

THE FOLLOWING BILLS WERE APPROVED:

GENERAL FUND

Midland Telephone Company	Local Service and Tolls	133.80
Utah State Agency for Surplus Prop.	3 pieces equipment for Civil Defense	318.00
Monticello Lumber & Hardware	Glass for building	11.83
A/C/ McClurg & Co.	Books	

LIBRARY FUND

A. C. McClurg & Co.	Books for Book Mobile	972.03
Follett Library Book Co.	Books for Book Mobile	75.60

B ROAD FUND

Schafer's Blacksmith Shop	1 hr forage work	5.00
Dave Johnson	Contract work on Mountain road(Blue Mt.)	910.00
Monticello Lumber & Hardware	Shove, etc.	

- AGRICULTURAL-AID-FUND EXHIBITION FUND

National 4-H Supply Service	4-H Awards	188.80
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COUNTY ROAD FUND

Midland Telephone Co.	Local Service and Toll	60.05
Monticello Lumber & Hardware	Lumber, etc.	208.94

WEED & RODENT FUND

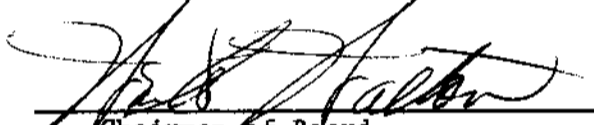
Monticello Lumber & Hardware	Repair Kit, Hudson Spray	1.00
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Minutes of the last meeting were read and approved.

Meeting adjourned.

Attest:

Clerk


Chairman of Board

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' REGULAR MEETING HELD AT MONTICELLO, UTAH ON OCTOBER 5, 1959, at 10 A. M.

The Board of County Commissioners of San Juan County, State of Utah met in regular session October 5, 1959 at 10 A. M, with all commissioners and deputy clerk present, with Commissioner Walton presiding.

DATE SET FOR PHYSICAL CHECK-UP FOR ROAD EMPLOYEES

The physical examination date of San Juan County road employees from Monticello and East Districts was set for October 8th, 1959, with Employees of Blanding District to follow up on October 9th, 1959, Examinations to be made by Dr. Carroll D. Goon, at his office.

REPRESENTATIVE FROM STATE TAX COMMISSION AT MEETING

Gordon Madsen, a representative from State Tax Commission, met in session with commissioners and offered information on uncollected taxes. The present status shows a tax roll that hasn't been cleared, and his suggestion would be to reduce uncollected tax roll to judgment, thus clearing Assessor and Treasurer. Instituting such judgment warrants is the duty of the County Attorney. F. Bennion Redd, county attorney, was consulted and he said that he was aware of the problem and that some action is being taken, and that negotiations with several companies are in progress now.

BID ON AMBULANCE BY SAN JUAN COUNTY

A bid in the amount of \$1017.19 was made by San Juan County Commissioners in their meeting October 5th, for a(1948) Ambulance. It was necessary to enclose a certified check of the full amount of the bid or 10%, and forward along with bid to General Services Administration-Region 8, Denver 25, Colorado. A certified check in the amount of \$101.72 was enclosed. No. of Bid (GS-60-08-14 (U & S)

SOIL CONSERVATION SERVICE TO BE INCLUDED IN 1960 BUDGET

Alfred Frost met with commissioners in behalf of Soil Conservation Service, requesting aid from the County. Commissioners report that no aid can be given this year, but that \$300.00 per year will be put in the 1960 budget, to be listed under Agricultural Aid Fund.

NURSE APPOINTED BY COMMISSIONERS

Vera Hazleton was appointed as County Health Nurse and Supervisor in San Juan County. A motion was made by Commissioner Bartell that Vera Hazleton be accepted as county Health nurse and supervisor in San Juan County and that her salary be set at \$4500.00 per year beginning November 1, 1959, motion seconded by Commissioner Walton.

