

Radisson Hotel Salt Lake City	travel assessor Barbara	42.25
Ruel Randall	herbicide purchased	150.00
Rand Enterprises	repairs library M	336.12
Dean Robinson	herbicide purchased	150.00
Rogers, Edna	Janitor courthouse	160.00
Rachel Romero	cleaning senior citizens	40.00
S.L. County Sheriffs office	return of service fees	8.25
San Juan County	office supplies emergency	333.84
San Juan County Clerk-Auditor	petty cash	38.65
SJ. County 12th Circuit Court	Robert Chief 86CR036	310.00
San Juan Pharmacy	Supplies extension office	16.27
The San Juan Record	classified ad recreation	3.80
Joan Saunders	herbicide purchased	150.00
Scenic Aviation	extension/to Nav.Mt	153.00
Oscar Semadeni	herbicide purchased	150.00
Shilo Inn-Salt Lake City	Travel Ken Bailey	96.00
Dayne Shumway Const	hauling road dept	2,021.25
Ernest Sondregger	concrete on parking lot	65.00
S. Eastern Ut Dest Health Dept	4th qrt cnty share	11,917.30
Southern Paving Company	cold mix asphalt road dept	22,595.30
Bessie J. Spencer	senior meals for Sept 86	894.00
State Information System Serv.	teleprocessing/Sheriff dpt	487.68
Utah State Insurance Fund	Employers Pay'report	1,130.49
State Treasurer of Utah	Clerk, court reporters fees	725.00
Holly Tatnall	travel expenses	79.17
Tire and Auto Center, Inc.	repairs for sheriffs dept	3.00
Utah Dept of Employ Security	unemployment Amelia Begay	429.00
Utah Gas Service Company	utilities recreation	479.91
Utah League/Cities & Towns	reg. fee Eddie Allred	180.75
Utah Power & Light Company	utilities Bluff Bldg	110.28
Utah State Attorney General	Dan Nakai 85CV12632	50.00
Utah State Dept of Soc Service	alternative Care Program	1,333.65
Utah State Retirement Board	correction/M.K. Halliday	2,070.37
Utah State University UMC 49	Software Pkg. Extension	125.00
Paul Vanlear	herbicide purchased	150.00
Steven E. Warren, M.D.	medican exam criminal #690	20.00
Weaver and Associates	book for sheriffs dept	12.95
West Publishing Company	supplies attorneys office	77.50
Western Office Products	repairs extension dept	118.25
Mike Young Incorporated	parts sheriffs dept	153.31

ADJOURNED

There being no further business the meeting was adjourned.


Calvin Black, Chairman


Karen Halls, Deputy Clerk

**SAN JUAN COUNTY COMMISSION
OCTOBER 6, 1986**

The San Juan County Commission met in regular session on October 6, 1986 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman
Commissioner Bailey
Commissioner Holliday

1987 TENTATIVE BUDGETS

Gail Johnson, clerk, asked the Commission if they had any requests to the department heads on submitting their tentative 1987 budgets. The Commission said they request that each department hold to a conservative budget and figure them on this year's valuation and also budget the salaries on the same current salary basis. The Commission will discuss any salary raises with department heads prior to the final approval of the 1987 budget. Mrs. Johnson will send a memo to all department heads asking them to submit their budgets by October 20, 1986.

PERSONNEL POLICY AMENDMENT - PROBATIONARY RAISES

Commissioner Bailey made the motion to approve the following amendment to the personnel policy on probationary raises. Commissioner Holliday seconded the motion. UNANIMOUS.

TO: ALL DEPARTMENT HEADS
RE: Personnel Policy - Probationary Raises

Effective October 1, 1986, all probationary raises will be based upon whether the probation ends in the first or second half of the month. If the probationary period ends in the first half of the month, then the probationary raise will be effective for the entire month. If the probation period ends in the second half of the month, then the probationary raise will not be effective until the following month.

This policy will be followed for all employees hired after October 1, 1986. Department heads must still remember to submit a request for the probationary raise to the commission prior to payroll time.

San Juan County Commission

The memo will be sent to all department heads and signed.

LAKE POWELL BOATING REGULATIONS - PARKS & RECREATION

Gail Johnson, clerk, told the Commission that there is a new State Park Officer at Lake Powell who will be enforcing the boating and off-road vehicle regulations and asked if the Commission would allow him to accept cash bail. The Commission said they would prefer that he does not accept any cash bail. Commissioner Black said he feels that this a duplication of the National Parks' responsibilities and is a waste of state money.

