

MAINTENANCE AND OPERATION

GRADE

23 Laborer
 24 Mechanic Helper
 26 Equipment Operator I, Custodian
 27 Leadman I
 28 Mechanic
 29 Equipment Operator II
 30 Leadman II

MAINTENANCE & OPERATIONS

JANUARY 1, 1979

LONGEVITY

GRADE								<u>LONGEVITY</u>		
	1	2	3	4	5	6	7	A-2 Yrs	B-4 Yrs	C-6Yrs
22	3.43	3.58	3.74	3.90	4.07	4.25	4.44	4.64	4.85	5.07
23	3.58	3.74	3.90	4.07	4.25	4.44	4.64	4.85	5.07	5.30
24	3.74	3.90	4.07	4.25	4.44	4.64	4.85	5.07	5.30	5.54
25	3.90	4.07	4.25	4.44	4.64	4.85	5.07	5.30	5.54	5.79
26	4.07	4.25	4.44	4.64	4.85	5.07	5.30	5.54	5.79	6.05
27	4.25	4.44	4.64	4.85	5.07	5.30	5.54	5.79	6.05	6.33
28	4.44	4.64	4.85	5.07	5.30	5.54	5.79	6.05	6.33	6.62
29	4.64	4.85	5.07	5.30	5.54	5.79	6.05	6.33	6.62	6.92
30	4.85	5.07	5.30	5.54	5.79	6.05	6.33	6.62	6.92	7.25
31	5.07	5.30	5.54	5.79	6.05	6.33	6.62	6.92	7.25	7.60

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD FEBRUARY 5, 1979

TIME: 10: A.M.

PRESENT: COMMISSION CHAIRMAN E.S. BOYLE, COMMISSIONER BILL DUNOW, COMMISSIONER BLACK
 BEING EXCUSED FOR THE DAY. ALSO PRESENT, PEGGY JORGENSEN, DEPUTY CLERK, AL HASKINS, LYNN ADAMS
 AND DAVE GUYMON.

Minutes of the previous meeting were read and approved upon two changes to be done by the secretary.
 The motion for this was made by Commissioner Dunow and seconded by Commissioner Boyle.

KRISTINE FROST

Courthouse custodian Kris Frost met with the Commissioners to discuss the carpeting of the building and the specifications for the work to be done.

COMMISSIONER BOYLE

Commissioner Boyle reported that he had requested a meeting with the area EMT's on February 20.

The Commissioners also signed a letter to be sent to the Secretary of Agriculture concerning Wilderness areas.

AL HASKINS

Al presented to the Commissioners for discussion a disaster proclamation for cattle which they felt was not necessary. He also discussed with them the Bluff Building Project and the Senior Citizens Buses. Bill requested a list of things bought for the Senior Citizens of Monticello.

LIVESTOCK IMPOUNDING

Nick Sanburg of the BLM met with the Commissioners to discuss the impounding of livestock on County and BLM Property. This is used to control trespassing. The fines are \$20 on the spot if you pick up your animal immediately and \$30 a day plus \$1 a day for feed for those who have to be boarded. The Commissioners approved of this provided that no helicopters were used and that they give Fernandez Begay notice so that he may go with them to collect the animals.

INSURANCE

The County has received notice that Blue Cross- Blue Shield is increasing their rates.

\$ 30.02 Single to \$31.08 , \$62.11 to \$64.15 Two Party, \$72.03 to \$ 74.34 Family.

CITY CENTER MOTEL

Commissioner Boyle reported that he had heard from the City Center Motel in Salt Lake City. He said that the County will be able to have direct billing and that he will get a list of those eligible to use this convenience.

CORRESPONDANCE

The Commission received correspondance from the following:
UNDC, Four Corners Regional Commission, DOT, U. S. Department of Housing and Urban Development,
and The College of Eastern Utah. They also received correspondance from SEU AOG, Central Utah
Insurance Agency, S.E. Bogerg and NACo.

JIM STEVENS

Jim met with the Commissioners to discuss his secretarys pay scale and ask the Commissioners if
they felt a workshop for custodians would be of value to the area.

