented the new green fees for the golf course. Commissioner Dunow made the motion to accept these fees and Commissioner Black seconded the motion.

Al also reported on the Ground breaking verimony Monday of the Bluff Multi-purpose building. J&S Construction has started construction on the building and Phil Acton the building inspector for the southern part of the county will check the building from time to time.

Al will be attending meetings in St. George next week and will be excused for Commission meeting.

BIDS FOR HANGERS RE-SUBMITTED:

The Commissioners opened re-submitted bids at 1: p.m. They had received three bids. Dove Creek Implement Co., Western Land Equities (Jay Nelson), and White River Construction. The Bid was awarded to Jay Nelson for his bid of \$123,614.00. The Commission contacted Mr. Nelson by telephone. (Handwritten notes: 7/17/75, 11-11-75, 11-11-75)

JAIL STANDARDS

Sheriff Rigby Wright, Sam Smith former warden of the Utah State Correctional Institution, and Lynn Lund Executive Director of the Utah Peace Officers Association, met with the Commissioners to discuss the constitutional rights of inmates in jails. They will meet with the Commissioners again in August to compare notes and attempt to compile suggestions for specific standards for Utah's jails.

GENE FOUSHEE

Mr. Gene Foushee met with the Commissioners to discuss with them the steps that have been taken toward solving the sewage problems in Bluff. They also discussed the Bluff South road, the Bluff east road and the television situation in Bluff.

WILDERNESS MEETING

The planned Wilderness meeting will not be held on Wednesday evening, The meeting will be postponed until a later date which will be announced.

UTAH DEPARTMENT OF TRANSPORTATION

The Commission as received word from the UDOT that San Juan County has been allocated \$349,373.43 for County B Road improvement. Blanding has been allocated for C roads \$9,275.17 and Monticello \$5,611.29.

MONTEZUMA CREEK ROADS

The Commission received from Preator, Eckoff and Watson, Engineers for the Montezuma Creek to Bluff Road a bill for the change in specifications for the sidewalks that are to be added along certain areas of that road. This was approved upon a motion by Commissioner Dunow and seconded by Commissioner Black, authorizing the Chairman to sign the agreement.

CARPET

The Commission unanimously agreed that the carpet for the courthouse could be installed any time now.

GREEN FEE SCHEDULE1979 GOLF SEASON

| <u>ADULTS</u>         |                       |               |
|-----------------------|-----------------------|---------------|
|                       | 9 Holes               | \$3.00        |
|                       | 18 Holes              | 5.00          |
|                       | All day               | 6.00          |
| <u>STUDENTS</u>       |                       |               |
|                       | 9 Holes               | 1.50          |
|                       | 18 Holes              | 2.75          |
|                       | All day               | 3.75          |
| <u>SEASON TICKETS</u> |                       |               |
|                       | Adult Single          | 80.00         |
|                       | Man & Wife            | 110.00        |
|                       | Family                | 150.00        |
|                       | Student (high school) | 50.00         |
| <u>TICKET BOOKS</u>   |                       |               |
|                       | 10 9 Hole Rounds      | 17.50         |
|                       | 20 9 Hole Rounds      | 35.00         |
|                       | Seniors (over 65)     | 15.00 & 30.00 |

The following is a letter to Mr. Wm. J. Whalen, Director of the National Park Service in Washington from Mr. Clem Church. The letter is self explanatory.

April 19, 1979

Mr. Wm. J. Whalen, Director  
National Parks Service  
18th and C Streets, N.W.  
Washington. D. C. 20240

Dear Director Whalen:

I have recently had the chance to review and advanced copy of the Final Environmental Statement (FES) The General Management Plan, Wilderness Proposal, and Road Study Alternatives for the Glen Canyon National Recreation Area.

As a Utah Transportation Commissioner representing people of Utah, and more specifically, the people who are the closest neighbors to the recreation area, I am taking this opportunity to request your answers to some questions which I think are pertinent.

1. By what authority has the Park Service presumed to ignore by 4½ years the deadline of Public Law 92-593 for submitting these studies?

2. Public Law 92-593 clearly indicates that it is the intent of Congress to authorize the road from Glen Canyon City to Bullfrog Basin, to set its general location and to pursue a timely construction schedule. Disclaimer type statements in the FES such as those found on page 12 that, "The National Park Service makes no proposals on any of these routes." and again, on page 191 that "The Park Service does not at this time make a recommendation for any particular alignment..." are non-supportive or at best, neutral regarding policy and direction that Congress has established. The general tenor and theme of the management plan in essence begs that the road not be built. By what authority does the Park Service choose to be in blatant opposition to, or even to be neutral or non-supportive of policies and directions established by Congress?