COUNTY - WIDE RECREATION - PART TIME SECRETARY

Eddie Allred, director of county-wide recreation, and Tauna DeGraw, CEU, met with the Commission concerning the recreation department paying Ms. DeGraw \$100.00 a month for secretary services. The Commission said this causes a problem because there was no request for employment brought to the Commission and there was no advertising. Ms. DeGraw said she discussed this with Lynn Lee, president of CEU, and he said that the college participates in the additional funding of the county recreation program but this does not include her secretary services. The Commission said that one of the justifications given to them for funding of the Human Services Grant was that Ms. DeGraw spent a lot of time helping the recreation department. The Commission said they would like to discuss this with Mr. Lee next week.

RESOLUTION - ANNEXTION SAN JUAN COUNTY WATER CONSERVANCY DISTRICT

Pursuant to Section 11-23-6 Utah Code Annotated, Commissioner Bailey made the motion to approve Grand County's Resolution No. 2065. Commissioner Holliday seconded the motion and carried unanimously.

GRAND COUNTY, UTAH

Proposed Annexation to
The Grand County Special Service Water District

RESOLUTION NO. 2065

Sept. 8, 1986

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GRAND COUNTY, UTAH, INITIATING PROCEEDINGS RELATING TO THE PROPOSED ANNEXATION OF CERTAIN REAL PROPERTY TO THE GRAND COUNTY SPECIAL SERVICE WATER DISTRICT, GIVING PUBLIC NOTICE OF ITS INTENTION TO ANNEX, SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON, PROVIDING FOR THE RECEIPT OF WRITTEN PROTESTS, PROVIDING FOR THE APPROVAL OF THIS RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH, AND PRESCRIBING OTHER MATTERS RELATING THERETO.

BLM LAW ENFORCEMENT AGREEMENT

Gene Nodine, BLM, met with the Commission concerning the cooperative Law Enforcement agreement between the BLM and San Juan County Sheriff's Department. The agreement provides for adequate protection of persons and property on public lands and roads administered by the BLM. Commissioner Black said he does not like the federal government having federal police but agrees that law enforcement should be under a cooperative agreement. The BLM receives a monthly report from the county sheriff on the hours and time spent on federal lands. Sheriff Wright recommended to the Commission that the agreement be extended. Commissioner Bailey made the motion to approve the agreement and authorized Commissioner Black to sign the contract and Commissioner Black seconded the motion.

The voting was as follows: Commissioner Black - yay
Commissioner Bailey - yay
Commissioner Holliday - nay

JAIL SERVICE AGREEMENT - UTE MOUNTAIN POLICE DEPARTMENT

Sheriff Wright asked the Commission to approve the following agreement to supply jail services. This agreement is temporarily until B.I.A. standard form #32 can be completed by both parties.

The Ute Mountain Police Department shall house violent and sentenced prisoners at the San Juan County Jail Facility in Monticello, Utah at the rate of \$10.00 per day, per prisoner. The Ute Mountain Police will be responsible for all transporting of their prisoners, to and from the facility except in the cases of emergency medical treatment.

If emergency treatment is required the San Juan County Sheriff's Officer will supply transportation for the prisoner to the San Juan County Hospital for treatment. The Indian Health Services shall pay any and all costs for such emergency (life threatening) treatment. Subject to 30 day cancelation and space limitations.

/s/ Calvin Black
Calvin Black, San Juan Co. Commission

/s/ S. Rigby Wright
Sheriff San Juan County, Utah

Chief of Police, Ute Mtn. Tribe

Chairman, Ute Mtn Tribe

Commissioner Bailey made the motion to approve this agreement and Commissioner Holliday seconded the motion. UNANIMOUS.

EMERGENCY MEDICAL TECHNICIAN OF THE YEAR 1986 - PAT COOK

The Commission awarded Pat Cook, Bluff, the Utah Emergency Medical Technician of the Year 1986 on behalf of the Utah Department of the Health Bureau of Emergency Medical Services. Commissioner Bailey attended the award's ceremony in Salt Lake because Mrs. Cook and her husband were out of state and were unable to attend. The Commission congratulated Mrs. Cook for her dedication and devotion in providing quality services to the county. The Commission presented Mrs. Cook with a plaque from the state. The Utah Peace Officer's association donated \$2,500 of emergency equipment to the county's ambulance service.