JIM SHANNON

Jim Shannon of the San Juan Record met with the Commissioners to discuss several things.

MONTEZUMA CREEK BEER LICENSES

Upon advice of the County Attorney and the attorneys for the Countys insurnace carrier the County
Commission has decided to reinstate the beer licenses of the Montezuma Creek Lounge, the Montezuma
Creek Trading Post and Hatch Trading Post. This is effective February 5, 1979. Those involved
will receive a letter immediatly informing them of this decision.

SHERIFF

Rigby Wright met with the Commissioners and upon a motion made by Commissioner Dunow and seconded
by Commissioner Boyle he will be ordering another car for the sheriff's department. Also he asked
the Commissioners to approve an agreement with the Park Service concerning jurisdiction and mutual
aid in law enforcement. This was approved after he had discussed it with the County Attorney
upon a motion made by Commissioner Dunow and Seconded by Commissioner Boyle to carry the motion.

BILLS PRESENTED FOR APPROVAL AND PAYMENT:

Canyonlands Communications	Gordon Hawkins trip to Abajo Pk.	1,043.66
State Treasurer	Court Fees for January 1979	30.00
Jack Kirby	Witness fee, Circuit Court	6.00
Sam Lewis	Blanding Library Custodian	249.00
LaVar Lyman	Tool Allowance	25.00
Jerry Smallcanyon	Tool Allowance	10.00
Ronald J. Harvey	Tool Allowance	25.00
Jack Frost	Janitorial Services for Jan.	835.00
State Tax Commission	State Withholding Tax	1,877.73
First Security Bank	Federal Withholding Tax Jan. '79	7,815.47
Robert Bryan	Tool Allowance	25.00
Wayne Bieber	Tool Allowance	10.00
June Elizabeth Wright	Witness Fee	20.00
Blue Cross- Blue Sheild	Insurance Medical Supplement	3,930.64
Abajo Electric	Fluorescent Lamps Heater Repair	198.99
John Baker	Travel	37.45
Blanding City	Utility	451.70
Blue Mountain Foods	Toilet Paper	18.27
Brodart Inc.	Books	132.03
Bronson's	Desk	154.95
Butler Drilling	Pipe and Labor Airport well	64.35
Canyonlands Communications	Maintenance Contract	137.75
Chevron I.S.A. Inc.	Gas	23.98
City of Monticello	Utilities	605.09
Colonial Life and Accident	Insurance	271.80
Community Action Program	Reimburse CAP for Housing materials	962.90
The Copy Shop	Supplies	366.93
National Association of Counties	Registration fee for March 11-13 Conference	95.00
E-Z Mart	Gas	9.47
W. Melvin Earley	Walk in Ceramics room and shelf standards	180.00
Empire Electric	Utilities	203.33
Future Electronics	Antenna base mt.	5.95
Game Time Inc.	Bldway Assy	363.00
Al Haskins	Travel	183.36
High County Remodeling	Labor for plumbing repairs in courthouse	60.00
Hurst Building and Supply Co.	Building Supplies	427.25
Kelly Co.	Folders	42.25
Fran W. Miller	Travel	46.00
Lunsford Brothers Mechanical Inc.	Replace condensate pump, repair steam trap.	1,035.23
Monsen Engineering Co.	Supplies	131.10
Monticello Mercantile	Groceries	22.26
Motor Parts	Supplies	2,350.05
Norwood Transportation Inc.	Delivery charges	2,065.68
Ron's Auto	Engine Pump	60.00
Salt Lake Stamp Co.	Ribbons	64.50
San Juan County Road Dept.	Gasoline	169.32
San Juan County Recorder	Stamps	66.00
The San Juan Record	Notice to Public Bids	31.20
San Juan School District	Forest Reserve Allotment for 1978	14,228.53
Scenic Aviation	Airport Manager	125.00
Scharer Medical/Scientific Inc.	Wheel Chair for Hospital	270.25
San Juan Community Social Services	Payment of 25% Local match Title XX Contracts	8,399.29
Southeastern Utah Health District	San Juan Cty. portiof of T.B. Contract	12,071.63
The State Insurance Fund	Insurance	56.65
State of Utah	Fire protection equipment	3,440.00
James W. Stevens	Travel	431.20
Texaco, INC.	Gas	118.09
Transport Clearings	Freight	292.75
Travel Lodge	Travel	69.00
United States Steele Corp.	Blast furnace slag	1,021.27
Utah Gas Service Co.	Utilities	1,986.26

