

WEED & RODENT CONTROL FUND:

|                   |                           |       |
|-------------------|---------------------------|-------|
| Frank Haller      | County Share of Chemicals | 70.21 |
| T. R. Harvey      | County Share of Chemicals | 36.90 |
| Elma Mourer       | County Share of Chemicals | 61.50 |
| Ed Black          | County Share of Chemicals | 61.50 |
| Charles Redd      | County Share of Chemicals | 61.50 |
| Mrs. Bennion Redd | County Share of Chemicals | 61.50 |

LIBRARY FUND:

|  |                                    |         |
|--|------------------------------------|---------|
| The San Juan Record                    | Merchandise                        | 2.40    |
| Blanding City                          | Utilities                          | 76.60   |
| The Midland Telephone Company          | Telephone Service to Sep. 1, 1969. | 33.55   |
| City of Monticello                     | Utilities                          | 160.66  |
| Blue Cross-Blue Shield                 | County Share of Insurance Benefits | 31.08   |
| Kenneth Bailey                         | Mileage                            | 3.52    |
| Redd's                                 | Bookmobile Repairs & Maintenance   | 13.95   |
| Hawkins Small Motor Repair             | Motor Repair                       | 3.60    |
| Educational Marketing & Research, Inc. | Lease agreement on Books           | 1651.56 |
| San Juan Trading Post                  | Gasoline                           | 10.87   |
| Utah Gas Service Company               | Service for Sept.                  | 5.87    |
| New Method Book Bindery                | Books                              | 16.54   |
| Hart Laws                              | Salt Lake Tribune                  | 22.75   |
| Field Enterprises Educational Corp.    | Books                              | 300.80  |
| Northern Electric                      | Lighting                           | 741.80  |

EXHIBITION FUND:

|                      |                                |        |
|----------------------|--------------------------------|--------|
| Ivan B. Jones        | 4-H Expenses                   | 147.50 |
| Linda Lewis          | Travel Expenses                | 83.00  |
| Scenic Airlines      | Fare for Entertainers          | 86.72  |
| Ruby's Floral & Gift | Flowers                        | 29.10  |
| Blue Mountain Foods  | Beverages for Judges & Members | 5.68   |

RECREATION FUND:

|                                   |                          |       |
|-----------------------------------|--------------------------|-------|
| Federal Communications Commission | Application Fee          | 10.00 |
| Ed's Chevron Service              | Labor on Equipment       | 25.00 |
| Abajo Petroleum                   | Gasoline                 | 95.59 |
| The Midland Telephone Company     | Service to Sept. 1, 1969 | 42.40 |
| Monticello Lumber & Hardware Co.  | Paint & Thinner          | 11.05 |
| Blue Cross-Blue Shield            | County Share             | 8.94  |

TB CONTROL FUND:

|                         |                     |       |
|-------------------------|---------------------|-------|
| Continental Oil Company | Vehicle Maintenance | 61.82 |
|-------------------------|---------------------|-------|

AGRICULTURAL EXTENSION SERVICE:

|                          |              |       |
|--------------------------|--------------|-------|
| Blue-Cross - Blue Shield | County Share | 11.07 |
|--------------------------|--------------|-------|

AIRPORT FUND:

|                        |              |      |
|------------------------|--------------|------|
| Blue Cross-Blue Shield | County Share | 8.94 |
|------------------------|--------------|------|

There being no further business to come before the Board at this time, upon motion, meeting adjourned.

Cathy A. ...  
Clerk

Marion H. Hazleton  
Chairman of Board

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 6th DAY  
OCTOBER, 1969

PRESENT:           Marion H. Hazleton,    Chairman  
                  Calvin Black,           Member  
                  Harold C. Young,       Member  
                  Clytie Barber,         Clerk

Meeting opened at 10:45 A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read. Commissioner Black moved to approve the Minutes as read, Commissioner Young seconded the motion and it carried unanimously.