UNDC'S REPORT - TULLY LAMEMAN

Tully Lameman, UNDC, met with the Commission to report that his term on the PIC board expired in July and Bill Howell, AOG, said the UNDC board needs to make a recommendation to the AOG board. The Commission said they approve the recommendation to re-appoint Mr. Lameman to serve on the PIC board.

Dentist - Montezuma Creek Mr. Lameman said UNDC is recruiting for a dentist in Montezuma Creek. The last several years UNDC has had a contract with Monument Valley dental services. Indian Health Service requires a dentist to be in the area and will provide the service if UNDC fails to locate one.

Range improvement project is going on at Cajon Mesa. There have been a few neighbors complaining that this is their use area and it was taken to the Shiprock department and was determined that these people don't have use rights in the area.

Four corners project in control grazing & reseeding. Mr. Lameman said they are doing some control grazing plus reseeding and cross fencing.

Road projects on reservation. Mr. Lameman said that UNDC would like a report from the county of the road projects on the reservation at the next UNDC board meeting. Commissioner Bailey said he will attend the

meeting and that he will be sending a copy of a letter to the Navajo Tribe on the progress of the bridge at Oljato wash and the road to Pauite Farms.

Housing projects Herb Clah and Tony Dayish, representing UNDC, went to Washington, D.C. to accept an award for housing projects - building homes at low cost. (This is on a national competition basis) Rural Community Assistant's Program is sponsoring a banquet in Blanding on October 23 for Harold Drake of Navajo Mountain and the Commission are invited. Mr. Drake is the Chapter President at Navajo Mountain and has contributed a lot to the community development of Navajo Mountain.

PROBATIONARY RAISE - SENIOR CITIZEN BUS DRIVER - GEORGE KENSLEY

Rick Bailey, Administrative Assistant, recommended to the Commission that they approve a probationary raise to George Kensley, the Monticello senior citizen bus driver. Commissioner Bailey made the motion to approve a probationary raise to a Grade 1 step 5 for George Kensley. Commissioner Holliday seconded the motion. UNANIMOUS.

SAN JUAN WATER CONSERVANCY DISTRICT - BOARD

The Commission sent a letter to Norman Nielson, chairman of the San Juan Water Conservancy District, stating that two members submitted their resignation from the board and that all the terms have or will expire in the near future. The Commission request that the District provide any recommendations to the Commission by October 16. A notice will be placed in the local San Juan Record for individuals to submit recommendations.

PUBLIC SAFETY BUILDING

Rick Bailey, Administrative Assistant, said they are moving fast on the designing of the public safety building. John Peterson, architect, will be down next week to go meet with each department head to go over the detail drawings. The county has received the grant money to purchase the property and before closing it out officially Mr. Bailey said he wants to know if the Anastasio Lopez's property is going to be released. Commissioner Bailey said they will release this property and work around it.

NURSING HOME CLOSEOUT

Rick Bailey reported that he and Commissioner Black met with Reuel McPhie, manager of the nursing home, and said that the closing out of the nursing home is not complete yet. The loan to purchase the nursing home has been approved but they are waiting on title insurance and the survey. Rick said he will contact Doug Pehrson concerning the survey. The Commission agreed that Terra (buyer) should be paying interest on the lease and will calculate the interest into the amount due.

BLANDING CLINIC AND NURSING HOME AGREEMENT

The Commission approved an agreement between San Juan County and Auburn Manor Holding Corp as follows:

AGREEMENT

Agreement made and entered into this 6th day of October, 1986, between San Juan County, a body corporate and politic, P.O. Box 338, Monticello, Utah, 84535, and Auburn Manor Holding Corp., 5240 Garfield Avenue, Sacramento, CA 95841

RECITALS

A. The parties are owners of adjacent property in the City of Blanding, County of San Juan, State of Utah, described as Blanding Nursing Home and Blanding Clinic, said description of Nursing Home is as follows:

Beginning at a point North 515.0 feet and East 35.0 feet from the South 1/4 corner of Section 22, T36S, R22E, SLBM; running thence East 127.35 feet, thence North 0 18'30" West 30.53 feet; thence North 89 41' 30" West 78.4 feet; thence North 89 41'30" East 37.15 feet; thence South 0 14'25" East 12.21 feet; thence North 89 49'40" East 34.54 feet; thence South 0 10'20" East 32.0 feet; thence North 89 49'40" East 31.0 feet; thence South 45 10'20" East 22.0 feet; thence South 0 10'20" East 49.83 feet; thence East 119.58 feet; thence North 350.67 feet; thence West 405.0 feet; thence South 350.67 feet to the point of beginning, containing 3.0 acres. Basis of bearing determined by the line between the South 1/4 Corner and the SW corner of Section 22 being S 89 57' West.

