

**MINUTES OF THE SAN JUAN COUNTY COMMISSION MEETING**

**JANUARY 7, 1985**

The San Juan County Commission met in regular session on Monday, January 7, 1985, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Calvin Black, Chairman  
Commissioner Kenneth R. Bailey  
Commissioner Jerry Holliday

**OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS**

At 10:00 a.m. the newly elected County officials were sworn into office by County Clerk, Gail Johnson. Officials taking the Oath of Office were as follows:

County Commissioner Kenneth R. Bailey  
County Commissioner Jerry Holliday

**APPROVAL OF THE MINUTES**

Minutes of the previous meeting were approved with the specified corrections on the motion of Commissioner Bailey. The motion was seconded by Commissioner Holliday and carried unanimously.

**1985 COMMISSIONER ASSIGNMENTS**

Commissioner Bailey made a motion recommending Commissioner Black remain Commission Chairman for 1985. The motion was seconded by Commissioner Holliday and carried unanimously. Commissioner Holliday made a motion recommending Commissioner Bailey hold the position of Vice-Chairman for 1985. The motion was seconded by Commissioner Black and carried unanimously.

Commission assignments and responsibilities were reviewed with some discussion regarding who would have the road assignment. Commissioner Holliday stated that his taking over this responsibility was a major factor in his campaign and he felt qualified to handle this position. Commissioner Bailey feels that he has done a good job with this assignment in the past and would like to continue with this position. The decision was made by all present that Commissioner Bailey would continue with the road assignment.

The assignments for 1985 are as follows:

Calvin Black  
Federal, State and Regional Affairs  
Regional Public Health  
Mental Health  
Economic Development  
Tourism  
Health Care

Kenneth R. Bailey  
Roads  
Courthouse Buildings & Grounds  
Law Enforcement  
Planning & Zoning  
Libraries  
Health Care

Jerry Holliday  
Weed & Rodent Control  
Airports  
Senior Citizens  
Recreation & Television  
Emergency Services  
Fairs (State & County)  
Health Care

**SCHEDULE OF MEETING FOR 1985**

The San Juan County Commission shall, as in the past, hold its regular meetings on a weekly basis on Monday of each week, excepting that on a 5th Monday, no meeting will be held. In the event that a holiday falls on Monday, then the regular meeting will be held the Tuesday following. All meetings shall be held in the Commission Chambers at the San Juan County Court House, Monticello, Utah, from the hours of 10:00 a.m. to 12:00 O'Clock noon and from 1:00 p.m. until the business of the day has been concluded. All general business of the County shall be the subject thereof.

**COUNTY PHONE SYSTEM DISCUSSED**

Gail Johnson, County Clerk, and Milt Rose, Communications Engineer, met with the Commission to discuss the proposals received for an upgraded phone system and a call accounting system. Commissioner Bailey will follow-up on this by contacting the Contel representative to discuss the proposals further.

**BEER LICENSES APPROVED**

Commissioner Bailey made a motion to approve the following beer licenses. The motion was seconded by Commissioner Holliday and carried unanimously.

Hite Marina  
Hite Store

**PILT COMPARISON**

Al Haskins met with the Commission and reviewed the following information regarding the San Juan County area and PILT comparison.

**ACREAGE IN SAN JUAN COUNTY**

Total acreage	5,045,760
Federal acreage including Reservation	4,334,266
State and Private acreage	711,494

**RESERVATION ACREAGE**

Navajo	1,240,527
Ute	7,175
Total acreage	1,247,702

**TOTAL FEDERAL ACREAGE EXCLUDING RESERVATION LAND**

3,086,564

**TOTAL P.I.L.T. FUNDS FOR 1984**

\$363,738.00 - which amounts to 11.8 cents per acre.

**ORDINANCE 1985-1, ELECTRICAL CODE**

Commissioner Bailey made a motion to adopt the following Electrical Code Ordinance. The motion was seconded by Commissioner Holliday and carried unanimously.

**ELECTRICAL CODE ORDINANCE**

An Ordinance adopting the national Electrical Code, 1984, Edition, as the Electrical Code for San Juan County, Utah, and amending Section 204 of said Electrical Code relating to penalties violations.

THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH, ORDAINS AS FOLLOWS:

**Section 1: Electrical Code Adopted**

Those certain provisions establishing rules and regulations and control of design, construction, quality of materials, use and occupancy, locations, and maintenance of electrical systems or equipment, entitled NATIONAL ELECTRICAL CODE, 1984, Edition, as prepared by the National Fire Protection Association and printed as a code in book form, be and the same are hereby approved and adopted as the Electrical Code of San Juan County, Utah and by this reference made a part of this ordinance to the same extent and effect as though said code were copied in full.

**Section 2:**

Three copies of such code are hereby filed for use and examination by the public in the office of the County Clerk of San Juan County, Utah.

**Section 3: Penalty provision amended**

Section 204 of said National Electrical Code, 1984, Edition, is hereby amended as follows, to wit:

It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, repair, move improve, convert, or demolish, equip, use, occupy, or maintain any electrical system or equipment in this county, or cause same to be done, contrary to or in violation of any of the provisions of this Ordinance.

Any person, firm or corporation violating any of the provisions of this Ordinance shall be deemed guilty of a misdemeanor, and each such person shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of this Ordinance is committed, continued, or permitted, and upon the conviction of any such violation, such person shall be punishable by a fine of not more than \$299.00 or by imprisonment for not more than six months or by both such fine and imprisonment for not more than six months or by both such fine and imprisonment.

**Section 4:**

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 5: Effective Date**

This ordinance shall take effect sixteen days after its passage, and after same has been published in a newspaper having general circulation in the County for at least one week.

PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH, THIS 7th DAY OF January, 1985.

SAN JUAN COUNTY COMMISSIONERS:

/s/ Calvin Black  
Calvin Black, Chairman

ATTEST: /s/ Gail D. Johnson  
Gail D. Johnson  
County Clerk

Those Commissioners voting for adoption:

Commissioner Black  
Commissioner Bailey  
Commissioner Holliday

Those voting against:

none

**ORDINANCE 1985-2, BUILDING CODE**

Commissioner Bailey made a motion to adopt the following Building Code Ordinance. The motion was seconded by Commissioner Holliday and carried unanimously.

**BUILDING CODE ORDINANCE**

An Ordinance adopting the "Uniform Building Code, 1982 Edition," as the Building Code for San Juan County, Utah, and amending Section 205 of said Building Code relating to penalties violation.

THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH, ORDAINS AS FOLLOWS:

**Section 1: Building Code Adopted**

Those certain provisions establishing rules and regulations and control of design, construction, quality of materials, use and occupancy, location and maintenance of buildings and structures, entitled, UNIFORM BUILDING CODE, 1982, Edition, as prepared by International Conference of Building Officials and printed as a code in book form, be and the same are hereby approved and adopted as the Building Code of San Juan County, Utah, and by this reference made a part of this ordinance to the same extent and effect as though said code were copied herein in full.

**Section 2:**

Three copies of such Code are hereby filed for use and examination by the public in the office of the County Clerk of San Juan County, Utah.

**Section 3: Penalty Provision Amended**

Section 205 of said Uniform Building Code, 1982, Edition, is hereby amended as follows, to wit:

It shall be unlawful for any person, firm or corporation to erect, construct, enlarge, repair, move, improve, convert or demolish, equip, use, occupy, or maintain any building or structure in this county, or cause the same to be done, contrary to or in violation of any of the provisions of this ordinance.

Any person, firm or corporation violating any of the provisions of this Ordinance shall be deemed guilty of a misdemeanor, and each such person shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of this Ordinance is committed, continued, or permitted, and upon the conviction of any such violation, such person shall be punishable by a fine of not more than \$299.00 or by imprisonment for not more than six months or by both such fine and imprisonment.

**Section 4:**

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 5: Effective Date:**

This Ordinance shall take effect sixteen days after its passage, and after same has been published in a newspaper having general circulation in the County for at least one week.

PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH THIS 7th DAY OF January, 1985.