ROAD MATTERS DISCUSSED

Salaries for various employees were discussed. The Commissioners stated that they expected to reach a decision before the end of the meeting. Travel time was discussed for those working on out-of-town projects. The County Policy is: Employees are allowed to travel one-way on County time and one-way on their own time. The Foreman is to make decisions on unusual situations.

SHERIFF - DEPUTY HIRE & CAR PURCHASE

Sheriff Musselman met with the Commissioners to discuss Deputy hire and salaries and new cars for the department.

The Commissioners advised Sheriff Musselman that he may hire a new Deputy at a salary of \$500.00 and also raise Deputy Martin's salary to \$500.00 per month if he can stay within his budget by doing so. Commissioner Black stated that in his opinion the wisest and most economical course to follow would be to consolidate with the City Police Department. Sheriff Musselman answered that he is against this action for many reasons.

Coverage for False Arrest was discussed, and the County Attorney stated that he is certain that the County Torture policy covers this situation.

The Sheriff advised the Commissioners that he has ordered 2 new cars through the State for his department. The vehicles will be Dodge Polaras with the complete "Police Package" and Air Conditioning, and should be delivered about the end of November, at a cost of \$2579.93 each.

The Clerk was instructed to advertise for sealed bids on 2 used Sheriff's cars which will be sold about December 1, 1969. (1-1967 Chev. 4 Door; 1-1967 Ford 4 Door, sedans)

APPOINTMENT - LIBRARY BOARD

James Greenhalgh, County Librarian, met with the Commission and advised them that Ken Bailey's term on the Library Board is expiring in November, and that a new Board member should be appointed immediately to enable them to attend the meeting Wednesday evening, October 8th.

Following a discussion of qualified persons, Commissioner Young moved to appoint Linda Robertson of LaSal to the Board; Commissioner Black seconded the motion and it carried unanimously.

PUBLIC ROAD REPORTED CLOSED

It was called to the attention of the Commission that a public road off Peters Point has been closed to the public by Ked Somerville and Larry Bailey who have strung a heavy cable across said road. These men apparently own property further on that has been vandalized several times. The County Attorney was consulted and it was agreed to send a letter to Mr. Somerville and Mr. Bailey and have the Sheriff remove the cable immediately as it is a safety hazard and as it is illegal to close off a public road.

COUNTY-OWNED LAND DISCUSSED

A small area of land behind the houses that the County sold last Spring is of interest by several local citizens. Commissioner Young stated that he would look the area over and report on its approximate value to the County, and then bids could be received for its purchase.

NOTICE OF BID OPENING ON HWY. #47

Utah State Department of Highways sent notice of the bid opening on Tuesday, October 21, 1969 at 2:00 P. M. in the State Office Building for construction of a Bituminous Surfaced Highway on #47 between North Verdure and Devil's Canyon in San Juan County for 4.7 miles of road. Approximate cost \$850,000. Notice to Contractors was also received.

WATER CERTIFICATE ISSUED

Water Certificate No. 8463 issued by the State Engineers Office pertaining to the well at the Airport and relating to application No. 37903 was received for recording in San Juan County.

HEALTH PROBLEM IN BLUFF REPORTED

As a complaint had come to the attention of the Commission of an unsanitary condition existing in the Bluff area, the Commissioners stated that they would investigate the problem through the Welfare and Health departments.

COUNTY AGENT, Blaine Jones, informed the Commission on the Womens' Leadership School held at Logan, Utah.

REGULAR COMMISSION MEETING will be held next week on Tuesday, October 14th at 10:00 O'Clock A. M.. as Columbus Day falls on Sunday and will be observed on Monday, A State Legal Holiday.

MISSILE FIRING SCHEDULE

Athena Area # 2: The period from 6:00 P. M. October 3, 1969 to 6:00 A. M. October 4, 1969 is hereby declared a firing period.