Legal Description of the Blanding Clinic is as follows:

Beginning at a point North 515.0 feet and East 162.35 feet from the South 1/4 Corner of Section 22, T36S, R22E, SLBM. Running thence East 158.07 feet; thence North 0 10'20" West 49.83 feet; thence N 45 10 20" West 22.0 feet; thence S 89 49'40" West 31.0 feet; thence N o 10'20" West 32.0 feet; thence S 89 49'40" West 34.54 feet; thence N 0 14'25" West 12.21 feet; thence s 89 41'30" West 37.15 feet; thence S 0 18'30" East 78.4 feet; thence S 89 41'30" West 40.0 feet; thence S 0 18'30" East 30.53 feet to the point of beginning. Containing 0.26 acres, more or less, all by the line between the south 1/4 corner and the SW corner of Section 22 begin at S 89 57' West.

B. Said brick building is located at 400 West 930 North, Blanding, Utah 84511

C. The South wall of the Nursing Home located at 400 West 930 North and the North Wall of the Blanding Clinic, at 400 West 930 North, form a common wall and boundary between said properties.

D. The Parties desire to settle all questions relating to the ownership and use of such common wall and all differences between them relating to such boundary. For reasons set forth above, and in consideration of the mutual covenants and promises set forth herein, the parties agree as follows:

SECTION ONE

PARTY WALL DECLARATION

The wall shall be a party wall, and the parties shall have the right to use it jointly.

SECTION TWO

EXTENSION OF WALL

Either Party or his heirs or assigns, may in connection with extension of his respective building, extend the height of the wall up to a maximum height of mutual agreement, so long as the extension is the same width as the existing wall and does not impair its strength or injure the foundations of the buildings.

The other party shall have the right to use the extended part of the wall and to join it by paving the construction party mutual agreed upon one-half of the cost of such part of the wall as he shall use.

Any extension of the wall shall be a part wall and part of the existing wall.

SECTION THREE

REPAIRING OR REBUILDING

If it becomes necessary or desirable to repair or rebuild the whole or any part of the wall, the repairing or rebuilding expense shall be borne equally by the parties, or by their heirs and assigns who shall at the time of the repair or rebuilding be using it, in proportion to the extent of their use. Any repairing or rebuilding of the wall shall be on the same location, and of the same size, as the original wall or portion thereof and of the same or similar material of the same quality as that used in the original wall or portion thereof.

SECTION FOUR

ARBITRATION

Any controversy that may arise between the parties with respect to the necessity for, or cost of, repairs or with respect to any other rights or liabilities of the parties under this agreement shall be submitted to the decision of three arbitrators, one to be chosen by each of the parties hereto and the third by the two so chosen. The award of a majority of such arbitrators shall be final and conclusive on the parties.

SECTION FIVE

BINDING EFFECT

The benefits and obligations of the covenants herein shall run with the land herein described so long as the wall of any extension thereof continues to exist, and shall bind the respective parties hereto, their heirs, legal representatives, and assigns.

SAN JUAN COUNTY

By: /s/ Calvin Black

AUBURN MANOR HOLDING CORP.:

By: _____

MENTAL HEALTH, ALCOHOL AND DRUGS - AGING PROGRAM

The following letter was sent concerning the Commission's stand of the State Social Services wanting to change the mental health, alcohol and drugs and the aging programs.

Mr. Norman G. Angus, Executive Director
Utah State Social Services
P.O. Box 45500
Salt Lake City, Utah 84145-0500

Dear Mr. Angus:

The San Juan County Commission has reviewed the information sent to us dated September 9, 1986 regarding the position of mental health, alcohol and drugs and the aging programs.

It appears to the Commission that the Aging program will best remain as the discussion papers indicates as a State Division. We would also agree on the need to reduce staffing to a level that would provide satisfactory service to the Area Agencies. It is agreed however, that the staff be required to "narrow its current focus and reinforce its thrust to support requirements of the Federal Older Americans Act" as outlined in the discussion. Additional requirements to meet other reporting requirements from the State office should be eliminated. The Commission feel that in the Aging network, that representation is accomplished from all areas of the State of Utah through the Advisory Council. The size of this board could be reduced and the schedules that they meet on could be altered to accomplish significant cost savings while allowing the council to remain. It is also recommended that the State Board be encouraged to become more of a working board that they are at the present time.

