

**MINUTES OF THE SAN JUAN COUNTY COMMISSION MEETING**

**MAY 6, 1985**

The San Juan County Commission met in regular session on May 6, 1985, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Calvin Black, Chairman  
Commissioner Kenneth R. Bailey  
Commissioner Jerry Holliday

Minutes of the previous meeting were approved with the specified corrections on the motion of Commissioner Holliday. The motion was seconded by Commissioner Bailey and carried unanimously.

**CONGRESSIONAL REPRESENTATIVES MEET**

Bob Weidner representing Senator Jake Garn and Sue Cook representing Representative Howard Nielson met with the Commission. Following is a list of some of the topics discussed by Mr. Weidner and Mrs. Cook.

Halls Crossing Airport  
National Budget  
P.I.L.T.  
Paving of the Burr Trail  
Price increase of gravel on B.L.M. land

**R.A.R.E. REPRESENTATIVE MEETS**

Al Haskins met with the Commission to report on the progress of the new group he has been helping to establish. The group is called R.A.R.E. which stands for Rural Americans for Responsible Environmentalism. Mr. Haskins requested copies of any information received by the Commission regarding issues that may be of interest to R.A.R.E. until the group can establish it's own sources of information.

**HEALTH CARE SERVICES SOFTWARE PURCHASE APPROVED**

John Fellmeth, Data Processing Manager met with the Commission to request a decision on his April 8th request to purchase a software program for Health Care Services from Health Systems Group. Mr. Fellmeth reported that Health Systems Group has proposed that if the County decides not to keep the software it may be returned within one year of the purchase date. Mr. Fellmeth reviewed the purchasing methods that he has discussed with Health Systems Group. Commissioner Bailey made a motion to authorize Mr. Fellmeth to conclude negotiations with Health Systems Group for the software. The motion was seconded by Commissioner Holliday and carried unanimously.

**DISTRICT FIRE WARDEN MEETS**

John Baker, District Fire Warden, met with the Commission to report that there were two small fires last week.

**ASSESSING AND COLLECTING OF TAXES FOR OTHER TAXING DISTRICTS DISCUSSED**

Gail Johnson, County Clerk/Auditor, and John Fellmeth, Chief Deputy Auditor, met with the Commission to discuss the method of assessing and collecting taxes for other taxing districts. The following report was given:

During this years Legislative Session several laws were passed that significantly affect the assessing and collecting of property taxes by the County. Most of these provisions will not become effective until 1986. However, H.B. 160, which addresses the method the County uses to charge other taxing districts within the County for the cost of assessing and collecting, become effective on April 29, 1985.

Under the present law the County charges other taxing districts in the County for assessing and collecting their tax. This charge is limited to a prorated share of the total salaries in the Treasurer's and Assessor's Offices. The proration is based on each district's percentage of the total tax collections. The taxing districts are billed twice a year in July and January for the first and second six months of the year respectively.

There are two major provision of H.B. 160. First the Counties are now free to bill for all costs of assessing and collecting taxes and not just the salaries in the two offices mentioned above. These costs would probably include a majority of the costs in the Treasurer's and Assessor's Offices as well as some costs from the Recorders, Clerks and Data Processing Departments. It should be apparent that the total cost of assessing and collecting figured under H.B. 160 will be substantially higher than it has been.

The second major provision of H.B. 160 deals with the optional methods for paying these costs. The first option is simply a continuation of the present method under which the County will bill the taxing districts for their prorated share of the costs determined under the new law. The second option permits the County to levy up to an additional 2.5 mills to pay for the cost of assessing and collecting. Under this option the County will not bill the other taxing districts and would pay the entire cost. During the first year that this method is used the other taxing districts must lower their aggregate mill levies by the same amount the County raises it's levy to cover the assessing and collecting costs.

The Commission will need to make a decision on this matter at the May 13th meeting. Information regarding this matter will be sent to all taxing district's in the County. A representative from each district should be present on May 13th to discuss this matter.