QUIT CLAIM DEED SIGNED BY BOARD

Upon resolution the following Quit Claim Deed was signed by the Commissioners:

QUIT CLAIM DEED

SAN JUAN COUNTY, a body politic, existing under and by virtue of the laws of the State of Utah, GRANTOR, hereby Quit Claim to KEITH WALLACE BLACK and MARTHA COLLEEN H. BLACK, husband and wife, as joint tenants, and not as tenants in common, with right of survivorship, of Blanding, San Juan County, State of Utah, GRANTEES, for the sum of One Dollar and other good and valuable consideration, the following described land situated in San Juan County, State of Utah, to-wit:

Beginning 987.6 feet West and 61.4 feet North of the E 1/4 Corner of Section 27, Township 36 South, Range 22 East, S1E8M, and running thence North 110 feet; West 123 feet, South 110 feet; East 123 feet to beginning., SUBJECT to existing easements, rights of way, street and roads.

WITNESS the hands of the Grantors, this 5th day of October, 1959.

SAN JUAN COUNTY,

By /s/ William C. Walton
Commissioner

By /s/ L. J. Bartell
Commissioner

By/s/ Marion H. Hazleton
Commissioner

STATE OF UTAH)
 : ss.
County of San Juan)

On the 5th day of October, 1959, personally appeared before me, William C. Walton, L. J. Bartell and Marion Hazleton, who being by me duly sworn, did say that they are the members of the Board of Commissioners of San Juan County, a body politic, and that the foregoing instrument was signed in behalf of said San Juan County, by authority of a resolution of the Board of County Commissioners made on the 5th day of October, 1959, and said William C. Walton, L. J. Bartell and Marion Hazleton acknowledged to me that said Board of County Commissioners of San Juan County executed the same.

SEAL
My Commission Expires:
7-13-63

/s/ Ada Palmer
Notary Public
Residing at Monticello, Utah

CONTRACT AGREEMENT FOR PUBLIC HEALTH SERVICE EXECUTED

The executed contract agreement between the San Juan County Commissioners and the Utah State Department of Health for public health services in said county covering the period from July 1, 1959 to and inclusive of June 30, 1960, has been received and is as follows:

CONTRACT AGREEMENT

THIS AGREEMENT, made and entered into on the date indicated below, and covering the period of July 1, 1959, to and inclusive of June 30, 1960, by and between the Utah State Department of Health hereinafter called the Department and San Juan County hereinafter called the County.

WHEREAS, the Department is charged by statute with the responsibility of providing certain public health services to the citizens of the State of Utah, and

WHEREAS, the County also is charged by statute with the responsibility of providing public health services to its citizens, and

WHEREAS, it is mutually advantageous to both contracting parties for the Department to contract with the County to provide these public health services, and

WHEREAS, for providing these public health services the Department agrees to pay to the County either

- a. \$ 3,120.00 as determined by a population formula provided this amount shall not exceed 40% of the total cost of public health services; or
- b. \$ _____ as determined by the amount programmed in fiscal year 1959 provided this amount shall not exceed 40% of the total cost of the public health services; or
- c. \$ _____ provided the County (City) shall first appropriate \$ _____ which amount shall provide \$1.00 per capita as based on the population of the County (City) as determined by the report of the Utah Committee on Population Estimation dated January 1, 1958.

(NOTE: Please indicate choice of a., b., or c., above.)

NOW, THEREFORE,

1. The County certifies and agrees:

- a. that the County Health Department is the only public health authority in the County; that the Board of County Commissioners is the legally responsible board of Officials for the public health program; that Carroll D. Goon, M.D., who is licensed to practice medicine and surgery in the State of Utah has been employed as the Director of the County public health department, and that said county Health Department's authority on January 1, 1958, extended over 100 per cent of the population of said County.
- b. that the legally responsible board of officials shall meet at least once each three months and that a complete copy of the proceedings of each meeting held shall be sent as soon as

possible to the Director of the State Department of Health, and

c. that the following qualified personnel shall administer and staff the County Health Department:

- 1 Health Officer _____
- 2 Public Health Nurses _____
- _____
- _____

and

d. that the following public health services shall be programmed in the County Health Department:

- Public Health Nursing Services _____
- Disease Control _____
- Mental Health _____

and

- e. that any changes in (c) or (d) above shall be immediately reported to the Director of the State Department of Health, and
- f. that the administrative officers and staff shall acquaint themselves with and carry out the Health Laws of the State of Utah and the rules and regulations of the Utah State Department of Health, and such other regulations of their own making as are not in conflict herewith, and
- g. to allow the Director of the Department or his delegated representatives to make such audits and inspections as are deemed necessary for assurance of compliance with the terms of this contract, and
- h. to provide to the Department such other reports as shall from time to time be requested by the Director, and
- i. that a completely itemized and notarized statement shall be submitted to the Department at regular intervals of not more than three months for all public health services in the immediately preceding like interval. It is mutually understood that failure to render said bill may be considered just and sufficient cause for forfeiture of said amount of money by the County.

2. The Department agrees:

- a. that on receipt of a completely itemized and notarized statement to pay to the County said monies as are detailed in this contract, and
- b. to provide consultation services to the County upon the request of the Director of the County Health Department, and
- c. to evaluate the public health program of the County in comparison to public health services in the State of Utah and to apprise the County of this evaluation.
- d. to make available to the County such other programs of a public health nature as may be provided by the Department.

IT IS FURTHER UNDERSTOOD AND AGREED that the funds provided herein shall be expended only for services in connection with programs established under the terms of this agreement, and

That this contract agreement may be modified or changed at any time during its effective dates by mutual agreement of both parties.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed.

San Juan
County Health Department
Date _____

By /s/ Wm. C. Walton
Chairman Co. Commission
Title

UTAH STATE DEPARTMENT OF HEALTH
Date September 3, 1959

By /s/ George W. Soffe, M.D.
Director of Public Health
Title

Approved as to Form
/s/ R. B. Porter
Attorney General

Approved as to Availability of Funds
/s/ (?) Moffat
/s/ D. H. Whittenburg
/s/ R. P. Lindsay
State Commission of Finance

COUNTY CLERK IS GRANTED PERMISSION TO ISSUE LICENSE

The county clerk was given permission by county commissioners to issue a license to Ralph and Nada Hunt ~~#####~~ to conduct a business whereby privately owned liquor may be consumed on the premises ~~#####~~ ~~#####~~ The license fee was set at \$50.00, which is a minimum fee, and subject to adjustment if needed at termination period. Mr. & Mrs. Hunt were also asked to furnish a bond in compliance with ORDINANCE -1959- 4-- LIQUOR, prior to issuance of license.

A motion was made by Commissioner Hazleton that regulations and provisions as provided by the Sheriff's office and agreed to by Seth F. Wright, sheriff; Ralph Hunt and San Juan County Commissioners, in connection

with Ordinance No. -1959- 4 -Liquor-, be accepted, motion seconded by Commissioner Bartell and carried.

ORDINANCE NO. - 1959- 4

LIQUOR

Sec. 1. It shall be unlawful for any "place of business" as herein defined knowingly to permit or allow customers, guests or any other person to possess liquor upon which the seal has been broken, or to consume "liquor", as defined in this Title, at said place of business without first obtaining a license under this Chapter. It shall be unlawful for any person to consume "liquor" in an unlicensed place of business, as provided herein.

Sec. 2. "Place of business" as used in this chapter shall be deemed to include cafes, restaurants, public dining rooms, cafeterias, taverns, cabarets, and any other place where the general public is invited or admitted for business purposes. Multiple dining facilities located in one building and owned or leased and operated by one license applicant shall be deemed to be only one "place of business" as herein defined. Premises owned or leased and operated by non-profit corporations bonded, regulated, and operated in compliance with the provisions of Title 16, Chapter 6, Utah Code Annotated 1953, are not "places of business" and shall be exempt from this chapter. Occupied hotel and motel rooms are not open to the public and shall be exempt from this chapter.

Sec. 3. It shall be unlawful for any person to store any "liquor" in or on places of business licensed by this chapter. It shall be unlawful for any licensee, or any operator or employee of a licensee, to hold, store, or possess "liquor" on premises licensed by this chapter. Persons other than the licensee, or other than the operator or employee or the licensee, may, with the consent of the owner, operator, or employee of either, possess and consume "liquor" on the licensed premises.