SAN JUAN COUNTY COMMISSIONERS:

/s/ Calvin Black  
Calvin Black, Chairman

ATTEST: /s/ Gail D. Johnson  
Gail D. Johnson  
County Clerk

Those Commissioners voting for adoption:

Commissioner Black  
Commissioner Bailey  
Commissioner Holliday

Those voting against:

none

**MEETING SCHEDULED TO DISCUSS FACTORING ORDER**

Bruce K. Halliday, County Attorney, met with the Commission and reported that a meeting is scheduled in Provo on Friday, January 11th, at 2:00 p.m. with the UAC to discuss the 1985 State Tax Commission Factoring Order. The County Attorney, Assessor, and Commissioner Black will be attending this meeting.

**PUBLIC HEARING RE: ESTABLISHMENT OF A SPECIAL SERVICE DISTRICT IN BLUFF**

A public hearing was held at 1:00 p.m. to discuss the establishment of a Special Service District in Bluff. Approximately 15 people from Bluff were in attendance. A discussion was held regarding the cost per household for a sewer system, but no definite figures have been obtained yet. If the Service District is established a Board will be appointed to research all aspects of the establishment of a District.

Commissioner Bailey made a motion to continue with the process of establishing a Service District for Bluff according to the State Statute. The motion was seconded by Commissioner Holliday and carried unanimously.

**BEER LICENSE APPROVED - TOP O' THE HAT LOUNGE**

Commissioner Holliday made a motion to approve the beer license request from the Top O' the Hat Lounge in Mexican Hat. The motion was seconded by Commissioner Bailey and carried unanimously.

**PUBLIC HEARING SCHEDULED RE: SALARY INCREASE FOR ELECTED OFFICIALS**

The Commission will hold a public hearing on January 21st at 2:00 p.m. to discuss a cost of living increase for elected officials.

**RESOLUTION 1985-1 RE: TAX ANTICIPATION NOTES**

Commissioner Bailey made a motion to approve the following Resolution regarding the issuance and sale of \$2.2 million in Tax Anticipation Notes. The motion was seconded by Commissioner Holliday and carried unanimously.

**RESOLUTION NO. 1985-1**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF SAN JUAN COUNTY, UTAH, AUTHORIZING THE ISSUANCE  
AND CONFIRMING THE SALE OF \$2,200,000 TAX ANTICIPATION  
NOTES, SERIES 1985, OF SAN JUAN COUNTY, UTAH.

WHEREAS a report has been made by the Treasurer of San Juan county, Utah (the "County"), that it is necessary to raise the sum of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of meeting the current and necessary expenses of the County and for any other purpose for which funds of the County may be legally expended, during the 1985 fiscal year, until the taxes and other revenues for the 1985 fiscal year are collected, and that such sum can be raised without incurring any indebtedness or liability in excess of seventy-five percent (75%) of the tax revenues and other revenues of the 1984 fiscal year, ninety percent (90%) of the taxes and other revenues of the County estimated to be received in the 1985 fiscal year, or exceeding any limit of indebtedness imposed by the Constitution or statutes of the State of Utah; and

WHEREAS the Board of County Commissioners of San Juan County (the "Board") has requested offers for the purchase of its Tax Anticipation Notes, Series 1985 in the principal amount of \$2,200,000 (the "Notes");

WHEREAS the offer of First Security Bank of Utah, N.A., of Salt Lake City, Utah, and associates, for the purchase of the Notes is the highest and best offer received, which offer proposes to purchase the Notes at the price of par and accrued interest to the date of delivery, the Notes to bear interest as herinafter set out; and

WHEREAS in the opinion of the Board, it is in the best interests of the Board that such offer be accepted and the sale of the Notes to First Security Bank of Utah, N.A., of Salt Lake City, Utah, be ratified and confirmed;

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Board of County Commissioners of San Juan County, Utah, as follows:

Section 1. That it is hereby found and declared after due investigation of the best negotiation possible to be made for the sale of the Notes in the principal amount of \$2,200,000, First Security Bank of Utah, N.A., of Salt Lake City, Utah, has agreed to submit and has submitted its offer to purchase the Notes herein authorized at par and accrued interest to the date of delivery, bearing interest at the rate hereinafter set out, that said offer to purchase the Notes is the highest, best, and most advantageous offer received and that said offer, being satisfactory to the Board is hereby accepted. The Board and the County agree to furnish all necessary documents and information required by bond counsel.