**PERSONNEL POLICY DISCUSSED**

Gail Johnson, County Clerk, met with the Commission to review the progress of the proposed personnel policy. Mrs. Johnson reported that there is a statement in the policy regarding the pay-off of long term sick time. The proposal in the policy is that an employee must work five years before they can be paid-off on their long term sick leave. Mrs. Johnson would like the yearly requirement removed from the policy. Commissioner Black stated that a yearly requirement may be beneficial in encouraging employees to remain with the County longer. No decision was made on this matter at this time as the policy still needs to be further studied.

**UMETCO LEASE APPROVED**

The Commission reviewed an Assignment and Assumption of Mineral Lease from Union Carbide Corporation to Umetco Minerals Corporation. The lease has been reviewed and approved by the County Attorney. The Commission approved the Assignment and authorized Gail Johnson, County Clerk, to sign it.

**COURT APPOINTED COUNSEL FOR INDIGENTS DISCUSSED**

The Honorable Donald D. Crist, Twelfth Circuit Court Judge, met with the Commission to review the procedures and policies required in appointing counsel for indigents. The Commission requested a copy of the information on individuals receiving counsel as indigents so they could review it. Judge Crist stated that copies of the information is available through the County Attorney's Office.

**CIRCUIT COURT DISTRIBUTION OF FINES DISCUSSED**

Sheriff Rigby Wright; Gail Johnson, County Clerk, and Bruce Halliday, County Attorney, met with the Commission to discuss a problem regarding the distribution of Circuit Court fines. At the present time the fines are divided 50/50 between the State and the County. Mrs. Johnson reported that there was a change in the law in 1983 requiring these funds to be submitted to the State in its entirety. Mrs. Johnson further stated that she was not aware of the change until last week. Mr. Halliday and Mrs. Johnson will continue to work on this matter with the State Court Administrator's Office and report any additional information to the Commission.

**WORKMENS COMPENSATION/LONG TERM SICK LEAVE DISCUSSED**

Gail Johnson, County Clerk, met with the Commission to report an inquiry by several employees regarding workmens compensation and long term sick leave. Mrs. Johnson reported that some employees receive workmens compensation pay and long term sick leave at the same time. The County does not presently have a policy regarding this matter. The Commission instructed Rick Bailey research what other state, local and federal government agencies policy is regarding this type of problem.

**RON YOUNG MEMORIAL BALL FIELD APPROVED**

Joe Barton met with the Commission to present a petition to name the west ball field in Monticello the Ron Young Memorial Ball Field. Mr. Barton also reported that this request has been unanimously supported by the Monticello City Council. Commissioner Holliday made a motion to grant this request. The motion was seconded by Commissioner Bailey and carried unanimously.

**U.N.D.C. TAX MATTER SETTLED**

Bruce K. Halliday, County Attorney met with the Commission to review the following letter from Eric Swenson, Attorney for U.N.D.C.

Bruce K. Halliday  
San Juan County Attorney  
San Juan County Courthouse  
Monticello, Utah

Re: UNDC Tax Matter

Dear Bruce:

I would like to follow-up the recent conversations we have had with the Commissioners by proposing this settlement:

1. The 1984 taxes paid on Montezuma Creek, in the amount of \$8,173.14, would be refunded to UNDC through the application of a credit in the amount for any taxes that UNDC owes for 1985 and future years.
2. The County would waive the 1985 Montezuma Creek taxes upon the condition that UNDC take proper measures to clear up the lands title problem and establish that this property is in fact owned by the State of Utah.
3. UNDC would relinquish its current pending claim for any tax refund, but would reserve the right to assert a claim for a refund in the future should a change in the law so merit.

Please review this and get back in touch with me.

Sincerely,

Eric P. Swenson

cc: UNDC

Commissioner Bailey made a motion to authorize Mr. Halliday to settle this matter as stated in the above letter. The motion was seconded by Commissioner Holliday and carried unanimously.

**OLD CLINIC BUILDING IN BLANDING DISCUSSED**

The following persons met with the Commission to discuss the use of the old clinic building in Blanding.