Sec. 4. Each application for an annual license provided for by this chapter, for which the fee shall be \$50.00., shall be accompanied by a cashier's check in the amount of \$50.00, which annual fee shall be deposited in the County Treasury if the license is granted, and returned to the applicant if denied. Application for this annual license shall be upon a form furnished by the County, signed under oath by the applicant, and addressed to the County commission. The form shall require information showing applicant's age, citizenship, moral character and reputation, and conviction of a felony or misdemeanor involving moral turpitude, if any. If applicant be a partnership or association or a corporation the same information shall be obtained with respect to each partner, or association member or corporated director or corporate officer. Each licensee must be over the age of twenty-one years, of good moral character and a citizen of the United States. No license shall be granted to any applicant who has been convicted of a felony or misdemeanor involving moral turpitude. If applicant be a partnership, association or corporations, each partner, association member, or corporate director or corporate officer shall meet all of the foregoing qualifications.

Sec. 5. The Sheriff's Office shall examine all applications and investigate all applicants for licenses under this chapter. Following such examination and investigation the recommendations of the Sheriff's Office shall be made in writing to the county commission, who shall be the licensing authority. The Sheriff's Office shall be permitted to have access to all premises licensed or applying for licenses under this chapter, under this chapter, and shall make periodic inspections of said premises and report its findings to the county commission. Any license issued pursuant to this chapter may, after a hearing, be suspended or revoked for the violation on the licensed premises of any provision of this or any other applicable ordinance or law relating to the possession, consumption, storage or sale of "liquor", or if it be determined that the licensee is no longer a fit person to hold said license under the standards herein set forth. The county commission shall hear and determine all suspension and revocation matters.

If at any time a license under the provisions of this chapter is denied, suspended, or revoked, it shall thereafter be unlawful for any person to possess or consume "liquor" on the premises described in said application or license until the old license is reinstated or a new one is issued by the county commission.

Each license issued pursuant to this chapter shall be displayed at all times on the licensed premises in a place readily visible to the public.

Sec. 6. It shall be illegal to possess or consume liquor on premises licensed hereunder on Sundays and between the hours of 12:00 midnight and 8:00 o'clock A. M. of any other day. It shall be illegal for any licensee, or operator or employee of a licensee hereunder, to permit any customer, guest, or any other person to possess or consume "liquor" on the licensed premises on Sundays and between the hours of 12:00 midnight and 8:00 o'clock A. M. of any other day.

Sec. 7. Premises licensed pursuant to this chapter shall maintain throughout said licensed premises and during business hours a minimum of one candle power light measured at a level 5 feet above the floor.

Sec. 8. Any person convicted of violating any provision of this chapter shall be punished by a fine in any sum not exceeding \$299.00 or by imprisonment in the county jail for a period not longer than six months or by both such fine and imprisonment.

Sec. 9. Applicant shall furnish a bond acceptable to the Board of County Commissioners in the sum of \$1000.00, assuring compliance with the provisions of this ordinance and said bond shall remain on force and effect during such time as applicant is a licensee hereunder and shall be forfeited to San Juan County upon violation of any provision of this ordinance and after a hearing before said Commission at which hearing licensee shall be given the opportunity to show cause why such bond should not so be forfeited.

Sec. 10. When a license is issued hereunder, licensee shall be required to sign an agreement in the following form, to wit:

NO pin ball machines allowed.
 NO Liquor allowed on premises after midnight, or before 8 A. M.
 NO minors allowed. (under 21)
 NO gambling allowed.
 NO beer or liquor to be allowed in area in which dancing is permitted.
 NO beer to be served after midnight.
 Premises to be closed and no patrons allowed on premises at a reasonable time after midnight. (15 minutes)
 If and when beer or cabaret or special liquor permit is violated by anyone becoming unreasonably intoxicated, this will be grounds for revoking any or all permits.

The proprietor will be responsible for the conduct of any patrons who might involve the morals or conduct of other patrons.

Neither the proprietor nor any members of his family, or any employees are allowed to have liquor on the premises.

Adopted and approved this 5th day of October, 1959.