The Commission feel that the Division of Alcohol and Drugs and Mental Health can and should be combined into one division. While some differences and problems do exist, none appear to be substantial enough that they cannot be worked out to allow the joining of the two divisions. They are combined at some local levels and have proved to work satisfactorily. It is however, the position of the San Juan County Commission that this division should be operated and managed and funded from a State level rather than a County level. There are many reasons as to why this would be the preferred alternative. If the State had the responsibility for the division, less total overhead would result from a staff reduction such as the Aging and Adult Service division will have, than to have each county within the State to have the administration and overhead to operate and manage these services. It will be difficult for the County in the State to find and maintain proper people to operate these programs, and it will require a substantial increase of work load for the people in recruiting and administering programs in which most County Commissioners do not and will not have experience or knowledge in a Mental Health and Alcohol and Drug program. The State through a network of Community Operation offices could easily implement the programs into existing offices that are throughout the State and provide staff with proper guidance and administration.

Mr. Bailey summarized the county's aging program with the Commission. One of Mr. Bailey's recommendations is to hire part-time directors for the three senior citizens centers in the county. The main idea would be to provide more activities and utilize the centers more instead of all-day bus trips. Mr. Bailey said he presented this to the Monticello and Blanding Senior Citizens and they felt this was what they wanted to do. Mr. Bailey prepared a draft job description of the responsibilities of a part-time director, the position would also qualify for the job training program which would pay half of their salary for six months. Community Nursing Service said they can take over as part of this program by January 1, 1987. The Commission feel this is a good idea and told Mr. Bailey to talk this over with Bruce Shumway the director of Social Services. The Commission would also like to meet with Mr. Shumway after he is briefed on this proposed change.

SAN JUAN COUNTY HISTORICAL COMMITTEE

Commissioner Bailey reported that he received a letter of resignation from Doris Valle of the San Juan County Historical Committee. The Commission will take recommendations for a replacement from the Historical board.

HALLS CROSSING AIRPORT - BUZZ HUNT - CREAMER & NOBLE ENGINEERS

The Commission wrote a letter to Buzz Hunt, Phase II Consulting, concerning the slow progress of work to be done at the Halls Crossing Airport. The Commission request that immediate efforts be placed on this project to be completed by November 20, 1986. The Commission also wrote a letter to Creamer & Noble Engineering concerning this issue and stated that things should have been completed by now.

GOULDINGS - HELICOPTER PAD

Commissioner Bailey said that Gerald LaFont said he would work out a cooperative agreement with the county to build a helicopter pad at Monument Valley. Mr. Gouldings has put a lot of his own money into it and needs cooperation from the Utah State Division of Aeronautics. Rick Bailey will write a letter to Ron Theobald to follow up on this.

JOINT ROADS COMMITTEE MEETING

Commissioner Bailey reported on the Joint Roads Committee meeting he attended.

The money that the state highway patrol will receive in 1987 as a diversion from road funds was jumped by Governor Bangerter from \$4,234,700 to \$10,126,500 to balance the budget. A couple of years ago the Governor's office agreed to bring these diversions down and did but it was brought up a little in 1986 and the 1987 budget has skyrocketed to over \$10 million on the highway patrol diversions. Commissioner Bailey said that what happens is the highway user revenue is tapped and then the state highways and local roads receive less money. It's not right that for the state to take the gas tax money to spend on budgets other than road projects.

Stop Signs The state turned the stop sign responsibility over to the cities and counties. The committee is going to try to stop the state from doing this.

UDOT Committee The county will write a letter to Governor Bangerter in support of Dell LeFevre to be appointed to the UDOT committee. Commissioner Black said Clem Church, UDOT member, submitted his resignation but the Governor will only accept his resignation when he is no longer able to serve. The Commission will ask the Governor that when the vacancy occurs they will be in strong support of Dell LeFevre.

BIDS OIL, GREASE & ANTIFREEZE

Bids were open for oil, grease and antifreeze. The following companies submitted bids:

Blue Mountain Pet Co
K-B Oil Co
Black Oil Co
Progressive Oil
Caun-Co

Commissioner Holliday made the motion to award the low bid to Black Oil Company. Commissioner Bailey seconded the motion. UNANIMOUS.