Blanding Launch area : CANCELLATION: October 2, 1969 at 12P. M. to 6:00 P. M.

Blanding Launch Area: CANCELLATION: October 4, 1969 at 12:00 P. M. to 6:00 P. M.

THE FOLLOWING CLAIMS WERE PRESENTED AND APPROVED FOR PAYMENT:GENERAL FUND:

|                     |  |        |
|---------------------|--|--------|
| Marian Bayles       | Salary for Sept., 1969                               | 666.66 |
| Thomas J. Berry     | Salary for Sept., 1969                               | 500.00 |
| Louise D. Black     | Salary for Sept., 1969                               | 400.00 |
| Calvin F. Black     | Salary for Sept., 1969                               | 500.00 |
| Wanda Lea Durbin    | 82½ hrs. @ 1.75 - Recorder's Office                  | 144.38 |
| John Dufur          | Salary for Sept., 1969                               | 555.00 |
| Lora Douglass       | Recorder's Office - 7 days @ 14.29 per day           | 100.03 |
| H. Ralph Burtenshaw | Salary for Sept., 1969                               | 583.33 |
| Eloise O. Fullmer   | Salary for Sept., 1969                               | 415.00 |
| Verle Green         | Salary for Sept., 1969                               | 520.00 |
| Burtin Pierce       | Justice of the Peace Fees for Sept., 1969            | 32.00  |
| Vera W. Hazleton    | Salary for Sept., 1969                               | 627.00 |
| Marion H. Hazleton  | Salary for Sept., 1969 + Ins. Benefit                | 550.60 |
| George R. Hill      | Salary for Sept., 1969 + Ins. Benefit                | 408.94 |
| Julia Hyde          | Recorder's Office - 63 hrs. @ 2.00 per hr.           | 126.00 |
| Darlene Low         | Salary for Sept., 1969 + Ins. Benefit                | 401.07 |
| Frank R. MacDonald  | Salary for Sept., 1969                               | 449.00 |
| LeRoy Martin        | Salary for Sept., 1969                               | 420.00 |
| Philis Mahon        | Salary for Sept., 1969                               | 12.80  |
| June Maughan        | Recorder's Office: - 14 hrs. @ 1.75                  | 24.50  |
| Sheila Mortensen    | Recorder's Office: - 144½ hrs. @ 1.75 + Ins. Benefit | 263.95 |