Utah Power and Light	Utilities	53.95
Utah Public Employees Association	Member dues	15.50
Utah State Retirement Fund	San Juan County Unit (Judges Retirement)	14,508.27
Western Auto Associate Store	D-Con Aging Program Al Haskins	12.50
The Western Slope Welding Supply CO.	Acetylene Cylinders	410.50
West Publishing Co.	Pacific Reporter 2nd Volume	25.00
Williams Energy CP.	Propane	502.46
Terri B. Winder	Book	5.00
Wycoff Co.	Freight	20.50
Xerox Corporation	Paper and toner	1,603.20
Zion Book Store	Books	10.60
Mountian West Office Products	Legal pads, columnar pads	149.40
Continental Telephone Co.	Telephone Service	1,307.55
Forke Brothers Blue Book	Subscription 1978 Blue Book	20.00
N. C. Ribble CO.	Service Generator	667.94

TAX ANTICIPATION RESOLUTION

The Board of County Commissioners of San Juan County, State of Utah, met in regular session on Monday, the 5th day of February, 1979, at the hour of ten o'clock, A. M., in the Courthouse at Monticello, Utah.

On roll call, the following members were present:

Edward S. Boyle, Chairman
Wm. G. Dunow, Commissioner

Also present:

Peggy Jorgensen, Deputy Clerk

Absent:

Calvin Black, Commissioner

The minutes of the previous meeting were read and approved, and other business was conducted. Thereafter, Commissioner Dunow introduced the following resolution in writing and moved its adoption:

R E S O L U T I O N

WHEREAS, there is an immediate and pressing need for raising funds to the amount of \$800,000 for the year 1979 until the payment of taxes for the year 1979, and

WHEREAS, the sum of Eight Hundred Thousand Dollars-----(\$800,000) required to be raised is not in excess of seventy-five per cent (75%) of said revenue for the year 1979, and

NOW, THEREFORE, BE IT RESOLVED that San Juan County, for the purpose of meeting the current expenses of said County for the year 1979 until the payment of taxes for the year 1979, shall borrow the sum of Eight Hundred Thousand Dollars-----(\$800,000) and for that purpose as evidence of such indebtedness shall issue eight (8) bonds, numbered one (1) to eight (8), both inclusive, in the denomination of \$100,000.00 each, bearing interest at the rate of six and one half-----per cent (6½%) per annum from date until paid. Said bonds shall bear date as of the 1st day of February, 1979, shall be known as " San Juan County Bonds, Series of February 1, 1979" and shall be due and payable December 31, 1979, both principal and interest being payable at maturity in lawful money of the United States of America at the First Security Bank of Utah, N. A., Monticello, Utah, said bonds and each of them, except as to the consecutive numbers, to be in substantially the following form to-wit:

UNITED STATES OF AMERICA
STATE OF UTAH
COUNTY OF SAN JUAN

SAN JUAN COUNTY BOND
No. _____

SERIES OF FEBRUARY 1, 1979

T A X A N T I C I P A T I O N B O N D

KNOW ALL MEN BY THESE PRESENTS:

That San Juan County, State of Utah, hereby acknowledges itself to be indebted and for value received hereby promises to pay to the bearer hereof the sum of

ONE HUNDRED THOUSAND DOLLARS (\$100,000.00)

in lawful money of the United States of America, on the 31st day of December 1979, at First Security Bank of Utah, N. A., Monticello, Utah with interest thereon at the rate of six and one half per cent (6½%) per annum from date until paid, payable at maturity.

This bond is one of a series of bonds of like tenor and effect, numbered from one (1) to eight (8), both inclusive, in the denomination of \$100,000.00 each, and known as " San Juan County Tax Anticipation Bonds, Series of February 1, 1979," for the aggregate sum of Eight Hundred Thousand Dollars issued pursuant to Section 17-4-4, Utah Code Annotated 1953.