BIDS AWARDED ON TIRES AND STEEL PIPE

Commissioner Bailey made the motion to award the low bid on each of the tires. Commissioner Holliday seconded the motion. UNANIMOUS. Commissioner Bailey made the motion to award the bids on the corrugated steep pipe to Wheeling Corrugating Company from Grand Junction. Commissioner Holliday seconded the motion. UNANIMOUS.

EMERGENCY SERVICES - DEPARTMENT OF PUBLIC SAFETY

The Commission received a letter of explanation from Lorraine Campus of the Department of Public Safety as to why they are not going to fund the county any more on the Federal Emergency Management Agency. The other counties in the state received federal support monies (EOC) to help build their emergency centers and priorities are given to these counties. San Juan County did not receive federal money, but last year the county received \$7,400 on a 50-50 match for emergency services and next year the county will receive nothing. Rick Bailey said that by not participating it would hurt the county if there was a national disaster in the area, because these are the people to go through for federal assistance. Commissioner Black will contact the Governor's office to appeal this, the county will accept a cut in funds as should the other counties.

COUNTY ROAD EMPLOYEES ON CITY STREETS - SUPERVISION

Commissioner Black said there is a problem in Blanding as to the supervision of county road employees working on city streets. Commissioner Bailey said it is entirely the county's responsibility. There have been complaints of no supervision of county employees and this will be checked on.

HANGAR RENT

The following rental hangars were approved on the motion of Commissioner Bailey and seconded by Commissioner Holliday. UNANIMOUS.

Roy Johnson - Blanding Hangar #4
Cooper Jones - Monticello Hangar #4
Johnny Dufur - Blanding Hangar #11 & #12
Noble Trueblood - Monticello Hangar #1
Mitch McCann - Monticello Hangar #5
R. Dean Benedict, M.D. - Blanding Hangar #3
Northern Electric - Blanding Hangar #5 & #10
James D. Wolf - Monticello Hangar #8
Ralph Robson - Monticello Hangar #7

CONSORTIUM BOARD - DOCTOR

Commissioner Holliday reported that he attended the Consortium meeting on September 25. The county has three members on the board; Rayburn Jack, Commissioner Holliday and Ty Lewis and in two months a new Commissioner will need to be appointed to serve on this board. Mr. Jack expressed that he would like to continue serving on this board. Commissioner Holliday said that in two years the county would be eligible for a consortium physicians but could apply immediately for one now. The Commission said that everything should be done to locate a physician for the county.

PILT PAYMENT

The county received \$370,153.00 for the 1986 payment in lieu of taxes. This is a 4% cut because of Gramm-Rudman. The amount of money is based on \$. 75 per acre less any shared receipts subject to a per capita population limit. (This is for all federal lands in the county excluding the reservation.)

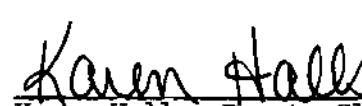
BLM PROPOSAL OF LAND SELL - NAVAJO TRIBE

The BLM is proposing to sell 120 acres of public land near Blanding, Utah to the Navajo Tribe. The land is being offered as a direct sale to the Navajo Tribe in accordance with 43 CFR 2711.3-3 (a) (5). For a period of 45 days interested parties may submit comments to the District of Manager of the BLM.