|                                   |   |        |
|-----------------------------------|---|--------|
| Ross A. Musselman                 | Salary for Sept., 1969                  | 708.33 |
| Frederick C. Pehrson              | Salary for Sept., 1969                  | 35.36  |
| James B. Pehrson                  | Salary for Sept., 1969                  | 354.75 |
| Josephine H. Pehrson              | Recorder's Office: 60 hrs. @ 2.30       | 138.00 |
| Anne B. Porter                    | Salary for Sept., 1969                  | 200.00 |
| Sandra Perkins                    | Salary for Sept., 1969 + Ins. Benefit   | 165.07 |
| Clytie E. Barber                  | Salary for Sept., 1969                  | 666.66 |
| Fern Wood                         | Travel Expense Reimbursement            | 6.00   |
| John Wike                         | Salary for Sept., 1969                  | 308.00 |
| F. Bennion Redd                   | Salary for Sept., 1969                  | 583.33 |
| Lemuel W. Redd                    | Salary for Sept., 1969                  | 212.18 |
| Virginia A. Redd                  | Salary for Sept., 1969 + Ins. Benefit   | 311.07 |
| Howard R. Saunders                | Salary for Sept., 1969 + Ins. Benefit   | 592.27 |
| Susan Jean Stanard                | Salary for Sept., 1969                  | 315.00 |
| John H. Stewart                   | Recorder's Office: 48 hrs. @ 1.75       | 84.00  |
| Margaret B. Taylor                | Salary for Sept., 1969                  | 315.00 |
| Arvilla E. Warren                 | Salary for Sept., 1969                  | 666.66 |
| Fern S. Wood                      | Salary for Sept., 1969 + Ins. Benefit   | 596.07 |
| Della Wright                      | Recorder's Office: 137½ hrs. @ 1.75     | 240.63 |
| Harold C. Young                   | Salary for Sept., 1969                  | 500.00 |
| San Juan County Assessor          | Petty Cash Reimbursement                | 34.40  |
| Ralph Burtenshaw                  | Travel Expense                          | 138.23 |
| Howard R. Saunders                | Travel Expense                          | 101.27 |
| R. J. Fellmeth                    | IBM Processing                          | 342.62 |
| Benton Keith                      | Interpreter - Juvenile Court            | 10.00  |
| Keele Johnson                     | Witness Fee - Juvenile Court            | 6.20   |
| Monty Dalton                      | Witness Fee - Juvenile Court            | 6.20   |
| Kelly Company                     | Office Supplies                         | 97.85  |
| Monticello Merc. Co.              | Supplies                                | 6.70   |
| Bruce E. Stevens                  | Repairing Photostat Machine             | 31.54  |
| Osborne's Engineering Supply      | Photo Paper                             | 268.20 |
| Itak Business Products            | Parts for Machine                       | 201.00 |
| The Petroleum Ownership Map Co.   | Plats & Changes                         | 492.85 |
| Four Corners Sales & Service      | Fire Extinguishers Inspected & Rcharged | 9.00   |
| Carr Printing Co.                 | Registers & Posting Books               | 15.37  |
| Texaco Service                    | Ambulance Maintenance                   | 8.35   |
| Bill Huber                        | Driving Ambulance                       | 3.00   |
| F. Dickinson                      | Driving Ambulance                       | 5.00   |
| Clarence Johnson                  | Driving Ambulance                       | 5.00   |
| Ralph Howe                        | Driving Ambulance                       | 3.00   |
| Jackson-David Bottling Co.        | Drinks for Dispenser                    | 29.50  |
| San Juan County Sheriff           | Petty Cash                              | 29.23  |
| Phillips Petroleum Company        | Gasoline                                | 16.04  |
| Del Chemcial Company              | Supplies                                | 114.20 |
| Carroll D. Goon                   | Jail Call - Jessie Foulk                | 8.00   |
| Jack Adams                        | Prisoner Meals                          | 12.05  |
| Margaret Black (City Center Cafe) | Prisoner Meals                          | 24.85  |
| Blue Mountain Foods               | Jail Supplies                           | 44.67  |
| Thomas J. Berry                   | Travel Expense                          | 19.60  |
| Shell Oil Company                 | Vehicle Maintenance                     | 17.43  |
| Channing L. Bete Co., Inc.        | Booklets                                | 16.75  |
| Quality Ford Sales                | Vehicle Maintenance                     | 105.10 |
| Husky Oil Company                 | Gasoline                                | 7.32   |
| Vera Hazleton                     | Travel Expense & Stamps                 | 24.00  |
| Western Mine Supply Co., Inc.     | Supplies                                | 57.25  |
| Verle Green                       | Travel Expense                          | 19.63  |
| Parley Redd Mercantile            | Groceries - Sheriff Dept.               | 8.74   |
| Thomas J. Berry                   | Travel Expense                          | 67.50  |
| Avalon Cafe                       | Prisoner Meals                          | 120.10 |
| Utah Gas Service                  | Service                                 | 7.61   |
| City of Monticello                | Utilities                               | 123.64 |
| The San Juan Record               | Publications & Office Supplies          | 21.50  |
| Texaco Inc.                       | Vehicle Maintenance                     | 61.16  |
| Dr. Elwin Nielson                 | Mental Health Clinic                    | 216.00 |
| Don Holladay                      | Mental Health Clinic                    | 216.00 |
| Dr. A. Mason Redd                 | Mental Health Clinic                    | 253.50 |