The Board of County Commissioners shall levy in the year 1979, a sufficient tax to pay the principal and interest on this bond as the same shall fall due. and this bond is issued in anticipation of the payment of such taxes for the year 1979.

It is hereby certified, recited and declared that the entire indebtedness of said County hereby incurred is not in excess of the taxes of said County levied or to be levied for the current year 1979, and that said indebtedness was and is contracted for the purpose which said taxes are levied,

It is further certified, recited and declared that all conditions, acts and things essential to the validity of this bond exists, have happened and have been done, and that every requirement of law affecting the issue thereof has been duly complied with, and that this bond is within every debt and other limit prescribed by the Constitution and Laws of said State, and that the full faith and credit of San Juan County are hereby irrevocably pledged to the punctual payments of the principal and interest of this bond according to its terms.

IN WITNESS WHEREOF, San Juan County, by its Board of Commissioners, has caused this bond to be signed by its Chairman and by the County Treasurer and attested by the Clerk of said County to be affixed hereto as of this 1st day of February, 1979.

ATTEST

Chairman

County Clerk

County Treasurer

There shall be endorsed on each of said bonds the following:

COUNTY AUDITOR'S CERTIFICATE

I, Clytie Barber, Auditor of San Juan County,
State of Utah, do hereby certify that this bond
is issued pursuant to law and is within the lawful
debt limit of said County.

County Auditor

Said Bonds and each of them shall be signed by the Chairman of the Board of County Commissioners of said County and by the County Treasurer and attested by the Clerk of said County, and sealed with the seal of said County. The Chairman of the Board of County Commissioners of said is hereby authorized, empowered and directed to sign, the County Treasurer to also sign, and the County Clerk to sign and attest and affix the seal of said County to each of said bonds, and the acts of said Chairman, Treasurer and Clerk in so doing are and shall be the act and deed of San Juan County.

BE IT FURTHER RESOLVED AND ORDERED that there shall be levied by the Board of Commissioners in the year 1979 a sufficient tax to pay the principal and interest on said bonds as the same fall due, and there is hereby appropriated from the collection of taxes for the year 1979 a sum sufficient to pay both principal and interest of these bonds as the same shall fall due, and for the payment of said bonds and the interest thereon, the full faith, credit and taxing power of San Juan County are hereby irrevocably pledged and the Board of County Commissioners hereby covenants and agrees with the holders of said bonds to levy in the year 1979 sufficient taxes to provide for the payment of principal and interest of these bonds.

NOW THEREFORE, BE IT FURTHER RESOLVED that said \$800,000.00 of San Juan County Tax Anticipation Bonds so issued shall be delivered to the County Treasurer and his receipt taken therefor and he shall stand charged on his official bond with the bonds delivered to him and the proceeds thereof, and he shall deliver said bonds to the First Security Bank of Utah, N. A. , their agents or assigns, as per the terms of their agreement to purchase, as and when said bonds may be and are legally issued, upon receipt of the purchase price therefor and accrued interest, as the funds are needed, which said price is this day ratified and confirmed, and the Chairman of the Board of County Commissioners and the Treasurer of San Juan County are hereby authorized and directed to sign, execute, deliver and issue, as the act and deed of said San Juan County, the said bonds to the said purchasers, their agents or assigns, as and when the said bonds may be legally issued and delivered, and the County clerk is hereby directed and authorized to affix the seal of said San Juan County thereto and to attest each of said bonds, and the County Auditor of San Juan County is hereby authorized and directed to place upon each of said bonds his certificate in the manner and form hereinbefore set forth.

The adoption of the above and foregoing resolution was seconded by Commissioner Boyle, and being put to a vote, such resolution was carried by the affirmative vote of all the Commissioners, the vote being as follows:

Edward S. Boyle	Chairman	"Aye"
Wm. G. Dunow	Commissioner	"Aye"
Calvin Black	Commissioner	Absent

Thereupon, the Chairman declared said resolution duly adopted.

ADOPTED AND APPROVED this 5th day of February, 1979.