Board of County Commissioners

Attest:

Ada Palmer
County Clerk

Thos. H. Patton
Member

Marion H. Bagleton
Member

L. F. Burtill
Member

THE FOLLOWING BILLS WERE APPROVED:

GENERAL FUND

Utah State Auditor	2 sets of Official Budget forms	\$	3.00
Eloise O. Fullmer	Deputy Salary		265.83
Ralph Burtenshaw	Mileage while assessing		50.68
Thomas Juliussen	Expense while appraising in San Juan county (Mi. etc.)		390.44
Texburger (Swede Odette)	Prisoner Meals		6.80
Mrs. Corrine Rowe	Prisoner Meals		25.95
Outwest Cafe (Overton)	Prisoner Meals		208.40
Kive Inn Kafe (Mrs. Hollingsworth)	Prisoner Meals		25.25
Buckboard Cafe	Prisoner Meals		80.70
Mabel R. Wright	Attendance at Welfare Board Meeting		5.00
Marion Hazleton	Attendance at Welfare Board Meeting		5.00
H. U. Butt	Attendance at Welfare Board Meeting		5.00
Lenora Christensen	Attendance at Welfare Board Meeting		5.00
Hilda N. Perkins	Attendance at Welfare Board Meeting		5.00
K. S. Summers	Attendance at Welfare Board Meeting		5.00
San Juan County Hospital	Penve-k tablets for Juvenile		3.00
Kelly Company	Spec. Window envelopes, (Assess. Off.), Register (Sheriff Off.)		227.80
Neva Edwards	Deputy hire in Clerk's office		62.50
Edna Rogers	Deputy hire in Recorder's Office		18.13
J. Corless G Chapman	Abstracting in Recorder's office		36.00
June Naughan	Deputy Hire in Recorder's office		53.75
Fern S. Peterson	Work in Recorder's office		31.25
Julia Hyde	Deputy Hire in Recorder's office		36.25
Ethel Butler	Deputy Hire in Recorder's Office		145.00
Coleen G. Dalton	Deputy Hire in Recorder's office		153.75
Cherry Redd	Deputy Hire in Recorder's Office		96.25
Mabel Wright	Matron Time		70.00
Max King	Deputy Sheriff Salary & Exp. ticket		419.00
Chauncey Black	Deputy Sheriff Salary		415.00
R. D. McAlister	Deputy Sheriff Salary		415.00
Darlene Low	Secretarial & Dispatch Salary in Sheriff Office		265.00
Sally Bailey	Interpreter fee & mileage (State - vs- Tom Keith)		10.40
Therus Sorensen	Deputy Assessor Hire (7 days)		105.00
Wilbur F. Laws	Deputy Assessor Hire (13 days)		195.00
Kristine Soltau	Secretarial wages in Attorney Office		176.00
Pay Day Drug Co.	5# Plaster of Paris (Used in Sheriff Office)		.89
Nielson Oil Co.	Sheriff Credit card- Car Expense		6.57
San Juan County Clerk	Petty Cash reimbursement (postage)		29.10
Recordak Corporation	Verifax supplies		70.46
Utah Oil Refining Co.	Sheriff Credit Card (Purchases)		30.91
Phillips Petroleum Co.	Sheriff Credit Card (Gas)		5.85
Mir's Laundry	Laundry for Prisoners		11.70
Utah Power & Light Co.	Electricity- Bluff Street Lights		24.00
Lyman Truck Line	Freight Bill No. 9138		1.20
San Juan County Recorder	Petty Cash Reimbursement		22.00
JoAnn S. Oakes	$\frac{1}{2}$ month Nurse salary & expenses		222.30
City of Monticello	Utilities (Sept.)		54.84
Empire Electric Assoc.	Electricity- TV Translator (Abajo Peak)		50.00
Utah Gas Service Company	Gas Service for Building		30.26
Walker Drug Co.	Film, etc.		27.23
Utah County Clerk	Services in Mental Condition		4.00
Julie Ann Hutchins	Witness Fee & Mileage (State -vs- Tom Keith)		5.90
Sally Bailey	Interpreter & Mileage (" ")		6.90
Seth F. Wright	Reimbursement on expenses		20.10
Northern Electric	Labor & Electric supplies used at Bluff Jail)		16.66
Monticello Lumber & Hdwe. Co.	Waste Basket (Used in Clerk's Office)		.99
Stephenson Corporation	Drunkometer Test Kits		32.56
Louise Duckett	Deputy Clerk Salary		265.83