Bruce Shumway	-	San Juan Social Services
Cleal Bradford	-	Blue Mountain Dine' Chapter
Travis Parachonts	-	U.D.I.A.
Reese Thomas	-	San Juan School District

The Commission received a letter from U.N.D.C. withdrawing their request to lease the old clinic building.

Mr. Shumway met with the Commission earlier in the day to report that he is in favor of the proposal by the School District to establish a sheltered workshop for handicapped adults and a pre-school program for developmentally delayed/handicapped children.

Mr. Parachonts and Mr. Bradford reviewed their proposal for the use of the building as offices and a meeting place for off reservation Navajos.

Mr. Thomas reviewed his proposal for the use of the building for a sheltered workshop and preschool program for handicapped persons.

The following alternative solutions to this matter were reviewed:

1. Blue Mountain Dine' and the School District sharing the facility.  
With an approximate 10 year lease granted to U.D.I.A. and U.D.I.A granting the School District an assignment of lease. U.D.I.A. would pay maintenance and renovation costs.
2. Selling the facility as surplus.
3. Deeding the B-1 facility to U.D.I.A. and the B-6 facility to the School District.
4. Leasing the facility or facilities through an Interlocal Governmental Agreement to these organizations with the condition that if the buildings are no longer used for the above proposed projects the title would return to the County.

Commissioner Black expressed some concern regarding the proposal by the organizations to share one facility as it may not be feasible on a long term basis.

Mr. Bradford and Mr. Thomas will meet later in the week to discuss the above alternatives and to inspect the facilities regarding a compromise between the organizations.

The Commission deferred action on this matter to allow themselves and the parties involved time to consider all alternatives. Mr. Bradford and Mr. Thomas will meet with the Commission at the regular meeting on May 13th to further discuss this matter. The County Attorney will review the legalities of these alternatives.

#### HEALTH CARE SERVICES

Rayburn Jack, Health Care Services Executive Director met with the Commission to review the progress of the recruitment of physicians for the area. Mr. Jack also reported that the hospital operated in the black last month.

Mr. Jack reported on a proposal to hire a physical therapist at the hospital on a trial basis, the proposal was that the therapist in reality would provide some income to the County. Commissioner Bailey made a motion to authorize Mr. Jack to proceed on this matter. The motion was seconded by Commissioner Holliday and carried unanimously.

#### FAIR BOARD MEMBERS APPOINTED

Commissioner Bailey made a motion to appoint the following people to the San Juan County Fair Board. The motion was seconded by Commissioner Holliday and carried unanimously. The term of office for these appointments is one year.

Sue Morrell  
Becky Young  
Carolyn Black  
Pearl Lewis  
Phyllis Heaton  
Trisha Powell  
Eva Torres  
Lester Lansing

#### TOURISM WEEK DECLARATION

Commissioner Holliday made a motion to approve the following Declaration. The motion was seconded by Commissioner Bailey and carried unanimously.

#### D E C L A R A T I O N

The San Juan County Travel Council hereby requests that the San Juan County Commission declare the week of May 19 through 25 of this year 1985 San Juan County Tourism Week;

whereas, travel and tourism industries in San Juan have contributed greatly to the economic climate of the County; and

whereas, tourism is one of San Juan's largest private sector industries and private sector employers; and to our county as well as that of our residents;

WE, THEREFORE DECLARE MAY 19 THROUGH 25 SAN JUAN COUNTY TOURISM WEEK for the purpose of stimulating an awareness of the travel and tourism industry and its many contributions to the welfare and well being of our County.

/s/ Calvin Black

/s/ Kenneth R. Bailey

/s/ Jerry Holliday

SAN JUAN COUNTY COMMISSIONERS  
MAY 6, 1985

#### MONTICELLO CITY REQUEST APPROVED FOR PURCHASE OF FERTILIZER

The Commission approved a request from the City of Monticello to continue to purchase fertilizer for the City Parks from the County as in the past.

#### BUILDING PERMIT APPROVED

Commissioner Bailey made a motion to approve the following building permit. The motion was seconded by Commissioner Holliday and carried unanimously.

