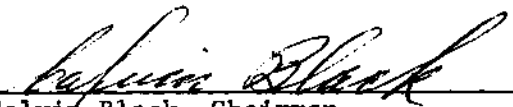
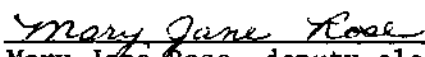


Publisher's Central Bureau	Book	\$	16.27
Redex, Inc.	Freight		19.66
San Juan Development Board	Petty Cash		128.40
The San Juan Record	Public Notice, Ad for Edge of Cedars, Financial Report for San Juan County		416.19
San Juan County	Petty Cash		62.76
Travelodge	Travel		63.88
Utah State Library Commission	Service of the Ut.St. Bookmobile Jan-June 1982	11,577.00	
Viking Office Products	Cor Tech II Ribbon		66.81
Wrights Garage	Repair brakes on Bus #1		148.33
Utah Power and Light Company	Utility		129.21
USU Extension Service	Supplies and balance on Computer, Travel		693.63

There being no further business for this day, the meeting was adjourned at 3:30 p.m.


Calvin Black, Chairman


Mary Jane Rose, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
APRIL 5, 1982

Time: 10:00 a.m. in the Commissioner's Room at the Monticello Courthouse.

Members Present: Chairman Calvin Black, Commissioner Kenneth R. Bailey, and Commissioner Robert Low.

Minutes of the previous week were read and approved with the stipulated corrections upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

CITY OF MONTICELLO MEETS REGARDING ROAD, GOLF COURSE AND AIRPORT:

Monticello City Manager, Rick Terry; Councilmen Jack Young and Ron Sharp; Darroll Young, Larry Sorrell, and Paul Dean Black met with the Commission at 10:00 a.m. to discuss the Cooperative Road Agreement, the San Juan Airport, and Golf Course.

It was clarified by Commissioner Bailey that under the new Cooperative Road Service Agreement the cost to the city for construction services shall be 30% of the actual cost of labor, material and equipment rental.

The problem of low utilization of the San Juan County Airport at Monticello was discussed. The Commission felt that utilization could be improved if the City of Monticello could manage the airport, and requested that the city council consider taking over the management responsibility of the airport, while the County would continue to provide the necessary funding. The City Council said that they would consider the County's proposal.

Erosion along the creek bank at the San Juan Golf Course was discussed. Commissioner Bailey reported that the County Engineer, Doug Pehrson, has estimated it would cost between \$25,000 and \$30,000 to control the erosion on fairways #2 and #3 with a 6' culvert and modifications in the landscape to provide for any overflow. Darroll Young felt that a smaller, but longer culvert with inlet and outlet aprons and trash guards would be adequate and save the County the expense of the 6' culvert. The Commission requested that Mr. Young prepare a written report and diagram of his recommendations for the golf course. Darroll Young returned later in the afternoon to present his report. It was his recommendation, at that time, to control the erosion by placing a 175' long, 5' culvert and a 175' long, 4' culvert side by side in the creek bed at fairways #2 and #3, and by placing two 75' long, 4' culverts (all with aprons and trash guards), in the creek bed at fairway #8. Darroll Young also recommended that one additional section and trash guard be added to the 6' culvert at the shed crossing. The Commission approved Darroll Young's recommendations, as presented, and authorized Commissioner Bailey to work with the Road Department, the Golf Course management and Mr. Young to get the necessary work done as soon as possible.

BEER LICENSE APPLICATION FOR FRY CANYON STORE:

Mr. Steve Bronson, doing business at Fry Canyon Store, made an application for a Beer License. The Commission reviewed Mr. Bronson's application and stated that no decision could be made until the necessary recommendation of the County Sheriff had been obtained.

BLUFF TO MONTEZUMA CREEK ROAD RIGHT-OF-WAY:

Because the building of the Bluff to Montezuma Creek road is of high priority to the County, Commissioner Bailey moved to authorize Doug Pehrson to apply immediately to the B.L.M. for the necessary right-of-way. The motion was seconded by Commissioner Low with those voting for the motion: Calvin Black, Robert Low, and Kenneth Bailey. Those voting against the motion: None.