Chairman, Board of County Commissioners,
San Juan County, State of Utah

ATTEST:

County Clerk, San Juan County,
State of Utah

(SEAL)

After the conduct of other business not pertinent to the Tax Anticipation Bonds, the meeting was adjourned,

APPROVED this 5th day of February, 1979.

Chairman, Board of County Commissioners
San Juan County, State of Utah

ATTEST:

County Clerk, San Juan County,
State of Utah

(SEAL)

STATE OF UTAH)
 : SS
COUNTY OF SAN JUAN)

I, Clytie Barber, the duly chosen, qualified and acting County Clerk in and for the County of San Juan, State of Utah, do hereby certify that the foregoing constitutes a full, true and correct copy of all of the proceedings of the Board of County Commissioners of San Juan County,

Utah, had and taken at a lawful meeting of said Board held on the 5th day of February, 1979, insofar as the same relate to the issuance and sale of \$800,000.00 Tax Anticipation Bonds of said County, Series of February 1, 1979, due December 31, 1979, as recorded in the regular official book of records of said proceedings of said County kept in my office, and the meeting therein shown as duly held and the persons therein named were present at said meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of San Juan County, Utah, this 5th day of February, 1979.

County Clerk, San Juan County
State of Utah

(SEAL)

STATE OF UTAH)
 :
COUNTY OF SAN JUAN) SS COUNTY AUDITOR'S CERTIFICATE

I, Clytie Barber, do hereby certify and declare that I am the duly chosed, qualified, and acting County Auditor of San Juan County, State of Utah, and as such do hereby certify the following facts:

1. That the assessed valuation of all taxable property in San Juan County, as shown by the last equalized assessment for State and County purposes, the same being the assessment for the year 1978 is.....\$ 101,772,520.
2. That the tax levy for San Juan County for the year 1978 for the current expenses was _____ mills on the dollar, amounting to.....\$ 1,628,360. that the total tax revenues, including delinquencies and redemptions for said County in the year 1978 will not be less than.....\$ 1,628,360. and that the total revenue for said County from all sources for 1978 will be not less than.....\$ 4,508,393.
3. That the estimated current expenses of said County for the year 1979 will be.....\$ 2,861,393. General Fund 1,647,000. "B" "C" Road Gov't. Programs etc.
4. That the estimated revenues from taxes for the current expense of San Juan County for the year 1979 are.....\$ 1,628,360. and that the estimated revenues from all sources are.....\$ 4,508,393. of which there has been received to date.....\$ 56,566.
5. That the total authorized issue of Eight Hundred Thousand Dollars (\$800,000.00) San Juan County, Utah, Bonds, Series of February 1, 1979 may be legally issued and delivered within the estimated revenues for the year 1979.
6. That the total bonded debt of said County is the sum of.....\$ NONE
7. That the aggregate amount of indebtedness of San Juan County incurred in anticipation of the tax levy for the year 1979, including this issue, is.....\$ 800,000. and will not be in excess of the taxes for the year 1979,
8. That the aggregate amount of floating indebtedness of said San Juan County of every nature whatsoever, exclusive of that indebtedness mentioned in paragraph 7 herein, is.....\$ NONE
9. That the said San Juan County Bonds, Series of February 1, 1979 are a general obligation of and are payable out of taxes to be levied on all taxable property within said County; that they are issued in anticipation of the collection of taxes for the year 1979, and that the aggregate amount of indebtedness incurred in anticipation of taxes for the year 1979, including this issue will not be in excess of the taxes for the year 1979,
10. That the total amount of cash in the sinking fund is...\$ NONE
11. That San Juan County has never within the last ten years defaulted for fifteen days or more in the payment of principal or interest on any bonded debt authorized to be contracted by it.
12. That San Juan County was incorporated prior to January 1, 1900, and according to the United States census for the year 1970 had a population of 10,600.
13. That there is no litigation pending or threatened affecting in any way the legality of these bonds or any bonds issued by said County, or the title to office of any of the officers thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of February, A. D. , 1979.