BILLS APPROVED FOR PAYMENT

Patricia Bellson	restitution Lucinda Pelt 3B-78	225.00
Lucinda Pelt	bail refund	25.00
Kee Calvin Cly	partial refund bail 86DWR055	310.00
Civil Bureau Riverside Sheriff's Office	service fees Golda Lewis	21.00
Century Equipment Company	used Tampo RP-28D Vibratory roller	19,800.00
Dailey Sentinel	Classified ad for 300 AMP Welder	51.10
Shelby Smith	Umetco money received Tru Sparling	78.59
Curtis Palmer	herbicide purchased	150.00
Preston Nielson	herbicide purchased	82.50
Darrell Lyman	witness fees	28.40
Lorenzo Smith & Son	supplies for fire control	95.57
LaPlata County District Court	Allen Mayo OCA/853052	1,000.00
Guy Harris	herbicide purchased	150.00
Mrs. Nancy Dickey, Treasurer	map brochure travel council	400.00
L. Robert Anderson	herbicide purchased	150.00
Patricia Bellison	witness fees	43.40
A & M Propane	utilities road dept	83.45
Matthew Bender & Co., Inc.	Police Civil Liability SO	87.50
Bennett Paint and Glass	parts for road dept	80.75
Big West Oil Company	gas purchased sheriff dept	10.35
Nicky Black	hauling road dept	770.00
Black Oil Company	fuel road dept	5,692.74
Blanding City Justice Court	Henry Neal (10-06-86)	150.00
Blue Cross-Blue Shield	Reimbursement invoice	1,897.21
Blue Mountain Petroleum, Inc.	Fuel Road dept	392.45
Bluff Water & Sewer Users Assn	utilities Bluff Bldg	10.35
Charles Bowles	witness fee (Lucinda Pelt)	14.00
Brodart, Inc.	service Nov. 86 Library B	90.97
City of Blanding	Utilities Library	449.81
City of Monticello	utilities road dept	22.84
Continental Tel Co of West	Tele charges library B	39.15
Rudolph Cook	tele charges sheriffs dept	22.52
HF Cosby Jr.	hauling road dept	2,290.75
Carl Eisemann	wilderness mtg	24.57
Empire Electric Assoc. Inc	utilities Library M	172.88
Chet Endter	herbicide purchased	150.00
Four Corners Reg Care Center	meals served Sept 86	400.00
Frito-Lay, Inc.	supplies vending machine	23.80
Grand Tire Company, Inc.	supplies road dept	872.55
Great Basin Trucks, Inc.	parts road dept	5.23
Honest Dollar Construction	hauling road dept	1,925.00
Horsehead Hardware	supplies fair grounds	42.24
International Business Machine	copies maintenance agree	133.00
Intmountain Battery	supplies road dept	345.90
Intermountain Farmers Assoc	supplies weed & Rodent	429.40
Jacco	supplies road dept	43.90
F.W. Jones and Associates, Inc.	supplies road dept	322.00
K&C Store	gas senior citz. bus	49.07
Kelly Company	supplies justice of peace	483.00
Kenz & Leslie Distributing Co	fuel for road dept	279.20
Kenneth Miller	hauling road dept	1,520.75
Milne Truck Lines, Inc.	freight road dept	17.45
Monticello Mercantile	supplies vending machine	133.45
Mosher, Mary Lou	travel expenses/Provo	109.20
Motor Parts Company	parts road dept	935.42
Motor Parts Pro Mart Home Cntr	parts road dept	1,551.79
Palmer's	supplies road dept	49.95
Patterson Glass & Screen	parts road dept	239.72
Professional Armaments	supplies sheriffs dept	11.22
Redburn Tire Company	supplies labor road dept	162.20
Parley Redd's Food Town	supplies library B	189.89
Steve Regan Company	supplies weed & rodent	15.61
Rusty Iron & Salvage	supplies road dept	70.80
S-W Parts and Supply	supplies road dept	108.70
San Juan County	fuel for sheriffs dept	3,009.44
San Juan County J.P.	for Kee Calvin Cly	190.00
S.J. County 12th Circuit Court	Richard Tallis	204.00
San Juan Pharmacy	supplies library B	28.05
The San Juan Record	hearing inc bud rax refund	13.50
Saveway Automotive	inspection road dept	13.00
Shilo Inn-Salt Lake City	Travel Mike Halliday	96.00
Dayne Shumway Const.	hauling road dept	2,079.00
Six States Distributing Inc.	parts road dept	445.39
Southern Paving Company	cold mix asphalt road dept	6,751.38
Steve Stovall	travel expenses	36.00
Trailside General Store	fuel sheriffs office	13.33
Travelodge S.L. Downtown	travel sheriff Wright	56.00
Turquios Service	fuel sheriffs dept	59.05
United States Welding, Inc.	Oxy,acct for road dept	83.46
Utah Correctional Industries	supplies for road dept	66.31
Utah Local Gov't Ins Trust	county insurance	14,215.42
Utah Power & Light Company	utilities LaSal Fire Stat	16.23
Utah State Treasurer	Sept. 86 collection	2,517.46
Doris Valle	travel expenses	48.47
Rick Warner Ford	Supplies road dept	203.73
White Mesa Ute Council	Senior Meals served sept	387.50
Young's Machine Company	parts road dept	6.12


Calvin Black, Chairman


Karen Halls, Deputy Clerk