BLUFF TO MONTEZUMA CREEK ROAD FUNDS FROM THE B.I.A.:

The following letter of conformation of funds for the Bluff to Montezuma Creek road was received by the Commission:

March 30, 1982

Mr. Kenneth R. Bailey
San Juan County Commission
Monticello, Utah 84535

Dear Commissioner Bailey:

The Board of Indian Affairs, at its monthly meeting on March 4th, approved your request for \$750,000 for the proposed road from Bluff to Montezuma Creek. The funds will be included in our FY 1983 budget. The funds will be available anytime after July 1st; but, as I indicated to you at the meeting, we would appreciate it if you would use these funds at the end of the project so that interest revenue will not be lost.

We are happy to participate in this important project with you.

Sincerely,
/s/ Bruce G. Parry
Director

BID FOR GAS, DIESEL, TIRES, ETC. DISCUSSED:

It was the consensus of the Commission that the bid should be held for gasoline, diesel, tires, corrugated steel pipe as soon as possible. Commissioner Bailey phoned Bernal Bradford and requested that he make the necessary preparations for the soonest possible bid date.

ROAD DEPARTMENT TO WORK FOUR-TEN HOUR DAYS:

Commissioner Bailey reported that the road crews will be working four-ten hour days per week. This is an advantage when the weather permits the crews to work on jobs further out in the County. Commissioner Bailey has directed that the work is always of high priority and should continue as long as the weather permits.

GRAVEL FIT LANDS REQUESTED FROM B.L.M.:

Upon the motion of Commissioner Bailey and the second of Commissioner Low it was unanimously voted to authorize Chairman Black to sign the County's request to the B.L.M., Monticello Office, for land which the County wishes to acquire for gravel pits at Lem's Draw, LaSal, Spring Creek, Brown's Canyon, Zeke's Hole West, Zeke's Hole East, and Bluff.

JOHNSON CREEK ROAD PROJECT AGREEMENT WITH THE FOREST SERVICE SIGNED:

Upon the motion of Commissioner Bailey and the second of Commissioner Low it was unanimously voted to sign the Johnson Creek Road Agreement between the Forest Service and San Juan County, Utah, Supplement No. 13 to the Forest Development Road Cooperative Agreement dated May 6, 1966. The Agreement was then signed by each Commissioner.

AL HASKINS REPORTS:

The Commissioners complimented Mr. Al Haskins on the inventory maps and County property descriptions that he presented to the Commission. It was requested that Mr. Haskins also incorporate all county owned buildings into the inventory he had prepared.

Mr. Haskins reported that 6,000 pounds of cheese has been obtained from the Department of Agriculture for distribution on the Utah portion of the Reservation.

Visiting Mr. Haskins, in his capacity as Emergency Management Director for the County, were Lorraine Tempest, State Director of Emergency Services, and aids Paul Ross and Jerry Kaffer. While at the Courthouse, they stopped briefly to greet the Commissioners.

RICK FRANCOM'S SALARY DISCUSSED:

Commissioner Low reported that Rick Francom has been working for the County Road Department for four months and has not been raised from probationary status. Commissioner Bailey will check with the Road Department and see that the paper work is completed to change Rick Francom's employment status as indicated.

AL PRICE MEETS REGARDING HEALTH INSURANCE:

Blue Cross/Blue Shield Agent, Al Price, met with the Commission to present information on a self-funded health insurance plan for the County. The Commission agreed that if it were to enroll in a self-funded program with Blue Cross, it would want a Stop Loss Attachment.

HEALTH INSURANCE PROPOSALS OPENED:

At 1:30 p.m. Chairman Black opened County Health Insurance Proposals that had been received from the following agencies:

Olympus Insurance Agency
Leonard Hurst Agency
Earl E. Stevens, Agent for Utah Farm Bureau Mutual Insurance Company
Blue Cross/Blue Shield of Utah

The Commission studied the varied benefits offered under each proposal and Commissioner Low moved to accept the proposal of Blue Cross/Blue Shield for a self-funded insurance program with a Stop Loss Attachment to commence May 1, 1982. The motion was seconded by Commissioner Bailey and it carried unanimously.

1981 INDEPENDENT AUDIT BID OPENING:

At 2:00 p.m. Chairman Black opened the only bid received for the 1982 Independent Audit for San Juan County. The bid was as follows:

Smuin, Rich & Company, proposing a maximum fee of \$6,500.00 to perform the audit and commit to have the audit report completed and make report to the State Auditor's Office by June 30, 1982.

Commissioner Bailey moved to accept the bid proposal of Smuin, Rich & Company. The motion was seconded by Commissioner Low and it carried unanimously.