3. Why has the Park Service chosen to ignore without even the courtesy of explanation, the expressed will of Utah's Congressional Delegations, the Governor, and the majority of our state, county, and local officials regarding their desires for the Wilderness Proposal, the General Management Plan and the Authorized Road? The final management plan is much closer to original management proposal groups than it is to plan B which was strongly favored by all of the above officials. Park Service's lack of consideration of the testimony of these officials is insulting to them and those whom they represent.

4. Why has the Park Service taken the position that, "Opposition to the authorized road by the Glen Canyon City and Bullfrog Basin was overwhelming." (Page 280, response #339). This conclusion given without explanation, in my opinion, is unfounded. How could it be true when every elected public official in Utah with a statewide constituency has expressed support as have virtually all state and local officials?

5. Why is it the position of the Park Service that this authorized road be built only if it is funded by congress? In my review of Public Law, 92-593 reads: "Such study shall locate the specific route of a scenic, low-speed road, hereby authorized, from Glen Canyon City to Bullfrog Basin..." Why then does the Final Management Zoning Proposal map have on it the statement that "Location of corridor south of Stevens Arch for authorized road from Glen Canyon City to Bullfrog to be designated by Congress," when Congress has clearly delegated this responsibility to "The Secretary together with the Highway Department of the State of Utah"? Since the road study is complete and a specific route was recommended why isn't it shown on the proposal map?

From the time when hearings were originally held on the creation of the recreation area, it seems to me that the Park Service has deceitfully engendered false hopes in the minds of state and local officials by showing proposals and preparing preliminary plans for roads, marinas, and other developments to gain local support for legislation. Then after passage of the law, they have vigorously opposed, or at least demonstrated an obvious propensity for foot dragging on those amenities which were presented to gain local support while adopting a much higher percentage of those favored by the conservation and environmental groups.

I would appreciate your timely response to this letter.


Sincerely,  
/s/ Clem H. Church  
Commissioner


cc: Hon. Scott M. Matheson, Governor  
Senator Jake Garn  
Senator Orrin G. Hatch  
Representative Gunn McKay  
Representative Dan Marriott  
Utah Transportation Commissioners  
William D. Hurley  
C. V. Anderson  
Sheldon W. McConkie  
Kane County Commissioners  
Garfield County Commissioners  
San Juan County Commissioners