Section 2. That there shall be issued by the County the Notes in the amount of \$2,200,000 for the purpose of meeting the current and necessary expenses of the County and for any other purpose for which funds of the County may be legally expended. The Notes shall be known as "Tax Anticipation Notes, Series 1985," shall be dated January 2, 1985, shall bear interest at the rate of 6.25% per annum from their date until paid, payable at maturity, shall fall due as to principal on December 31, 1985, shall be numbered from 1 to 22, inclusive, and shall be in the denomination of \$100,000 each.

Both principal of and interest on the Notes shall be payable in lawful money of the United States of America at First Security Bank of Utah, N.A., in Salt Lake City, Utah. The Notes shall be signed by the Chairman of the Board, attested by the County Clerk-Auditor (the signatures of said officers being by manual or facsimile execution), and countersigned by the County Treasurer, and shall have the corporate seal, or a facsimile thereof, of the County impressed or printed thereon. The Chairman of the Board is hereby empowered and directed to sign, the County Clerk-Auditor to attest, and the County Treasurer to countersign, each of the Notes and to cause the seal, or a facsimile thereof, of the County to be impressed or printed on each of the Notes, and the acts of said Chairman, County Clerk-Auditor, and County Treasurer in so doing are and shall be the acts and deeds of the County. The use of the facsimile signatures of the Chairman and County Clerk-Auditor on the Notes is hereby authorized and approved as the authentic execution thereof. All of the covenants, statements, representations and agreements contained in the Notes and the recitals and representations contained in this resolution are hereby considered and understood, and it is hereby ordered and declared that the covenants and promises therein are the covenants and promises of the County, and that the representations and statements therein are the representations and statements of the County.

Section 3. That the Notes Shall be in substantially the following form:

(FORM OF NOTE)

UNITED STATES OF AMERICA

STATE OF UTAH

COUNTY OF SAN JUAN

No. \_\_\_\_\_

\$100,000

T A X A N T I C I P A T I O N N O T E

SERIES 1985

KNOW ALL MEN BY THESE PRESENTS:

That San Juan County, State of Utah, hereby acknowledges itself to be indebted, and for value received hereby promises to pay to the bearer hereof, the sum of

ONE HUNDRED THOUSAND DOLLARS --- (\$100,000)

in lawful money of the United States of America, on the 31st day of December, 1985, at the principal corporate trust office of First Security Bank of Utah, N.A., in Salt Lake City, Utah, with interest thereon at the rate of \_\_\_\_\_ percent (6.25%) per annum from date until paid, payable at maturity.

This note is one of an issue of twenty-two (22) notes of like tenor and date, numbered from one (1) to twenty-two (22) inclusive and known as "TAX ANTICIPATION NOTES, SERIES 1985" for an aggregate principal amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) issued under and pursuant to the Constitution applicable provisions of the Utah Municipal Bond Act, Chapter 14 of Title 11, Utah Code Annotated 1953, as amended.

It is hereby covenated, certified, recited and declared that this note is given in anticipation of the collection of taxes to be levied and other revenues for the current fiscal year, in evidence of money borrowed to meet the current and necessary expenses of the county and for any other purpose for which funds of the county may be legally expended during said current fiscal year, until payment of the taxes and other revenues for such year, that taxes within the limit provided by law and sufficient to pay principal of and interest on this note as same falls due and, together with other budgeted revenues to be received during such fiscal year, sufficient to pay all budgeted expenses of said San Juan County for such fiscal year will be levied, imposed and collected in such fiscal year on all taxable property within said San Juan County and that a sufficient fund has been appropriated for the payment of the principal of and interest on this note as the same shall fall due.

It is hereby further certified, recited and declared that the aggregate indebtedness incurred by said San Juan County for this current fiscal year, including this and other notes, is not in excess of seventy-five percent (75%) of the total of the taxes and other revenues levied and collected by San Juan County in the preceding fiscal year and is not in excess of ninety percent (90%) of the total of the taxes and other revenues to be levied and collected by said San Juan County in the current fiscal year.