1982 POPULATION ESTIMATE FOR SAN JUAN COUNTY:

Chairman Black reported that he has received the 1982 Population Estimate for Utah, and it lists the population of San Juan County at 12,700.

LAKE POWELL PROMOTION MEETING TO BE HELD:

Chairman Black reported that a meeting to establish goals for the promotion of "Utah's Lake Powell" will be held May 7, 1982 in Ticaboo, Utah.

MENTAL HEALTH PROGRAM STATUS DISCUSSED:

Mr. Jim Whear, director of Four-Corners Mental Health, Mr. Rick Mainord of San Juan Community Social Services, and Mr. Frank Rose, psychologist for Mental Health, met with the Commission to discuss the Mental Health Program.

Regarding action taken to obtain a portion of the funding for San Juan Community Social Services-Mental Health Unit directly from the State Department of Social Services, Mr. Whear stated that he felt the Mental Health program should be an independent organization responsible to the Commission and not be part of a General Health or Social Service program.

Mr. Mainord stated that he believed the mental health program could work under Social Services, but there would be a lot lost in combining the two.

Mr. Rose was concerned that he might become professionally isolated if peer interaction was not available. He was assured by the Commission that, although the County's remoteness necessitates some separateness, there is no reason he cannot continue anything that is beneficial and needed with Four-Corners Mental Health. Perhaps this would be done on a contract basis.

In response to Mr. Whear's concerns, Chairman Black stated that the County's Mental Health Unit has been part of San Juan Community Social Services for the past three years and nothing is changed except that a portion of the program funds which was previously contracted for through Four-Corners Mental Health will now come directly from the State.

BEER ORDINANCE DISCUSSED WITH COUNTY ATTORNEY:

The Commission requested that the County Attorney, Bruce Halliday, prepare a proposal to update the County Beer Ordinance by the next Commission meeting. It was discussed that fees in the various beer license categories should be increased.

B.L.M. REQUESTS COMMENTS REGARDING NUCLEAR WASTE REPOSITORY:

Chairman Black reported that the B.L.M. is requesting comments on the nuclear waste repository. The Commission authorized Chairman Black to submit a statement representative of the Commission's views on this issue.

SAN JUAN TOURISM INDUSTRY WEEK:

Upon the motion of Commissioner Low and the second of Commissioner Bailey, it was unanimously voted to adopt the following Declaration establishing San Juan Tourism Industry Week, April 18-24, 1982:

D E C L A R A T I O N

WHEREAS, the tourism industry in the County of San Juan, Utah, is a vital and growing industry which substantially adds to the economic base of the County; and
 WHEREAS, Utah's travel industry generates over 60 million dollars in taxes and total expenditures approaching 1 billion dollars; and
 WHEREAS, the travel industry is convening for the first annual Governor's Conference on Tourism in Salt Lake City to better understand how to profit in the coming good years;
 NOW, THEREFORE, We, the Commissioners of the County of San Juan, Utah, do hereby declare the week of April 18-24, 1982 as

SAN JUAN COUNTY TOURISM INDUSTRY WEEK

for the purpose of stimulating an awareness of the travel and tourism industry and its many contributions to the welfare and well-being of our County.

SAN JUAN SPECIAL SERVICE DISTRICT # 1:

County Attorney, Bruce Halliday, reported that the engineer's fee for the San Juan Special Service District #1 sewer project was \$1,800 below the estimated price. Upon the recommendation of the County Attorney, Commissioner Bailey moved to approve an amendment to Step Two of the Design Aspect of the San Juan Special Service District #1 Sewer project reducing the grant payment by \$1,800 because of the reduction in the engineering fee. The motion was seconded by Commissioner Low and it carried unanimously. Chairman Black was authorized to sign the Assistance Amendment No. 1 decreasing the grant by \$1,800.00.

BUILDING PERMITS APPROVED:

Building permits for Bill A. Hoskins of LaSal for a mobile home, and Curtis Jones of Blanding for a mobile home in Bluff were approved and signed by Commissioner Ken Bailey.