## Bills presented for approval and payment:

|                                    |   |           |
|------------------------------------|---|-----------|
| State Treasurer                    | Court reporter fees for April                         | 110.00    |
| Bailey Tire Company                | Tires   | 167.52    |
| Transport Clearings                | Freight   | 20.42     |
| State Information Systems Center   | Charges for Data Processing during March              | 137.00    |
| Texaco Inc.                        | Gas   | 114.64    |
| The San Juan Record                | April 5, 12, 19 Invitation to Bid                     | 19.20     |
| San Juan Hospital                  | Lab work for L.B. Hyde Sheriff's Office               | 15.00     |
| A. H. Pembroke Co.                 | Paper   | 84.60     |
| John's Service                     | Oil-air cleaner etc.                                  | 19.94     |
| Monticello Merc. Co.               | Cleaner- Sheriff's Dept.                              | 11.94     |
| Dave's Gateway Chevron Station     | Parts, battery & labor Sheriff's Dept.                | 149.86    |
| First Security Bank of Utah        | Federal Withholding Tax                               | 7,072.40  |
| International Business Machines    | Service agreement - Equipment Electric typewriter     | 88.35     |
| Inkley's Audio/Visual Industrial   | Film- Sheriff's Office                                | 40.40     |
| Blue Cross, Blue Shield            | Insurance   | 5,182.63  |
| Chevron U.S.A.                     | Gas   | 74/27     |
| Colonial Life & Accident           | Insurance   | 217.80    |
| Black Oil Co.                      | Gas- Sheriff's Department                             | 1,115.62  |
| Xerox Corporation                  | Duplicating charge                                    | 909.31    |
| State Tax Commission of Utah       | April withholding tax                                 | 1,840.82  |
| West Publishing Co.                | Books   | 25.00     |
| Williams Energy Co,                | Propane   | 129.96    |
| Utah State Agency for Surplus      | Extention light- Sheriff's office                     | 6.00      |
| Utah Crime Conference              | Subscription to quarterly Crime Conference transcript | 20.00     |
| Utah Public Employees Association  | UPEA members dues for April 1979                      | 10.00     |
| Utah Power and Light               | Installation of power to Montezuma Creek Pool         | 2,164.00  |
| United Laboratories                | Mint Concentrate                                      | 41.03     |
| Amelia Begay                       | Gasoline  | 10.00     |
| Canyonlands Communications         | Maintenance and T. V. Contract                        | 929.75    |
| Blue Mountain Foods                | T. V. Dinners- Sheriff's Department                   | 568.65    |
| Blur Mountain Meats                | Meat  | 26.46     |
| Bobbryyr'd                         | Kiln and accessories                                  | 727.95    |
| Capital Ceramics Inc.              | Cones- Four Corners Mental Health                     | 8.20      |
| City Drug Store                    | Batteries   | 3.20      |
| City of Monticello                 | Utilities   | 505.02    |
| Clerk of the District Court        | Petty Cash  | 37.81     |
| Continental Oil Company            | Gasoline  | 36.78     |
| The Copy Shop                      | Lables, Stencils and Ribbons etc.                     | 94.16     |
| Devon's Repair Service             | Car repair- Sheriff's Department                      | 58.25     |
| Dove Creek Implement               | Repair Car- Sheriff's Department                      | 209.86    |
| E-Z Mart                           | Ice - Sheriff's Department                            | 3.80      |
| Bill Francom                       | Travel  | 103.60    |
| Al Haskins                         | Travel  | 126.08    |
| Inkley's                           | Film, Sheriff's Department                            | 114.00    |
| Job Service Center                 | March unemployment benefits for Wilson&Vigil          | 970.54    |
| Monticello Clinic                  | Dan Goodman Emergency care                            | 16.00     |
| Monticello Merc                    | Primers   | 24.00     |
| UNDC Construction                  | Work completed on Montezuma Ck. Pool                  | 6,588.00  |
| Monticello Plumbing and Heating    | Repair plumbing                                       | 2,031.37  |
| Motor Parts                        | Parts   | 45.98     |
| Motor Parts                        | Supplies  | 58.40     |
| Navajo Mountain Senior Citizens    | April meals for Navajo Mtn.                           | 420.00    |
| Helen Neal                         | Travel  | 118.50    |
| Utah State University              | Travel  | 98.88     |
| North Star Distributing            | IBM Selectric   | 34.10     |
| Mildred Odette                     | Travel  | 7.04      |
| Patterson Office Equipment Co.     | Clean and repair typewriter                           | 63.50     |
| Randall Industries                 | Weed Spray  | 7,833.71  |
| Parley Redd Mercantile             | Food  | 14.09     |
| Redd's                             | Repair shocks   | 169.00    |
| San Juan Couty Assessor            | Petty Cash  | 65.00     |
| San Juan Community Social Services | Reimburse aging & nutrition programs                  | 9,876.79  |
| San Juan County Travel Council     | Petty Cash  | 70.00     |
| Scenic Aviation                    | Airport Mgr for April '79                             | 125.00    |
| James W. Stevens                   | Travel  | 203.03    |
| Travel Lodge                       | Travel  | 46.00     |
| Utah Gas Service Co.               | Utilities   | 1,319.56  |
| Munichem Corp.                     | Al Con  | 391.01    |
| Broderick Tire Service             | Repair Mocers   | 273.50    |
| Utah State Land Board              | Application fee for use of State lands                | 20.00     |
| Utah State Retirement Fund         | San Juan County Judges Retirement(Circuit&Dist.       | 13,090.70 |
| Utah Navajo Industries             | Low income housing materials                          | 11,658.92 |
| Western Auto                       | Supplies  | 21.03     |
| Wycoff                             | Freight   | 7.20      |
| Empire Electric                    | Utility   | 199.48    |
| Dan McInnes                        | Pruning-etc.  | 203.00    |

There being no further business for the day, the meeting was adjourned.

  
Peggy Jorgensen, Deputy Clerk

  
E. S. Boyle, Chairman

ROAD MEETING

MAY 7, 1979

TIME: 9:00 A.M.

PRESENT: Commissioners B. Dunow, E. Boyle, C. Black.  
 Surveyor D. Pehrson. Foremen L. Lyman, B. Bradford, A. Holden, and L. Adams.

Lynn was instructed to contact truckers in the County and see if he could hire 5 trucks to haul gravel on the Red Mesa Project.

Ace reported he had hired two laborers. (Vigil and Gorey). Ace reported D. Fuller had a 90 day probation raise due. He moves to 29-3 at \$5.07 per hour. Ace's two laborers will start at \$3.43 as 22-1.

Lynn was instructed to check prices on a patching truck.