COUNTY ROAD FUND:

|                    |   |        |
|--------------------|---|--------|
| City of Monticello | Utilities   | 30.14  |
| David L. Guymon    | Salary for Sept., 1969  | 658.00 |
| Lynn L. Adams      | Salary for Sept., 1969  | 526.24 |
| J. Glen Shumway    | 133 hrs. Reg. + 19 hrs. O.T. @ 2.71 + Ins. Benefit              | 420.86 |
| Harold P. Williams | 176 hrs. Reg. + 21 hrs. O.T. @ 2.35                             | 462.95 |
| Cardon De Jones    | 100 hrs. Reg. + 21 hrs. O.T. @ 2.59                             | 313.39 |
| J. Parley Laws     | 96 hrs. Reg. + 21 hrs. O.T. @ 2.85                              | 333.45 |
| LaVar B. Lyman     | 176 hrs. Reg. + 22 hrs. O.T. @ 2.99                             | 592.02 |
| Steven K. Meyer    | 176 hrs. Reg. + 20 hrs. O.T. @ 2.85                             | 558.60 |
| Guy C. Palmer      | 176 hrs. Reg. + 33 hrs. O.T. @ 2.99                             | 624.91 |
| John D. Palmer     | 176 hrs. Reg. + 24 hrs. O.T. @ 2.85 + 3 da. Sub.                | 570.00 |
| Oren K. Palmer     | 136 hrs. Reg. + 21 hrs. O.T. @ 2.85                             | 447.45 |
| Delbert Fennell    | 176 hrs. Reg. + 29 hrs. O.T. @ 2.59 + Ins. Ben & Tool Allowance | 539.89 |
| Stanley M. Hawkins | 153 hrs. Reg. + 21 hrs. O.T. @ 2.65                             | 461.10 |
| Allen M. Carson    | 158 hrs. Reg. + 22 hrs. O.T. @ 2.71 + Subs. & Tool All.         | 496.74 |
| Bernal Bradford    | 176 hrs. Reg. + 21 hrs. O.T. @ 2.85 + Ins. Benefit              | 570.39 |
| Garth L. Bradford  | 176 hrs. Reg. + 27 hrs. O.T. @ 3.14 + Tool Allow.               | 637.42 |
| Warren F. Bronson  | 158 hrs. Reg. + 20 hrs. O.T. @ 2.78 + Ins. Benefit              | 503.78 |
| Max Bailey         | 71 hrs. Reg. + 27 hrs. O.T. @ 2.71                              | 265.58 |
| George H. Barry    | 108 hrs. Reg. + 29 hrs. O.T. @ 2.99                             | 409.63 |
| Wendle B. Black    | 26 hrs. Reg. + 32 hrs. O.T. @ 2.71 + Ins. Benefit               | 166.12 |
| George H. Barry    | 68 hrs. @ 2.99  | 203.32 |
| Ted C. Bronson     | 176 hrs. @ 2.85 + 19 hrs. O.T.                                  | 555.75 |
| Robert F. Bryan    | 167 hrs. Reg. + 51 hrs. O.T. @ 3.14 + Benefit & Tool            | 693.46 |