Robert T. Williams - Monticello

#### REPORT/COUNTY ROAD EMPLOYEE COMPLAINTS

Commissioner Bailey presented the following letter regarding the complaints of county employee Scott Davis at the April 15th, Commission Meeting.

May 6, 1985

Scott Davis  
Blanding, Utah

Dear Scott,

Concerning your meeting with the County Commission on April 15, 1985, let me report the following:

1. It has been county policy for a number of years to give the County Road employees where possible an opportunity to raise their skills by learning on the job to operate equipment other than the job or equipment they are assigned to operate. As a laborer if you do not want to participate in this program please notify your foreman.

In contacting your foreman, Bernal Bradford, his statement was "Scott Davis is not a qualified heavy equipment operator" (this qualification requires the ability to operate several pieces of heavy equipment). There is one heavy equipment operator in the County Road Department that is not operating heavy equipment.

In the past there have been some unqualified people raised to Heavy Equipment operator, this mistake is not at the present time being repeated.

2. With reference to the request that county employees be paid twice per month the Commissioner's decision in the past and at the present time is that this would increase the cost for payroll accounting, thus issuing of the payroll would cost twice as much and will not be done.

3. Concerning references to the Fair Labor Act, Health Care does not fall under the same law as the rest of the County even though they are county employees. Until recently the County did not fall under Fair Labor Act jurisdiction. Because of a very recent Supreme Court ruling the indication is that the County will fall under this Act and our plans are to fully comply with any laws concerning or charged by this supreme Court ruling. Information on this will be forthcoming from the National Association of Counties, which may include some necessary changes.

4. Bernal's statement: "I did tell Edwin Hawkins and Bryan Hawkins to be in town at 3:30 p.m. Monday, April 1, 1985, because of their Grandmother's funeral the next day and they were supposed to go over the arrangements."

5. Bernal's statement: "I have never knowingly lied to any of the employees, Scott would only tell me that he thought I was not always truthful. We ran out of Diesel Wednesday, April 10, 1985, Oley called Leona at that time to order us a load of fuel, we had enough fuel in our little tanks to get by for about two (2) days. Friday, April 12, 1985, I called Leona to see when we were going to get the fuel, I told her we were completely out of diesel. The fuel was delivered Monday, April 15, 1985.

If you have any questions concerning the above comments please let me know or feel free to meet with the Commission at any time.

Again, let me express thanks from the Commission for your willingness to come forward and get misunderstandings straightened out.

Sincerely,

/s/ Kenneth R. Bailey  
San Juan County Road Commissioner

cc: Calvin Black  
Jerry Holliday  
Commission Minutes  
Bernal Bradford

**AGING ADVISORY COUNCIL APPOINTMENTS**

Commissioner Bailey made a motion to appoint the following persons to the Aging Advisory Council. The motion was seconded by Commissioner Holliday and carried unanimously.

Leon Black  
Dorothy Nielson  
Louise Berensen  
Lena French  
Magdalene Manzaneres  
Pearl Butt  
Maxine Nielson  
Annie Cantsee  
Stella Eyetoo

**PROJECT BOLD DISCUSSED**

Commissioner Black reported that he met with Governor Bangertter to discuss Project Bold. Commissioner Black further reported that he feels Governor Bangertter's views on Project Bold are changing.

**AGREEMENT WITH STATE TAX COMMISSION APPROVED**

Commissioner Bailey made a motion to approve the following agreement with the State Tax Commission. The motion was seconded by Commissioner Holliday and carried unanimously.

AGREEMENT

This is an Agreement entered into by and between San Juan County (hereinafter, "San Juan") and the State Tax Commission of Utah (hereinafter, "Commission"), to set forth the terms and procedures of a reappraisal of improved commercial property in San Juan County.