James Vigil and Norman Begay are hired as temporary laborers at step 1 \$3.43.

Teek reported he will finish the Gothic Creek road this week. The bids on the Red Mesa C. R. Project will be opened next Monday. Teek will be ready to do this project by Force Account.

Bill reported he and Lynn had contracted with Jim Goode to crush sandstone for the county.

Meeting adjourned.

Minutes of the Board of County Commissioners meeting held May 14, 1979.

Present: E. S. Boyle, Chairman, Calvin Black and Bill Dunow Commissioners. Also present Peggy Jorgensen, Deputy Clerk.

Time: 10:00 a.m.

Minutes of the previous weeks meeting were read and approved, this being done on a motion made by Commissioner Dunow and seconded by Commissioner Black.

AIRPORT HANGERS

Jay Nelson and Reid Reader discussed with the Commission the building of the airport hangers in Monticello and Blanding. They also discussed possible rental fees for hanger spaces. TH40's will cost \$800. per year for rental or \$95. per month, \$15. for a night, and \$35. per week. TH20's will cost \$600. per year, \$75. per month and \$30. <sup>per week.</sup> ~~per week.~~ All these fees will be payable in advance. Total price for the eight unit hanger and the four TH40's and eight TH20 hangers will be \$246,049.00. This price includes insulation and partitions. The County Attorney and Lynn Adams will draw up purchase orders for Pasco Steel and Jay Nelson. in the respective amounts of \$160,720.00 and \$85,460.00.

SAM NAYLOR

Patrolman Sam Naylor met with the Commission to request reimbursement for appearances he has made in Court. The Commission will confer with the County Attorney on this.

COMMISSIONER DUNOW REPORTS

Commissioner Bill Dunow reported that a contract with Jim Goode for blasting, mining and crushing for gravel had been drawn up, (Blasting and Mining Inc.) This contract was signed by the Chairman upon a motion made by Commissioner Dunow and seconded by Commissioner Black.

COMMISSIONER BOYLE REPORTS

Commissioner Eddie Boyle reported that he will be attending a Library Board meeting on the 14th. He will also be attending a six state Commission meeting on health integration this week.

NEW BLM MANAGER

Ed Scherick, the new BLM manager met with the Commission to discuss views on Wilderness Designation. They discussed some of the problems that had come about in the past and hopes of more communication and cooperation in the future.

MONTEZUMA CREEK TO RED MESA ROAD BID OPENED

Bids for the Montezuma Creek to Red Mesa road were opened at 1.p.m. Van Staveren Construction of West Jordan had a bid of \$433,180.00. On a motion made by Commissioner Black and seconded by Commissioner Dunow, the commission will request from the state permission for the County to do the road out of force fund. This bid was \$130,000.00 over the engineer's estimate for the job.

BUILDING INSPECTORS MEET WITH COMMISSION

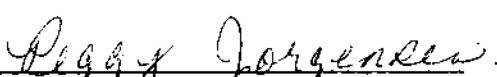
Bob Low and Phil Acton met with the Commission to discuss with them inspection fees. They will check with Clytie Barber, the County Clerk what and when fees have to be paid. They will be checking on building throughout the County to see if all building going on has the required permits.


MINING ROAD AT LA SAL

Dick Culver of General Electric met with the Commissioners to request improvements on a public road in the La Sal area. Apparent;y the entrance off the State road onto the public road is in need of upgrading. The Commissioners said they would look into the situation and get in touch with Mr. Culver.

|                                       |                                    |        |
|---------------------------------------|------------------------------------|--------|
| Sanborn Equipment & Supply, Inc.      | Signs                              | 448.94 |
| Sanitary Supply Co.                   | Mesa Tuff Cote                     | 116.48 |
| The San Juan Record                   | Files, supplies etc.               | 103.52 |
| Save-way Automotive                   | Tires balanced                     | 28.50  |
| Sears Authorized Catalog              | 1 Piano lamp for aging             | 35.38  |
| Town of Bluff                         | Refund of sales tax for Oct-Dec'78 | 109.86 |
| Utah Gas Service Co.                  | Utility Road shed                  | 456.76 |
| Utah Power and Light                  | Utility                            | 73.46  |
| Utah State Historical Society         | Annual dues                        | 7.50   |
| State Tax Comm-Personal Property Div. | Audit services                     | 603.00 |
| Williams Energy CO.                   | Propane                            | 317.03 |
| S. Rigby Wright                       | Travel                             | 158.16 |
| Wycoff                                | Freight                            | 5.10   |
| DNA-People's Legal Services, Inc.     | Counsel for Benny Begay Bitsinnie  | 267.50 |
| Young's Machine Co.                   | Repair-Material etc.               | 116.08 |

There being no further business, the meeting was adjourned.