It is hereby further certified, recited and declared that all acts, conditions and things essential to the validity of this note exist, have happened and have been done, and that every requirement of law affecting the issue thereof has been duly complied with, and that this note is within every debt and other limit prescribed by the Constitution and laws of said state. The full faith, credit, resources and all taxable property within the limits of said San Juan County are hereby irrevocably pledged to the levy of taxes for the fiscal year in which this note is issued and for the collection and proper allocation of such taxes and other revenues provided for such fiscal year to the prompt payment of principal of and interest on this note and the issue of which it is one, according to its terms.

IN WITNESS WHEREOF, San Juan County has executed this note by causing it to be signed by the Chairman of its Board of County Commissioners, attested by the County Clerk-Auditor and countersigned by the County Treasurer and the corporate seal of the county to be affixed hereto as of the 2nd day of January, A.D., 1985.

SAN JUAN COUNTY, UTAH

/s/ Calvin Black  
Chairman, Board of County  
Commissioners

Attest:

/s/ Gail D. Johnson  
County Clerk-Auditor

Countersigned:

/s/ Marian Bayles  
County Treasurer

(SEAL)

Section 4. That the proceeds derived from the sale of the Notes shall be deemed allocated to the general fund of the County as needed to alleviate anticipated deficits in said fund arising from the timing of collection of taxes and other revenues of the current fiscal year and shall be used solely for the purpose of meeting the current and necessary expenses of the County and for any other purpose for which funds of the County may be legally expended, during the 1985 fiscal year, but the holders of the Notes shall be in no wise responsible for the application of the proceeds thereof by the County or any of its officers.

Section 5. That there shall be included in the annual tax levy for the year 1985 for the County a tax which, together with all other revenues of the County other than taxes, shall be sufficient to pay when due the principal of and interest on the Notes herein authorized, and the Notes are issued in anticipation of the collection of such taxes and other revenues for the 1985 fiscal year of the County.

Section 6. That there be and is hereby irrevocably appropriated from the first collection of taxes and other revenues for the current fiscal year of the County a sufficient fund to pay the principal of and interest on the Notes as the same shall fall due.

Section 7. That the offer of said First Security Bank of Utah, N.A. be, and the same is, hereby accepted; that the Chairman of the board, the County Clerk-Auditor and the County Treasurer be, and they are hereby, authorized and directed to sign, seal, execute, deliver and issue the Notes to First Security Bank of Utah, N.A., upon receipt of the purchase price therefor.

Section 8. That the County recognizes that the purchasers and holders of the Notes will have accepted them on, and paid therefor a price which reflects, the understanding that interest thereon is exempt from federal income taxation under laws in force at the time the Notes shall have been delivered. In this connection, the County agrees that it shall take no action which may render the interest on any of the Notes subject to federal income taxation. Prior to or contemporaneously with delivery of the Notes, the County Clerk-Auditor and the County Treasurer, or other appropriate officer of the County, shall execute an arbitrage certificate on behalf of the County respecting the investment of the proceeds of the Notes. Said certificate shall be a representation and certification and an executed copy thereof shall be filed at the office of the County. The County shall not knowingly invest or participate in the investment of any proceeds of the Notes if such investment would violate or make untrue any of the representations made in said arbitrage certificate.

Section 9. That all proceedings, resolutions and actions of the County and its officers, agents and representatives taken in connection with the sale and issuance of the Notes are hereby ratified, confirmed and approved.

Section 10. That resolutions and orders or parts thereof in conflict with the provisions hereof are to the extent of such conflict hereby repealed.

Section 11. That this resolution shall become effective immediately upon its adoption.

APPROVED AND ADOPTED this 7th day of January, 1985.

SAN JUAN COUNTY, UTAH

By /s/ Calvin Black  
Calvin Black  
Chairman, Board of County  
Commissioners

Attest:

/s/ Gail D. Johnson  
Gail D. Johnson  
San Juan County Clerk-Auditor

(SEAL)

APPROVED AS TO FORM  
San Juan County Attorney's Office  
Date: January 7, 1985

By /s/ Bruce K. Halliday  
Bruce K. Halliday  
County Attorney

(Other business not pertinent to the above appears in the minutes of the meeting.)