WHEREAS, after oral hearing and after reviewing all available information concerning the fair cash value of property in San Juan, the Commission pursuant to Utah Code Ann. 59-5-109.6 (1953), as amended, has ordered San Juan to increase the aggregate value of its property by a factor of 1.61; and

WHEREAS, a significant portion of the increase ordered by the Commission is attributable to improved commercial properties which, according to a sales-assessment ratio study and commercial

property appraisals both performed by or for the Commission, are significantly undervalued and have a wide coefficient of dispersion; and

WHEREAS, in lieu of increasing the aggregate value of county property by a factor of 1.61, San Juan and the Commission agree that if: (1) a reappraisal of the improved commercial properties in San Juan is performed pursuant to the Commission's standards and satisfaction; (2) the values attained through appraisal are placed on the assessment rolls for the 1985 property tax year, (3) if, in addition, San Juan will increase the aggregate value of all its remaining property other than improved commercial property by a factor of 1.19, then the Commission will deem its order to have been complied with,

NOW, THEREFORE, in consideration of the foregoing recitations and stipulations and of the mutual covenants and conditions hereinafter set forth, it is hereby agreed by and between the parties, as follows:

#### I. COUNTY FUNCTIONS

1. The Assessor of San Juan County shall:

a. Prepare and provide to the Commission a complete inventory of San Juan's improved commercial properties to be reappraised. This inventory is to be classified by property types (i.e. retail store, warehouse, etc.).

b. Prepare and provide to the Commission a set of current ownership plats for each property contained in the above described inventory.

c. Prepare and provide to the Commission a list of all commercial properties, both vacant and improved, which have sold in San Juan since January 1, 1982.

d. Conduct a field inspection for each property sold since January 1, 1982, which inspection shall include, but not limited to a verification of each property, a check on coding accuracy and equity in current assessment, a verification of the terms of each sale, a current plat and a recent photograph.

e. Conduct and provide to the Commission a rental survey of all non-owner-occupied commercial buildings and include a filled-out rental form and a recent photograph.

f. Code all commercial improvements onto the Marshall-Swift system and include the following:

1) an estimate of potential gross income and allowable expenses for each improvement;

2) the completion of the recent potential portion of the Marshall-Swift card

In performance of Paragraph I(1)(f), the physical data concerning each improvement which is located on the property record cards in the Assessors' files may be utilized. All rent estimates shall utilize at least 3 comparables, which shall be provided to the Commission and denoted by identification numbers.

g. Apply the proper land valuation guideline to each individual parcel.

h. Input the data into the computer and generate preliminary values using the cost approach to value.

i. Calculate final values and place them on the 1985 assessment rolls.

2. San Juan County agrees to pay the Commission one half of the Commission's total cost incurred in aiding San Juan in the performance of its reappraisal, however, such payment by San Juan shall not exceed \$12,000, unless mutually agreed to by the parties in writing.

3. San Juan County agrees to make the above-described payment within thirty (30) days of its receipt of a billing notice from the Commission.

#### II. TAX COMMISSION FUNCTIONS

1. The Commission through its staff shall:

a. Train the personnel in San Juan Assessor's office to use the Marshall-Swift Estimator Program.

b. Draft and train San Juan Assessor personnel to use data collection forms for sale information verification and for rental analysis.

c. Formulate time-location modifiers and depreciation schedules for use in the cost approach to value and develop capitalization rates for use in the income approach to value.

d. Conduct a field inspection of sold properties.

e. Develop a land valuation guideline for improved commercial properties.

f. Perform actual appraisals and review of some improved commercial parcels utilizing the income approach to value. Both parties mutually acknowledge that the appraisal may not be relevant to all commercial properties.

g. Perform a random review of commercial properties appraised by the county using the cost and market approaches to value.

h. Conduct a 1985 sales-assessment ratio study of commercial sales and review all properties falling outside certain prescribed parameters. Such study and review will be integrated into an "outlier analysis" program to identify and correct clerical and/or judgment errors.

#### III. GENERAL TERMS

1. The parties mutually agree to extend their full cooperation to each other in order to perform and complete a 1985 reappraisal of the improved commercial properties located in San Juan County, Utah. San Juan acknowledges that the Commission shall be acting as its agent and grants the Commission full power and authority to do any reasonable act necessary or required to complete said program, providing such act does not obligate the County financially in any manner other than otherwise specified in Paragraph II(2), (3).