ADVISORY COUNCIL ON AGING APPROVED:

Upon the recommendation of the San Juan County Advisory Council on Aging, Commissioner Bailey made a motion to approve the following as members of the Advisory Council on Aging:

Monticello.....Rita Bartell, Magdalene Manzanares, Ruth Hyde
 Blanding.....Sylvan Johnson, LaDell Roberts, Dave Guymon
 Bluff.....Dorothy Nielson, Harriet Dmitruk, Clemma Arthur
 White Mesa.....Annie Taylor Cantsee, Marie Cantsee, Stella Eyetoo
 Elected Official..Bob Low
 Chairman.....Freeda Guymon

The motion was seconded by Commissioner Low and it carried unanimously.

1982 LAW ENFORCEMENT AGREEMENT FOR PUBLIC LANDS:

Upon the motion of Commissioner Low and the second of Commissioner Bailey it was unanimously voted to authorize Chairman Black to sign the Memorandum of Understanding between the B.L.M., Utah State Office, and San Juan County, Utah, for law enforcement services for the public lands within San Juan County for Fiscal Year 1982. The Law Enforcement Agreement was then signed by Chairman Black.

CEDAR POINT'S OLD SCHOOL HOUSE TO BE PAINTED:

Mr. M.C. Turner, representing the Community of Cedar Point, had previously inquired if the County would furnish the paint and the Community would paint the Old Cedar Point School House. The school house is presently used for recreational purposes. The Commission agreed to have the County furnish the paint for the project, and Mr. Turner will be informed to this effect.

BILLS PRESENTED FOR APPROVAL AND PAYMENT:

L. Robert Anderson	Withdrawal on Civil #4216	\$	798,860.82
First Security Bank of Utah	Purchase Atlas-Civil#4216 TCD		661,769.46
First Security Bank of Utah	Purchase Library, Healty, Tort TCD		313,257.42
Joseph Barnett	Tool Allowance		25.00
Oley Black	Tool Allowance		25.00
Robert Bryan	Tool Allowance		25.00
Stanley Hawkins	Tool Allowance		25.00
George Sickler	Tool Allowance		25.00
C & C Construction	Work on Rd southeast of Hatch Trading Post		26,895.30
Mary Lou Mosher	Key Operator IBM Machine for March 1982		25.00
First Security Bank of Utah	Purchase Revenue Sharing TCD		386,359.58
First Security Bank of Utah	Purchase Tax Stability and Trust Fund TCD		500,000.00
First Security Bank of Utah	Purchase General Fund TCD		486,361.36
First Security Bank of Utah	Purchase Road Capital Improvement TCD		782,463.41
First Security Bank of Utah	Purchase B-Road TCD		500,000.00
First Security Bank of Utah	Federal Tax Withholding March 31, 1982		14,326.90
Gary Martineau	Blanding Library Janitorial Services		350.00
Bert Odette	Grounds Custodial Services for Monticello Library		150.00
Eric Swenson	Legal Services for March 1982(Public Defender)		500.00
Wayne Ball	Monticello Library Janitorial Services		200.00
Everett Johnson	Travel		161.90