COUNTY ROAD FUND

Salt Lake Blue Print & Supply Co.	Drawing paper, lettering pens etc.	\$ 13.19
City of Monticello	Electricity at Monticello Road Shed (Sept.)	2.00
Utah Gas Service Co.	Gas Service at Monticello Road Shed (Sept.)	2.45
Empire Electric Association, Inc.	Electricity East Road Shed (RC 1719, RC 1720)	10.27
Miller & Smith Mfg. Co.	Small parts (Stocked at Monticello County Shop)Undis.	302.34
San Miguel Power Assoc., Inc.	Electricity at LaSal Road Shed	3.20
Moab Blue Print Co.	12 Blue Prints	14.40
Monticello Hdwe. & Lumber Co.	September Purchases(Survey stakes, etc.)	45.93
DeMar Perkins(Chevron Service Center)	Water Bag	1.75
J. C. Hunt Co.	Fire Extinguishers, Broom, fluid etc.	97.34
Smith Plumbing & Heating	Digging Culvert	10.00

WEED & RODENT FUND

Monticello Lumber & Hdwe. Co.	Sprayer valve & tip	2.75
Rex Johnson	Weed Chemicals	42.55
Wilbur F. Laws	Weed Chemicals	9.88
Evan Pehrson	Weed Chemicals	9.88
J. B Grain & Bean Co.	Tetraflume- Inv. 9-8-59	198.75
Gary Argyle	Weed & Rodent Control (104 hrs. @ 1.50)	156.00
F. R. Lopez	Salary, Mileage etc.	446.21

AGRICULTURAL AID FUND

Fern S. Peterson	Secretarial Salary	200.00
Rell F. Argyle	Adult Leaders School	100.00
Rell F. Argyle	September-County Agent Expenses	237.31

EXHIBITION FUND

J-B Grain & Bean Co.	State Fair Material (Beans & Wheat)	10.00
Monticello Lumber & Hdwe. Co.	Paint etc. used in State Fair Display	6.10

LIBRARY FUND

Monticello Implement Co.	Switch for Bookmobile	4.00
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POOR & INDIGENT FUND

Utoco Service	Gas for Indigent	7.43
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RECREATION FUND

Midland Telephone Co.	Tolls for August, 1959	9.10
Sprouse Jewelers	Trophy's Medals etc.	177.26
Paul Hunsaker	Umpire Service (10 games @ 1.50) Blanding Officials	15.00
Monticello Lumber & Hdwe.	Lime etc.	11.24
Paul Hunsaker	Recreation Director(Sept.) & Travel Expenses	234.16
Neldon G. Cochran	Blanding Recreation Director & Exp. Aug. 16 to 31, '59	215.80
Lynn Lee	Recreation Director for LaSal	100.00
Monticello Swimming Pool	Reimbursement on Telephone Calls	1.05
Standard Supply Company	Inv. #B-20044-(TV Operations) (\$.38 disc. taken)	18.46

RECREATION BOND

Northern Electric	Reflectors, lamps, wiring etc.	2,469.22
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B ROAD FUND

Utoco Service	Tire Repair	1.50
Monticello Implement Co.	Supplies for repairs and maintenance	156.91
Monticello Lumber & Hardware	Supplies for repairs & maintenance	94.22
R. L. Pearson	Salary and subsistence	390.00
David Keith Guymon	Truck hire	476.00
David L. Guymon	Truck hire	512.00
O. Frost Black	TD 18 and can hire	915.00
Vint Jones	TD 14 hire	1216.00
Jahn Stewart	Salary	365.00
George H. Barry	Salary	395.00
David Keith Guymon	Truck driving 124 hours	223.20
John Deasey Nielson	Driving truck 141 hours	253.00
James Parley Laws	Operating cat 150 hours	270.00
John C. Butt	Driving truck 18 hours	32.40
Neldon Holt	Driving truck 52 hours	93.60