|                                    |   |         |
|------------------------------------|---|---------|
| Lewis D. Fuller                    | 147 hrs. Reg. + 22 hrs. O.T. @ 2.59               | 437.71  |
| Marvin L. Richardson               | 121 hrs. Reg. + 27 hrs. O.T. @ 2.35               | 347.80  |
| Lee A. Hyde                        | 47 hrs. Reg. + 16 hrs. O.T. @ 2.71 + Ins. Benefit | 179.67  |
| Kenneth Miller                     | 132 hrs. Reg. @ 2.71                              | 357.72  |
| Alfred C. Christensen              | 107 hrs. Reg. + 26 hrs. O.T. @ 2.71               | 360.43  |
| R. L. Pearson                      | 10 hrs. @ 2.85 + Ins. Benefit                     | 37.44   |
| Gilbert C. Pehrson                 | 107 hrs. Reg. + 26 hrs. O.T. @ 2.99               | 397.67  |
| Cipriano Perea                     | 139 hrs. Reg. + 34 hrs. O.T. @ ;2.48              | 429.04  |
| Herbert W. Redshaw                 | 60 hrs. Reg. + 17 hrs. O.T. @ 2.85 + Ins. Benefit | 228.39  |
| George Gonzales                    | 96 hrs. @ 2.35                                    | 225.60  |
| Leland R. Rasmussen                | 103 hrs. Reg. + 21 hrs O.T. @ 2.71 + Ins. Benefit | 344.98  |
| Utah Power & Light Co.             | Bluff Street Lighting                             | 56.00   |
| Salt Lake Blue Print & Supply Co.  | Hand Levels                                       | 19.32   |
| Husky Oil Company                  | Diesel  | 84.32   |
| Winter-Weiss Co.                   | Anthony Pump & Gasket                             | 195.21  |
| San Miguel Power Association, Inc. | Service   | 6.20    |
| Cate Equipment Company             | Parts   | 224.66  |
| Transport Clearings                | Freight   | 5.44    |
| W. S. Hatch Co., Inc.              | Road Oil  | 1079.03 |
| Leland R. Rasmussen                | Gasoline  | 7.25    |
| Capital Chevrolet Co.              | Parts   | 6.26    |
| Abajo Petroleum                    | Grease & Oil                                      | 355.60  |
| Wycoff Company                     | Freight   | 3.90    |
| Canyonlands Service                | Battery & Acid                                    | 19.45   |
| Broderick Tire Service             | Tires Etc.  | 1617.90 |
| Sipes Repair Shop                  | Supplies & Labor                                  | 22.85   |
| Redd's                             | Labor & Parts                                     | 158.19  |

B-ROAD FUND:

|                       |                                      |         |
|-----------------------|--------------------------------------|---------|
| W. S. Hatch Co., Inc. | Road Oil                             | 5310.78 |
| J. Glen Shumway       | 43 hrs. @ 2.71                       | 116.53  |
| Oren K. Palmer        | 40 hrs. @ 2.85                       | 114.00  |
| Delores Hurst         | 176 hrs. Reg. + 25 hrs. O.T. @ 2.71  | 544.71  |
| Cardon De Jones       | 76 hrs. @ 2.59                       | 196.84  |
| J. Parley Laws        | 80 hrs. @ 2.85                       | 228.00  |
| Allen M. Carson       | 18 hrs. @ 2.71                       | 48.78   |
| Stanley M. Hawkins    | 23 hrs. @ 2.65                       | 60.95   |
| Warren F. Bronson     | 18 hrs. @ 2.78                       | 50.04   |
| Aroe G. Brown         | 176 hrs. Reg. + 24½ hrs. O.T. @ 2.85 | 571.43  |
| Max Bailey            | 105 hrs. @ 2.71                      | 284.55  |
| Wendle B. Black       | 150 hrs. @ 2.71                      | 406.50  |
| Bob W. Bryan          | 62½ hrs. @ 2.25                      | 140.63  |
| Robert F. Bryan       | 9 hrs. @ 3.14                        | 28.26   |
| Alfred C. Christensen | 69 hrs. @ 2.71                       | 170.53  |
| Lewis D. Fuller       | 29 hrs. @ 2.59                       | 75.11   |
| George Gonzales       | 29 hrs. @ 2.35                       | 68.15   |
| Lee A. Hyde           | 129 hrs @ 2.71                       | 349.59  |
| Kenneth Miller        | 28 hrs. @ 2.71                       | 75.88   |
| R. L. Pearson         | 166 hrs. Reg. + 17 hrs. O.T. @ ;2.85 | 521.55  |
| Gilbert C. Pehrson    | 69 hrs. @ 2.99                       | 206.31  |
| Cipriano Perea        | 37 hrs. @ 2.48                       | 91.76   |
| Leland R. Rasmussen   | 73 hrs. @ 2.71                       | 197.83  |
| Herbert W. Redshaw    | 116 hrs. @ 2.85                      | 330.60  |
| Marvin L. Richardson  | 55 hrs. @ 2.35                       | 129.25  |