2. San Juan acknowledges that it retains full legal responsibilities for the values it will place on its assessment rolls for 1985.

3. This agreement shall be binding upon the parties and upon their employees, successors and assigns.

IN WITNESS WHEREOF, the parties to this Agreement have affixed their signatures and seals on this 18th day of April, 1985.

Approved as to Form:

/s/ Gary R. Thorup  
GARY R. THORUP  
Assistant Attorney General

State Tax Commission of Utah:

/s/ Mark K. Buchi  
MARK K. BUCHI, Chairman

/s/ Gary C. Cornia  
GARY C. CORNIA, Commissioner

/s/ G. Ellsworth Brunson  
G. ELLSWORTH BRUNSON, Commissioner

/s/ Martha F. Dyner  
MARTHA F. DYNER, Commissioner

Approved as to Form:

San Juan County:

/s/ Bruce K. Halliday  
Bruce K. Halliday  
San Juan County Attorney

/s/ Calvin Black  
Calvin Black, Chairman  
San Juan County Commissioner

/s/ Barbara Montella  
BARBARA MONTELLA,  
San Juan County Commissioner

**BILLS APPROVED FOR PAYMENT**

COLONIAL LIFE & ACCIDENT INS.  
EQUITABLE LIFE ASSURANCE SOC  
FIRST SECURITY BANK OF UTAH  
LEVITT, GRANT H.  
SAN JUAN CREDIT UNION  
STATE TAX COMMISSION OF UTAH  
STATE TAX COMMISSION OF UTAH  
U.S.E. CREDIT UNION  
UTAH STATE RETIREMENT BOARD  
UTAH STATE RETIREMENT FUND  
UT ST SOCIAL SECURITY AGENCY  
SAN JUAN HEALTH CARE SERVICES  
UTAH LEGUE OF CITIES AND TOWNS  
FIRST SECURITY BANK OF UTAH  
A & M PROPANE  
ABAJO ELECTRIC  
ABAJO PETROLEUM INC.  
ACME SANITARY SUPPLY COMPANY  
AFFILIATED METALS INC.  
RICHARD M. BAILY  
JOHN BAKER  
BALLARD SUPPLY CORP.  
BANCROFT-WHITNEY COMPANY  
MATTHEW BENDER & CO., INC.  
JERRY BLACK  
BLACK OIL COMPANY  
BLANDING HOME CENTER  
BLANDING MERCANTILE  
BRADFORD BRAKE AND MUFFLER  
MIKE BRADFORD  
BRODART, INC.  
DAVID BRONSON  
BRUCE BUNKER CONSTRUCTION  
CAR CARE CENTER  
CATE EQUIPMENT COMPANY  
CITY OF BLANDING  
CITY OF MONTICELLO  
COLEX INTERNATIONAL LTD.  
COMMERCIAL CARRIER JOURNAL  
CONTINENTAL TEL CO OF THE WEST  
L.N. CURTIS AND SONS  
C.W. ELECTRONICS SALES COMPANY  
DELWES COMPANY, INC.  
VIRGIL DEJOLIE  
EMPIRE ELECTRIC ASSOC. INC.  
EUREKA SALES INC.  
THE EXPRESS COMPANY  
WANDA FARABEE  
FUTURE ELECTRONICS  
GARY H. GRACZ  
GRAND JUNCTION STEEL  
SUE H. HALLIDAY  
HORSEHEAD HARDWARE  
HOWELL, PATSY  
HUMPHREYS, PEGGY  
HUNT COMMUNICATIONS  
LOENARD HURST AGENCY  
IAAD  
INTERNATIONAL BUSINESS MACHINE  
IMS INT. MAILING SYSTEMS  
JONES, DENNIS C.  
KAPALOSKI, KINGHORN & PETERS  
LSS  
LABRUMS ENGINEERING  
LYMANS TRUCK LINES  
HARVEY, MERRILL  
MESA SANITARY SUPPLY COMPANY  
MIGHTY DISTRIBUTING SYSTEM  
MONTICELLO LIONS CLUB  
MONTICELLO MERCANTILE  
MOORE BUSINESS FORMS, INC.  
MOTOR PARTS COMPANY  
MOTOR PARTS PRO MART HOME CENTER  
MOUNTAIN STATES SUPPLY, INC.  
NARCOTICS LAW BULLENTIN  
NELSON, JAY  
NORTHERN ELECTRIC  
OFFICE OUTPOST  
S. JAY OLSHANSKY  
PALMER'S