Oley Black	Work on roads	126.00
H. W. Redshaw	Salary	350.00
Lewis C. Fuller	Salary	365.00
LaMar J. Helquist	Work on roads 132 hours	237.60
Max Ray Palmer	Driving truck 185 hours	333.00
Harris Kleon Shumway	Driving truck 185 hours	333.00
Guy C. Palmer	Salary	365.00
Alfred H. Helquist	Salary	350.00
	Subsistence	84.00
Stephen K. Meyer	Salary	365.00
Fredrick A. Rogers	Salary & subsistence	449.00
Oren Kenneth Palmer	Salary & subsistence	409.00
Jose L. Archuletta	Work on roads 153 hours	275.40
Ben Hess	Salary	350.00
Clay Pehrson	Driving truck 167 hours & subsistence	356.60
David L. Guymon	Salary	395.00
Robert F. Bryan	Salary	425.00
Donald Wall	Salary	350.00
Leroy Wood	Salary	395.00
Silas Barton	Salary & subsistence	417.00
Bruce Frost	Salary & subsistence	421.00
George H. Newell	Salary, mileage & refund	1142.30
Allen C. Newell	2/3 month salary	250.00
Benj. K. Hess	Adjustment on August salary	11.90
Carl Mahon	Cat operator 45 hours	81.00
Morgan Nielson	Driving truck	109.80
Murphy Welding Service	Welding, mileage & material	135.75
Phillips and Sons	Materials bought at Gov. sale	83.00
Black Oil Company	Truck fuel	427.93
Wheeler Machinery Co.	Repairs & maintenance	1396.07
Wilkin Contracting Co.	Bulldozer work 44 1/2 hours	619.50
Broderick Tire Service	Tire repair and new tire	114.70
Phillips Petroleum Co.	Road Oil	585.43
Clark Tank Lines Co.	Road Oil	294.04
Utah Oil Refining Co.	Truck fuel	319.20
Helms Motors	Motor and truck parts	149.70
Utah Oil Refining Co.	Truck fuel	230.40
Paul's Service	Tire repair	1.25

STATE ROAD COMMISSION INVITED TO HOLD OCTOBER MEETING IN SAN JUAN COUNTY

The Clerk was directed to write to the State ^{Read} ~~for~~ Commission inviting them to hold their October meeting in San Juan County.

Minutes of the last meeting were read and approved.

Meeting adjourned.

Attest:

Ada Palmer
Clerk

John D. Hazleton
Chairman of Board

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD AT MONTICELLO, UTAH ON OCTOBER 13, 1959 at 10 A.M.

Monday the 12th day of October having been a holiday in observance of Columbus Day, Commissioners' Meeting was held in regular session on October 13th at 10 A. M.

Commissioners Hazleton and Bartell were present, Mr. Walton having been excused from being in attendance, and Mr. Hazleton acting as chairman.

COUNTY AGENT DISCUSSES DROUTH CONDITIONS IN SAN JUAN

Rell Argyle, County Agent was present to discuss the drouth situation within the County and reported that the South part of the County is quite hard hit by drouth but that the North part of the County is in good condition. He further stated that he had sent questionnaires to stockmen within the County for their reaction to having the County designated as a Drouth Stricken Area and the returns were incomplete as yet.

MILEAGE PAYMENTS ADJUSTED WITHIN COUNTY

A motion was made by Commissioner Bartell, seconded by Commissioner Hazleton, and carried, that mileage payments will be made as follows in the County:

8 cents per mile for everything except County Nurses who will be paid 8 1/2 cents per mile and the weed control man who will be paid 10 cents per mile and special ambulance mileage will be 10 cents per mile.

COMMISSIONERS DESIRE MEETING WITH MEMBERS OF BLANDING CITY COUNCIL IN REGARDS TO BLANDING JAIL

The Clerk was directed to write a letter to the Blanding City Council stating that the County Commissioners or a representative desires to meet with the Blanding City Council in regards to the operation and maintenance of the Blanding Jail. The motion was made by Commissioner Bartell, seconded by Commissioner Hazleton, and carried.