Musco	Light Clusters for Ballpark	\$ 5,983.56
Jay Nelson	Final Payment on Blanding Pool Building	1,523.70
Mini Mart	Film	8.99
Clytie Barber	Travel	197.06
John Baker	Travel	171.10
Myron Abbott	Juror Travel	41.20
Cary L. Adair	Juror Travel	28.60
Robbie B. Aston	Juror Travel	20.60
Lynn Adams	Wash County Pickup	2.00
Aldrich & Nelson	Legal Services Rendered for Gary Topaha	50.00
LaRay Alexander	Juror Travel	20.60
American Data Products	Lift-off Tape, etc.	153.53
Richard Max Bailey	Juror Travel	14.30
Gloria W. Barfuss	Juror Travel	20.60
Don R. Barton	Juror Travel	14.30
Gary D. Bayles	Juror Travel	20.60
Marian Bayles	Travel	164.76
Buddy Black	Juror Travel	20.60
Black Oil Company	Gas & Oil, etc.	2,363.85
Blanding Home Center	Building Materials, etc.	50.45
Norma Blankengel	Juror Travel	26.00
Blue Mountain Foods	T.V. Dinners, etc.	441.87
Bluff Water & Sewer User's Assn.	Social Services water	11.05
Boise Cascade B.M.C.	Wood Lath & Hub	181.68
Thomas Bouregy & Company, Inc.	Books	39.00
Vanessa Bradbury	Juror Travel	20.60
Steven L. Bronson	Juror Travel	41.20
Arce G. Brown	Juror Travel	41.20
W.E. Burt Explosives, Inc.	E-Cord Fuse	270.00
Georgan Burtenshaw	Juror Travel	20.60
Canyonlands Communications	T.V. Supplies	340.71
Ross O. Carhart	Juror Travel	23.30
Carr Printing Company	#10 Envelopes	71.74
Herman Chee	Juror Travel	47.00
Caun-Co., Inc.	Supplies, etc.	530.95
Caroline L. Christensen	Juror Travel	20.60
Scot Christensen	Juror Travel	20.60
Chevron U.S.A., Inc.	Gasoline	157.39
City Drug Store	Supplies (Sheriff)	12.95
City of Blanding	Utility (Road Shed, Library)	678.58
City of Monticello	Utility	107.50
Neldon G. Cochran	Juror Travel	20.60
Colonial Life & Accident Ins, Company	Insurance	109.80
Rick Connally	Juror Travel	28.60
Conoco Inc.	Gasoline	15.94
Cortez Glass Company	Windshields	135.30
Cummins Intermountain	Parts	198.04
L.N. Curtis & Sons	Oxygen Cylinders, etc.	786.00
Bonnie Dalton	Juror Travel	14.30
Betty Dandy	Juror Travel	41.20
San Juan, Comm. Dept.	Resistors, etc.	101.16
E-Z Mart	Gas and Groceries	14.24
Ragle Marketing Corporation	Power Tales, books and tapes	169.95
Extension Service	Repay for miscellaneous expenditures	353.58
Vivian Farabee	Juror Travel	20.60
Paul Foreman	Travel to Provo for Aging Food	15.08
Bill Francom	Travel	194.54
LaRae Fullmer	Juror Travel	28.60
Future Electronics	T.V. Supplies, Switches	15.71
General Electric	Master II Mobile Delete Antenna	1,150.00
Carolyn W. Guymon	Juror Travel	20.60
Al Haskins	Travel	216.40
Patsy Howell	Meals for Senior Citizens in March 1982	1,167.00
Husky Oil Company	Gasoline	90.81
Hogie's Restaurant	Meals for Senior Citizens in March 1982	377.50
Catherine Johnson	Meals for Senior Citizens in March 1982	861.00
Kenneth Cecil Jones	Juror Travel	14.30
T.J. Knight	Juror Travel	36.50
Grant Leavitt	Storm Door	43.00
Robert Low	Logding and meals at St. George	120.49
Lyman Truck Line, Inc.	March Freight Charge	8.83
Gary Martineau	Custodial Service at Blanding Sr. Citizens	58.72
Elmer J. Miller	Juror Travel	100.00
Monticello Mercantile Company	Cleanser, etc.	4.90
Monitcello Plumbing and Heating	Plumbing in Basement for Sr. Citizens	199.52
Motorola Inc.	Short Wave Equipment	230.00
Motor Parts	Supplies	1,111.31
Motor Parts	Supplies	113.24
Gateway Chevron	Supplies	74.67
National Police Chiefs & Sheriffs	1982 National Directory of Law Enforcement Adm.	28.35
Northern Electric	Labor on Blanding Library & Airport	46.21
Office Equipment Company	Mimeograph Paste	19.58
Office of Personnel Management	Personnel Services For January - March 1982	70.00
P & F Parts and Supply	Supplies	9.10
Mrs. Bryce Redd	Library Board Travel	9.24
Parley Redd Mercantile	Supplies (Sheriff)	39.28
Redd's	Parts and Labor	53.04
Redex, Inc.	Freight	16.41
Rogers Foods	#5 Garbage Bags, etc. (Library)	20.55
San Juan County	Petty Cash	44.77
San Juan County Road Dept.	Petty Cash	97.96
San Juan County Road Dept.	Gasoline, Supplies, Typewriter ribbon, Tires	1,684.68
San Juan Development	Doughnuts for Business Forum	21.24
San Juan Health Care Services	Ollivetti Typewriter	975.00
The San Juan Record	Public Notice (2), Supplies	92.00