WEED & RODENT CONTROL FUND:

|                |              |       |
|----------------|--------------|-------|
| Wright Estate  | County Share | 61.50 |
| Ralph Carver   | County Share | 34.98 |
| Rex C. Johnson | County Share | 61.18 |

POOR & INDIGENT FUND:

|                       |                                  |      |
|-----------------------|----------------------------------|------|
| Monticello 66 Service | Gasoline & Oil for B. G. Corlett | 8.30 |
| Avalon Cafe           | Meals for Indigents              | 1.25 |

LIBRARY FUND:

|                                  |  |        |
|----------------------------------|--|--------|
| Northern Electric                | Bulbs & Labot                                  | 8.10   |
| City of Monticello               | Utilities                                      | 45.84  |
| Abajo Petroleum                  | <del>XXXXXX</del> Gasoline                     | 1.85   |
| Parley Redd Mercantile           | Supplies                                       | 11.34  |
| Utah Gas Service Company         | Sept. Billing & Arrears                        | 53.07  |
| Maxine B. Webb                   | Salary for Sept. 1969                          | 360.00 |
| Nell Dalton                      | Assist. Librarian - 2 weeks                    | 80.00  |
| Gene Y. Hacking                  | Salary for Sept., 1969.                        | 360.00 |
| C. K. Helquist                   | Salary for Sept., 1969.                        | 110.00 |
| Kora Helquist                    | Salary for Sept., 1969 + 3 paid Parties @ 3.00 | 109.00 |
| Floyd Barrell                    | Salary for Sept., 1969 + 10 Specials @ 3.00    | 240.00 |
| James A. Greenhalgh              | Salary for Sept., 1969 + Travel & Misc Exp.    | 635.29 |
| DuVal King                       | Denver Post                                    | 4.80   |
| Devon's Repair Service           | Service Call & Repair of Bookmobile            | 388.34 |
| Western Mine Supply Co., Inc.    | Supplies for Bookmobile                        | 29.08  |
| Redd's                           | Parts & Service - Bookmobile                   | 3.50   |
| Public Library Productions, Inc. | Radio Kit - Bookmobile                         | 50.00  |

EXHIBITION FUND:

|                         |                        |         |
|-------------------------|------------------------|---------|
| Anne B. Porter          | Salary for Sept., 1969 | 200.00  |
| Anne B. Porter          | Travel Expense         | 94.78   |
| Mel Hardman Productions | Pictures               | 1135.40 |
| Salt Lake Stamp Company | Rubber Stamp           | 4.20    |

|                          |                            |       |
|--------------------------|----------------------------|-------|
| Yay-Bi-Chay Corp.        | Pictures, Framed & Mounted | 41.25 |
| Cochran Outdoor Adv. Co. | Posters                    | 70.00 |
| Lariat Restaurant        | Dinners for Travel Group   | 34.70 |
| David Barber             | News Subscription          | 5.00  |
| Tourist & Publicity      | Petty Cash                 | 30.05 |

AGRICULTURAL EXTENSION SERVICE FUND:

|                  |                                     |        |
|------------------|-------------------------------------|--------|
| Fern S. Peterson | Salary for Sept., 1969              | 320.00 |
| Ivan B. Jones    | Ladies to Logan - Leadership School | 155.00 |
| Ivan B. Jones    | Travel & Misc. Expense              | 77.76  |
| Marva Edwards    | Travel Expense Reimbursement        | 71.60  |