/s/ Calvin Black  
Chairman, Board of County  
Commissioners

Attest:

/s/ Gail D. Johnson  
Gail D. Johnson  
San Juan County Clerk-Auditor

(SEAL)

**BID OPENING FOR COURTHOUSE HEATING SYSTEM**

The bid opening for the Courthouse heating system was held at 2:00 p.m. Only one bid was received. Commissioner Bailey made a motion to accept the amended bid from Monticello Plumbing and Heating in the amount of \$11,859.33. The motion was seconded by Commissioner Holliday and carried unanimously.

**MEETING SCHEDULED RE: COMMUNITY BLOCK GRANT FUNDS**

The Commission has scheduled a meeting for January 16th, at 2:00 p.m. to receive public input regarding the use of the Community Block Grant Funds.

**COUNTY ATTORNEY MEETS**

Bruce K. Halliday, County Attorney, met with the Commission to present a log of his hours for the month of February, November, and December 1984, as requested by the Commission.

**COMMUNICATIONS ENGINEER MEETS**

Milt Rose, Communications Engineer, met with the Commission to discuss attending a seminar in Salt Lake City regarding interference on repeaters. Mr. Rose stated that this would be very helpful in dealing with the Sheriff's Office and EMS repeater systems. The Commission authorized Mr. Rose to attend this seminar.

**PHYSICIAN SHORTAGE AREA DISCUSSED**

Commissioner Bailey reported that he met with Mr. Jim Crouch, from the Department of Health, on December 26th. At this meeting Mr. Crouch reported that Monticello should be designated as a physician shortage area soon. It was also reported that the Commission met with Dr. Steven Warren who will be available as a Health Care Doctor on July 1, 1985.

**DEVELOPMENT BOARD DISCUSSED**

Commissioner Black reviewed a memo to Senator Hatch from the Development Board which requested his support regarding some of the following items:

1. Action to prevent wanton destruction of the County's archeological inheritance.
2. National Park, BLM, and Forest Service approval of the plan to designate the Trail of the Ancients as a national historical trail.

Commissioner Black reported that he is opposed to the designation of the Trail of the Ancients as a national historical trail because it is under the Park Service and he feels that if anything is put under the jurisdiction of the Park Service they will control it. The rest of the Commission agreed with this position.