  
Peggy Jorgensen, Deputy Clerk

  
E. S. Boyle, Chairman

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THE FOLLOWING ARE REVISED MINUTES OF THE ROAD MEETING HELD MAY 7, 1979.

ROAD MEETING

TIME: 9:00 A.M.

May 7, 1979

PRESENT: COMMISSIONERS B. DUNOW, E. BOYLE AND C. BLACK. SURVEYOR D. PEHRSON, FOREMEN L. LYMAN B. BRADFORD, A. HOLDEN AND L. ADAMS.

DOUG REPORTED HE HAD MET WITH THE STATE ABOUT THE MONTICELLO AIRPORT REPAIR, THE SOUTH END, FOR 1000 FEET IS ROUGH. THE PLAN IS TO PUT SLURRY SEAL OVER AFTER PATCHING. COST OF \$25,000.00 FOR THE WHOLE RUNWAY. THE NEXT SECTION OF THE MEXICAN WATER ROAD WILL BE STARTED IN ONE MORE MONTH.

LYNN WAS INSTRUCTED TO CONTACT TRUCKERS IN THE COUNTY AND SEE IF HE COULD HIRE 5 TRUCKS TO HAUL GRAVEL ON THE RED MESA PROJECT. ACE REPORTED D. FULLER HAD A 90 DAY PROBATION RAISE DUE. HE MOVED TO A 29-3 AT \$5.07 PER HOUR, ACE'S LABORERS, JOHN GORRIE AND ROBERT T. VIGIL WERE HIRED AS TEMPORARY EMPLOYEES AT \$ 3.43 PER HOUR.

LYNN WAS INSTRUCTED TO CHECK PRICES ON A PATCHING TRUCK.

JAMES VIGIL AND NORMAN BEGAY, DISTRICT II, WERE HIRED AS TEMPORARY LABORERS AT STEP I, \$4.43 PER HOUR.

TEEK REPORTED HE WILL FINISH THE GOTHIC CREEK ROAD THIS WEEK. THE BIDS ON RED MESA C.R. PROJECT WILL BE OPENED ON MAY 14. TEEK WILL BE READY TO DO THIS PROJECT BY FORCE ACCOUNT.

BILL REPORTED HE AND LYNN HAD CONTRACTED WITH JIM GOODE TO CRUSH SANDSTONE FOR THE COUNTY. MEETING ADJOURNED.

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MINUTES OF THE BOARD OF COUNTY COMMISSIONERS MEETING HELD MAY 21, 1979.

PRESENT: E. S. Boyle, Chairman, Commissioners Bill Dunow and Calvin Black, Deputy Clerk Peggy Jorgensen, and Al Haskins.

Minutes of the previous weeks meeting were read and approved, this being done on a motion made by Commissioner Black and seconded by Commissioner Dunow. pj

DOUG PEHRSON  
Doug Pehrson met with the Commissioners to discuss with them the possible locations for the airport hangers to be built. He also presented to the Commission the State Roads payroll schedual. Lynn Adams is going to be in Salt Lake City this week and he will get a job description and payroll rate from the State Department of Finance.

FERRAN SAMMONS

Ferran Sammons, met with the Commissioners to discuss with them the present television system in the County, a lengthy discussion followed. They discussed the possibility of a microwave system and Mr. Sammons will work up some specifications and possible costs for the Commission.

EVERETT JOHNNSON

Everett Johnson met with the Commission to discuss with them the possibility of the Monticello Police Dept. having a demolition derby at the County fairgrounds arena in the fall. The proceeds from this event will go toward a juvenile program in which the police and police reserves can give children safety programs on bicycles, drugs, cars and bikes and a possible program wherein teenagers can have the opportunity to go on patrol with officers and see first hand what the duties and risks of a policeman are. The Commission stated that the police department will be responsible for the clean-up and for furnishing their own insurance. A tentative date for this affair will be two weeks before the County Fair.

LYNN ADAMS

Lynn Adams met with the Commission and presented an application for a Cattleguard. Commissioner Dunow made the motion that this be granted and Commissioner Black seconded it to carry the motion. Lynn also discussed various county road problems.

WALDO BLACK

Mr. Waldo Black of near Dove Creek Colorado met with the Commissioners briefly to express his approval of the battle they are wageing against the establishment of Wilderness areas in San Juan County. The Commission appreciated his vote of confidence.