AIRPORT FUND:

|                  |                        |        |
|------------------|------------------------|--------|
| George W. Endter | Salary for Sept., 1969 | 125.00 |
|------------------|------------------------|--------|

RECREATION FUND:

|                                  |   |        |
|----------------------------------|---|--------|
| City of Monticello               | Utilities                                   | 566.89 |
| Utah Gas Service Company         | Service for Sept., 1969                     | 62.00  |
| Western Mine Supply Co., Inc.    | Supplies                                    | 3.10   |
| San Miguel Power Assoc., Inc.    | Electric Service for Sept.                  | 2.80   |
| The San Juan Record              | Publication                                 | 4.20   |
| David Johnson                    | Little League Assistant                     | 75.00  |
| Dan Barfuss                      | Salary for Sept., + Stain for Painting      | 380.61 |
| Willard Leo Winey                | Salary for Sept., 1969                      | 433.00 |
| Scotty Boyle                     | Wages for Sept., 1969. 18 hrs. @ 1.00       | 18.00  |
| Grant Leavitt                    | Salary plus 20% Greens Fees for Sept., 1969 | 462.50 |
| Blanding Feed Mill               | Coal  | 166.64 |
| Shulsen Dillon Athletic Supplies | Athletic Equipment                          | 133.65 |
| Monticello Communications        | TV Maintenance                              | 350.00 |
| LaRay Alexander                  | Travel + Stain for Painting. 300 mi. @ .08  | 32.15  |
| Ute Mountain Construction Co.    | Materials & Labor for North Park            | 53.62  |
| Mexican Hat Association          | Utilities                                   | 27.60  |

TB CONTROL FUND:

|                   |  |        |
|-------------------|--|--------|
| Fern Wood         | Travel Expense                                   | 55.00  |
| Vera Hazleton     | Travel Expense                                   | 53.00  |
| Calvin Holliday   | Salary for Sept., 1969 + Ins. Benefit            | 423.94 |
| San Juan Hospital | Calls & Tests - John Wayne Billy & Manuel Morgan | 10.00  |
| Virginia Redd     | Travel Expense                                   | 55.00  |

There being no further business to come before the Board at this time, upon motion, meeting adjourned.

Clytie Barber  
Clerk

Marion H. Hazleton  
Chairman of Board

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON TUESDAY, THE 14th DAY OF OCTOBER, 1969.

PRESENT:           Marion H. Hazleton,    Chairman  
                      Calvin Black,           Member  
                      Harold C. Young,       Member  
                      Clytie Barber,         Clerk

Meeting opened at 10:30 O'Clock A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read and approved. Motion for approval was made by Commissioner Young, seconded by Commissioner Black and carried unanimously.

RESIGNATION SUBMITTED BY ROADS CLERK

Lynn L. Adams, County Roads Clerk and Purchasing Agent, tendered his resignation effective November 1, 1969.

The Commissioners accepted the resignation with regret as Mr. Adams has been a very congenial and efficient Clerk.

C. OF C. INVITATION

Eddie Boyle met with the Commission and invited them to attend the Chamber luncheon today and hear the Independent Candidates for City offices speak.  
Mr. Boyle also discussed the specifications for the County insurance which will be up for bid shortly.

RESOLUTION ON E.D.A. PROJECT

Commissioner Black moved to approve a Resolution appointing the Utah State Road Commission as agent for San Juan County to handle all administrative and fiscal matters and the preparation of plans and contract negotiations in connection with what is commonly known as the EDA Project from Red House to Glen Canyon Recreation Area. Commissioner Young seconded the motion and it carried unanimously.  
The Resolution was signed and dated by the Commission.

SHERIFF REPORTS

Sheriff Musselman reported to the Commission that he must extradite a prisoner from Lawton, Oklahoma, and requested information on the cost of chartering a plane for the trip.