LIABILITY/PAYROLL RUN	487.38
LIABILITY/PAYROLL RUN	610.00
LIABILITY/PAYROLL RUN	14,365.81
GREEN FEES FOR APRIL 1985	835.10
LIABILITY/PAYROLL RUN	125.00
LIABILITY/PAYROLL RUN	4,597.08
SALES AND USE TAX RETURNS	46.22
LIABILITY/PAYROLL RUN	5,194.13
LIABILITY/PAYROLL RUN	753.37
LIABILITY/PAYROLL RUN	13,285.05
LIABILITY/PAYROLL RUN	19,078.28
REQUEST FOR MONIES	25,000.00
ROAD SCHOOL MEETING	486.00
TO PURCHASE B-ROAD TCD	542,878.50
PROPANE BLANDING SHED ROAD	581.65
PART PMT SENIOR CITZ. CNTR	1,500.00
FUEL FOR ROAD DEPT.	709.92
SUPPLIES LIBRARY (M)	196.00
SUPLIES ROAD DEPT.	62.04
TRAVEL EXPENSES	82.00
TRAVEL EXPENSES	272.72
SUPPLIES SJC COMMUNICATION	1,044.00
SUPPLIES/ATTORNEY'S OFFICE	109.05
SUPPLIES/ATTORNEYS OFFICE	9.00
DRAIN SWIMMING POOL	30.00
DIESEL FOR ROAD DEPT.	7,477.24
SUPPLIES ROAD DEP5.	87.34
SUPPLIES DEPT. OF AGING	73.18
REPAIRS FOR DEPT. OF AGING	68.32
DRAIN POOL	30.00
SERVICE FOR JUNE 1985	124.60
DRAFTING SERVICE	15.00
MATERIAL/WORK POOL (M)	4,500.00
LP GAS ROAD DEPT.	44.00
SUPPLIES ROAD DEPT.	260.48
UTILITIES BLANDING REC.	5.89
UTILITIES COURTHOUSE	169.00
SUPPLIES ROAD DEPT.	13.39
SUBSCRIPTION ROAD DEPT.	10.00
TELE. CHARGES COURTHOUSE	1,648.82
SUPPLIES FIRE CONTROL	472.10
SUPPLIES COMMUNICATIONS	12.86
SUPPLIES COURTHOUSE	80.75
OVERPAYMENT OF FINE	10.00
UTILITIES COURTHOUSE	2,078.07
SUPPLIES ROAD DEPT.	2,500.00
SUPPLIES MONTICELLO POOL	33.50
CLEANING SEVICES	40.00
SUPPLIES COMMUNICATIONS	16.09
OVERPAYMENT OF FINE	27.00
SUPPLIES ROAD DEPT.	356.71
POSTERS FOR RESALE	42.00
SUPPLIES MONTICELLO LIBRAR.	79.85
SENIOR CITZ. MEALS APRIL 1985	1,356.00
OFFICE EXPENSES	61.42
ASSISSTING MILT ROSE	427.00
RESTITUTION CRIMINAL #620	125.00
MEMBERSHIP DUES ASSESSOR	75.00
REPAIRS ON TYPEWRITERS	355.60
POSTAGE METER RENTAL	66.00
REPAIRS ON MOWER	5.00
PREPARATION ON NPS ISSUE	129.50
SUPPLIES SURVEYORS OFFICE	42.90
SUPPLIES RECORDERS OFFICE	140.70
FREIGHT DELIVERED	32.36
REVIEW DOE DRAFT EA	7,390.25
SUPPLIES GOLF COURSR	18.15
SUPPLIES ROAD DEPT.	168.40
SUPPLIES FOR ROAD DEPT.	140.50
SUPPLIES VENDING MACHINE	100.20
SUPPLIES CLERKS OFFICE	1,092.08
SUPPLIES ROAD DEPT.	2,274.10
SUPPLIES MONTICELLO POOL	8.44
NEW CONST. GOLF COURSE (M)	79.41
SUBSCRIPTION ATTORNEYS	38.90
FINAL PMT'MNTZ.CRK.BLDG.	2,067.00
REPAIRS MONTZ.CRK.POOL	155.48
SUPPLIES TREASURER OFFICE	45.31
REVIEW DOE ASSESSING	700.00
SUPPLIES DIVISION AGING	20.64