**BILLS APPROVED FOR PAYMENT**

A & M Propane	Utilities/B-Library	1,167.44
Abajo Electric	Supplies/Courthouse	14.40
Abajo Petroleum, Inc.	Fuel/Sheriff's Dept.	1,770.71
Leon Adams	Judgement/Joe Barnett	180.00
Aquatech Pool & Patio Shoppe	Supplies/Recreation Dept.	30.90
Harvey Bellm	Repair/Fire Station/Jail	300.00
Calvin Black	Travel expenses/Nov-Dec	683.60
Blanding City Police	City ordinance fine	62.50
Blanding Home Center	Supplies/Road Dept.	145.29
Blanding Mercantile	Groceries/Dept. of Aging	66.46
Blue Mountain Foods	Dinners/Prisoners	2,130.00
Bluff Water & Sewer Users Assn.	Utilities/Social Services	12.80
Philippe Bulduc	Phone call/reimbursement	8.75
Chevron USA Inc.	Gasoline/Commissioners	45.05
City of Blanding	Utility/Road Shed	1,088.29
City of Monticello	Utility/Courthouse	151.50
Continental Tel Co of the West	Tele. charges/Courthouse	2,021.30
L.N. Curtis and Sons	Supplies/Fire Control	493.16
Custom Floors & Furnishings	Carpet/camp trailer	87.24
Dokay	Upgrading Apple computer	320.35
Empire Electric Assoc. Inc.	Utilities/Courthouse	2,026.95
Wanda Farabee	Senior citizens meals/12-84	40.00
First Class Peripherals	10-Megabyte hard disk drive	695.00
Geneva Pipe Co.	Parts/Road Dept.	12,096.00
Craig C. Halls	Legal service	208.87
John Himmelberger	Firefighter	20.00
Hogie's Restaurant	Senior citizens meals/12-84	480.00
Horsehead Hardware	Supplies/M-Library	344.43
Howell, Patsy	Senior citizens meals/12-84	1,341.00
International Business Machine	Installment payment	549.38
International Sport Pub	Publication/B-Library	39.95
Roy C. Johnson	Weather Service reports	18.00
Kelly Co.	Supplies/Recorder's Office	772.75
Kents Foods	Supplies/Jail	266.88
Kustom Electronics Inc.	Speedgun/Sheriff's Dept.	1,400.00
Ernest Laidig	Judgement payment/84SC18	21.91
Mesa Verde Press	Brochures/Travel Council	3,600.00
Montella's Repair	Weld Scraper	130.55
Monticello Mercantile	Candy vending machine	342.59
Motor Parts Pro Mart Home Center	Supplies/Road Dept.	1,119.27
Neal, Helen	Expenses/11-84	27.00
Northern Electric	Repairs/Bluff Senior Citizens	241.25
Office Equipment Co.	Supplies/Treasurers Office	29.70
Office Outpost	Supplies/Data Processing	179.51
Office of Recovery Services	Payment/Clyde Gonzales	20.00
Palmer's	Supplies/M-Library	185.94
Helen Parrish	Senior Citizens Meals/12-84	630.00
Progressive Lighting Prod. Co.	Supplies/Road Dept.	345.01
Parley Redd's Food Town	Supplies/B-Senior Citizens	38.19
Dwight Rogers	Judgement payment/84SC79	22.00
San Juan County	County Ordinances	346.50
San Juan County Communications	Petty cash	36.16
San Juan County J.P.	Petty cash	71.14
San Juan County Nursing Home	Senior citizens meals/12-84	420.75
San Juan County Road Dept.	Misc. expenses/Sheriff's Dept.	4,013.88
San Juan County Treasurer	Petty cash/Treasurer	29.25
San Juan County Sheriff	Petty cash/Sheriff	260.75
San Juan Health Care Services	1984 operating money	23,309.51
The San Juan Record	Public notice/Del. tax list	433.20
San Juan School District	School share/Forest payment	10,585.30
Saveway Automotive	Supplies/Road Dept.	225.37
Sears-Monticello Agency	Stove elements/Sheriff	44.98
S. Eastern Ut. Dist. Health Dept.	County share SEUD Health Dept.	14,134.68
Southern Paving Company	Gravel/Road Dept.	172.37
Spencer's	IBM Copier/half cost	897.50
State Treasurer of Utah	P.O.S.T./December 1984	549.00
Thompson, Robert C.	Travel expenses/12-84	26.04
Utah Association of Counties	UAC Management/Park City	90.00

Utah Gas Service Co.	Utilities/Road Dept.	1,324.03
Utah Navajo Industries	Supplies/M-Library	64.69
Utah Power & Light Co.	Utilities/LaSal-Fire Station	297.87
Utah State Retirement Board	Judges retirement/12-84	80.00
Utah State Treasurer	December 1984 revenue	1,161.00
Utah State University UMC 49	Travel/Helen Neal/11-84	39.06
West Publishing Co.	Supplies/Attorney's Office	70.00
Western Auto Associate Store	Supplies/S. Third recreation	30.55
Western Office Products	Supplies/Recorder's Office	19.01
Wheeler Machinery Co.	Parts/Road Dept.	6,887.79
White Mesa Ute Council	Meals/12-84	115.00
Wycoff	Freight/Road Dept.	25.23
Mike Young, Inc.	Repairs/Fire Control	632.06
Young's Machine Co.	Repairs/Road Dept.	58.01
Utah Highway Patrol	Inspection supplies/Road Dept.	25.00
Utah State Insurance Fund	Employers payroll & prem. report	1,059.07
First Security Bank of Utah	G.O.B. TCD, B-Road TCD,	
	Capital Improvement Roads	1,071,079.68
San Juan Health Care Services	1985 Expenditures	160,565.85

There being no further business for this day the meeting adjourned at approximately 3:30 p.m.

Commissioner Calvin Black, Chairman

*Carol Taylor Hoggard*  
Carol Taylor Hoggard, Deputy Clerk