Saveway Automotive	Tire Repair, etc.	\$	1,899.23
Scenic Aviation, Inc.	Operating Monticello Airport		125.00
Sears Monticello Agency	Carpet		54.58
Service Center	Window Repair		78.00
Sevier Valley Communications	Rechanneling Channel Master from Ch 13 to 12		37.00
Jerrold C. Smith, M.D.	Professional Services for S. Johnson		100.00
Southeastern Public Service Company	Delivery Charges on Cheese		46.34
The State Insurance Fund	Insurance		4,297.90
State Tax Commission of Utah	San Juan Co. State Withholding for March		3,719.39
Television Technology Corporation	U-V Converter for Montezuma Creek T.V.		824.92
Texaco Inc.	Gasoline		65.36
The Times Independent	Two Color Letterheads		95.00
Tire & Auto Center, Inc.	Parts, Alignment		115.80
Travelodge	Travel		224.46
U.S. Uniform Co., Inc.	Emblems		36.75
Utah Department of Transportation	Maps		45.00
Utah Gas Service Company	Utility		1,944.01
Utah Hotel Motel Association	Five Registrations for Gov. Conference		375.00
Utah Power and Light Company	Utility		343.56
Spencer's	Business Cards		38.95
Utah Sheriffs Association	Dues for the Year 1982		100.00
Utah State Retirement Fund	District and Circuit Courts Judges Retirement	20,130.91	
Utah State Social Security Agency	Social Security Contributions for March 1982	15,313.18	
Western Auto	Thermometer, etc.		3.98
White Mesa Ute Council	Meals served during March 1982		440.00
Young's Machine Company	Parts and Labor		29.80
Brodart, Inc.	Books		174.94
Continental Telephone Company of the West	Telephone Charges		1,072.04
Empire Electric Association, Inc.	Utility		1,266.66
Blue Cross Blue Shield of Utah	Insurance		10,031.90
The Copy Shop, Inc.	Supplies		77.73
Office of County Commissioners, Dolores Co.	Snow Removal		4,998.00
Chamberlain Construction & Mfg.	DHW Solar System on Blanding Pool		5,566.54
Robinson Textiles	Coveralls and Towels		202.53

There being no further business for this day, the meeting was adjourned at 5:30 p.m.


Calvin Black, Chairman


Mary Jane Rose, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD
APRIL 12, 1982

Time: 10:00 a.m. in the Commissioner's room at the Monticello, Courthouse.

Members Present: Chairman Calvin Black, Commissioner Robert Low, and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

BEER LICENSE APPROVED FOR FRY CANYON STORE:

Upon the motion of Commissioner Low and the second of Commissioner Bailey, a Class "A" Beer License was unanimously approved for Mr. Steve Bronson, doing business at Fry Canyon Store.

HEALTH INSURANCE PREMIUM COMPENSATION:

The Commission advised Deputy Clerk, Bill Francom, that when the new self-funded County health insurance program takes affect May 1, 1982, there will be no change in the County's policy to reimburse County employees not enrolled in the program 75% of the insurance premium that would have been paid by the County in their behalf. The new insurance premium rates will be as follows:

<u>Single</u>	<u>Two-Party</u>	<u>Family</u>
\$ 46.32	\$105.96	\$131.70

BUILDING PERMITS APPROVED FOR AIR PRODUCTS & CHEMICALS, INC.

Three building permits were approved and signed by Commissioner Bailey for Air products & Chemicals, Inc. at their Lisbon Valley facility for the manufacturing of nitrogen gas.

GAS & DIESEL BID DATE SET:

Commissioner Bailey reported that gasoline, diesel fuel, oils, tires, L.P. gas, and corrugated steel pipe bid opening date has been set for May 3, 1982, at 1:30 p.m.

RICK FRANCOM'S SALARY STATUS REPORTED:

After checking into the salary status of Rick Francom, Commissioner Bailey reported that Mr. Francom was hired at the starting step and grade for a qualified truck driver, and not at the probationary wage rate, so he will not receive a probationary increase.

BLUFF TO MONTEZUMA CREEK ROAD REPORT:

Commissioner Bailey reported that the application for the Bluff to Montezuma Creek road right-of-way has been submitted to the BLM Office. A meeting has been set to discuss plans on the Bluff to Montezuma Creek road with BLM representatives on April 13, 1982 in the Commissioner's room.

SPANISH VALLEY BRIDGE TO BE REPLACED:

Commissioner Bailey reported that the Spanish Valley Bridge has been approved for the Bridge Replacement Program.

COUNTY ROAD # 206 & #219 REPORT:

Commissioner Bailey reported that the Road Department is moving ahead with the request of the Southeast Blanding citizens to pave County roads #206 and #219. Arrangements for realignment and right-of-way on road #219 are being worked out through the Road Department.