HELEN PARRISH	SENIOR CITZ MEALS APRIL	870.00
PHILLIPS PETROLEUM COMPANY	FUEL FOR ROAD DEPT.	5,609.35
QUILL CORPORATION	SUPPLIES ROAD DEPT.	192.29
RADIO SHACK JB CUSTOM SOUND	SUPPLIES FOR SHERIFF'S DEPT.	47.29
REDEX, INC.	MC 250 FOR ROAD DEPT.	793.48
RIVERVIEW SERVICE STATION	FUEL FOR FIRE CONTROL DEPT.	14.08
V.C. ROGERS	REVIEW DOE EA	350.00
RUSTY IRON & SALVAGE	SUPPLIES FOR ROAD SHOP (M)	326.65
S-W PARTS AND SUPPLY	PARTS FOR SNOWMOBILE TV	6.95
DR. GARY SANDQUIST	REVIEW OF DOE EA	1,030.00
SAN JUAN COUNTY J.P.	TRAVEL TO PROVO FOR MTG	354.44
SAN JUAN COUNTY ROAD DEPT.	GAS FOR COMMUNICATIONS	44.13
SAN JUAN PHARMACY	SUPPLIES CIRCUIT COURT	3.14
THE SAN JUAN RECORD	SUPPLIES FOR J.P. OFFICE	99.60
SAN JUAN COMMUNITY SOCIAL SERV	PETTY CASH BUS DRIVERS	42.58
SAFEWAY AUTOMOTIVE	SUPPLIES FPR ROAD DEPT.	282.35
SKELTON, INCORPORATED	GRAVEL FOR ROAD DEPT.	69,111.00
SOUTHERN PAVING COMPANY	MATERIALS PACK CRK BRIDGE	404.06
SOUTHWEST EMULIONS	FOR ROAD DEPT.	19,667.36
STORY HOUSE CORP.	SUPPLIES FOR LIBRARY (M)	360.72
TWELFTH CIRCUIT COURT	MONEY COLLECTED/J.LOAVATO	107.00
UNEMPLOYMENT COMPENSATION FUND	UNEMPLOYMENT INS.CLAIMS	1,010.71
UNITED STATES POSTAL SERVICE	POSTAGE FOR POSTAGE METER	3,000.00
UTAH GAS SERVICE COMPANY	UTILITIES COURTHOUSE	1,087.88
UTAH LEGUE OF CITIES AND TOWNS	ROAD SCHOOL MTG. KEN/WIFE	149.00
UTAH POWER & LIGHT COMPANY	UTILITIES LA SAL FIRE ST.	180.93
DORIS VALLE	CNTY HISTORICAL COMM.	9.84
WEST PUBLISHING COMPANY	SUPPLIES ATTORNEYS OFFICE	73.00
WYCOFF	FREIGHT CHARGES ROAD DEPT.	44.76
MIKE YOUNG INCORPORATED	VAN FOR DIVISION/AGING	13,759.00
YOUNG'S AUTO PARTS	SUPPLIES ROAD DEPT.	565.07
YOUNG'S MACHINE COMPANY	WELDING WATER LINES GOLF	33.40

  
 Commissioner Calvin Black, Chairman

  
 Carol Taylor Hoggard, Deputy Clerk