County Auditor, San Juan County
State of Utah

(SEAL)

STATE OF UTAH

COUNTY OF SAN JUAN : SS

I, Clytie Barber, the duly chosen, qualified and acting County Clerk in and for the County of San Juan, State of Utah, do hereby certify that:

1. The names of the Board of County Commissioners and other officers are as follows:

Commissioner:	Edward S. Boyle	Term Expires:	December 31, 1980
Commissioner:	Wm. G. Dunow	Term Expires:	December 31, 1980
Commissioner:	Calvin Black	Term Expires:	December 31, 1982
County Clerk:	Clytie Barber	Term Expires:	December 31, 1982
County Auditor:	Clytie Barber	Term Expires:	December 31, 1982
County Treasurer:	Marian Bayles	Term Expires:	December 31, 1982

2. At a regular meeting of the Board of County Commissioners held on the 2nd day of January, 1979, Commissioner Edward S. Boyle was chosen to act as Chairman of the Board.

. There is no litigation pending or threatened affecting in any way the legality of the \$800,000.00 Tax Anticipation Bonds of San Juan County, Series February 1, 1979, or the title to office of any of the officers thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said San Juan County this 5th day of February, 1979.

(SEAL)

County Clerk, San Juan County,
State of Utah

STATE OF UTAH

COUNTY OF SAN JUAN: SS

COUNTY AUDITOR'S CERTIFICATE

I, Clytie Barber, the duly chosen, qualified and acting County Auditor of San Juan County, Utah, do hereby certify that prior to the issuance and delivery of Eight Hundred Thousand Dollars (800,000.00) Tax Anticipation Bonds, known as "San Juan County Bonds, Series of February 1, 1979" dated February 1, 1979, bonds numbered from one (1) to eight (8), both inclusive, in the denomination of \$100,000.00 each, bearing interest at the rate of six and one half per cent (6½%) per annum, payable at maturity, said bonds being principal and interest payable at First Security Bank of Utah, N.A., Monticello, Utah, I, as County Auditor of San Juan County, Utah, did duly sign on each of the said bonds a certificate as follows:

" I, hereby certify that this bond is issued pursuant to law and is within the lawful debt limit of said County.

County Auditor"

WITNESS my hand at Monticello, Utah, this 5th day of February, A. D., 1979.

County Auditor, San Juan County, State of Utah

(SEAL)

STATE OF UTAH

COUNTY OF SAN JUAN: SS

SIGNATURE CERTIFICATE

We, the undersigned officers of San Juan County, State of Utah, indicated by the official title opposite our names, do hereby certify that we did on the 1st day of February, 1979 officially sign Eight Hundred Thousand Dollars (\$800,000.00) Tax Anticipation Bonds of San Juan County, Utah, known as "San Juan County Bonds, Series February 1, 1979, dated February 1, 1979, bonds numbered from one (1) to eight (8), both inclusive, in the denomination of \$100,000.00 each, bearing interest at the rate of six and one half per cent (6½%) per annum, said bonds being due and payable December 1, 1979, being at the date if such signature the duly chosen, qualified and acting officers indicated therein and authorized to execute the same.

We further certify that NO LITIGATION of any nature is NOW PENDING or THREATENED RESTRAINING or ENJOINING the issuance and delivery of said bonds or the levy and collection of taxes to pay the principal and interest, nor in any manner questioning the proceedings and authority under which the same is made or affecting the validity of the bonds thereunder; that neither the corporate existence or boundaries nor the title of the present officers to their respective offices is being contested; and that no authority or proceedings for the issuance of said bonds have been repealed, revoked or rescinded.

Endorsed on each of said bonds is a certificate by the County Auditor of San Juan County certifying that said bond is within the debt limit of San Juan County, Utah, and is issued according to law.

We further certify that the seal of said San Juan County is impressed on each of said bonds.

DONE AND DELIVERED at Monticello, Utah, this 5th day of February, A. D., 1979.

SIGNATURE

OFFICIAL TITLE

Chairman, Board of County Commissioners
County Clerk, San Juan County, Utah
County Auditor, San Juan County, Utah

I certify that the signatures of the officers above subscribed are true and genuine.

FIRST SECURITY BANK OF UTAH, N. A.

By _____

(SEAL)