

MINUTES OF THE SAN JUAN COUNTY COMMISSION MEETING

SEPTEMBER 4, 1984

The San Juan County Commission met in regular session on Tuesday, September 4, 1984, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Calvin Black, Chairman
Commissioner Kenneth R. Bailey

Commissioner Robert Low is attending a High-Level Nuclear Waste Policy Work Group meeting in Salt Lake City.

Minutes of the previous meeting were approved with the specified corrections on the motion of Commissioner Bailey. The motion was seconded by Commissioner Black and carried unanimously.

BID PROPOSAL FOR METAL SHOP BUILDING AT ROAD DEPARTMENT IN MONTICELLO ACCEPTED

Commissioner Bailey reported that after reviewing the bid proposals received for the metal shop building at the Road Department, Four Corners Solar & Construction was the low bidder. Suggested methods of payment on the building were reviewed. Commissioner Bailey made a motion to accept the bid proposal from Four Corners Solar & Construction and to authorize him to sign it. The motion was seconded by Commissioner Black and carried unanimously. Commissioner Bailey will work with the County Attorney on the contract for this.

PRAIRIE DOGS AND NOXIOUS WEEDS DISCUSSED

The following persons met with the Commission to discuss the problems and concerns they have regarding prairie dogs and noxious weeds:

Robert Thompson	County Agent
Jim Heaton	Weed Supervisor
Guy Harris	Farm Bureau representative
Clisbee Lyman	Farm Bureau representative
Kevin Ramsey	
Gwen Smith	

The Commission and those present reviewed the prairie dog report and letter from Mr. Thompson that was presented to the Commission at the July 23rd meeting. The Commission also discussed their dissatisfaction with the Extension Office and Utah State University regarding the prairie dog problem. Mr. Heaton and Mr. Thompson reported that a new label for the product we now have has gotten E.P.A. approval. The Commission suggested that the Farm Bureau work with Mr. Thompson to map out the areas of heavy prairie dog concentration in the County and the degree of infestation in these areas. The Commission was in agreement that if the University is unable to help with this problem maybe the County should take the money spent in this area and use it in finding a solution. Commissioner Black stated that maybe a meeting should be set up with representatives from the following to discuss this problem and possible solutions:

Utah State University
Utah Department of Natural Resources
State and local B.L.M.
Farm Bureau
any other interested persons

Also discussed was the concerns about serious weed problems on B.L.M. land and neighboring property which spreads if left untreated. Mr. Heaton informed those present that if they are aware of a problem area to please contact him so that action can be taken to destroy the weeds. It was also suggested that the Farm Bureau could work as a group with Mr. Heaton to map out the serious weed areas in the County.

The Commission further requested that the Farm Bureau members compile for them an assessment of the services provided by the Extension Service in the last year. Mr. Lyman stated that he feels that the County Agents provide a lot of help to the farmers.

AL HASKINS REPORTS

Al Haskins met with the Commission to discuss the release of titles for excess vehicles. Mr. Haskins would like to release them to the entities that are now using them. The vehicles are on loan to the County from the Federal Government and the County has in turn loaned them to the Cities and other agencies. The Commission approved Mr. Haskins request.

HEALTH CARE SERVICES RE: PHYSICIANS CONTRACT

Commissioner Bailey stated that it is his opinion that Bill Reger, when he was the Executive Director of the Health Care Services, was intentionally misleading the Commission regarding the physicians contracts.

Commissioner Bailey also reported that he has received several calls during the last week regarding the physicians' contracts and salaries.

AOG REPRESENTATIVE MEETS

Les Prall from the A.O.G. met with the Commission to discuss some loan programs that are available for businesses for expansion. Mr. Prall reviewed the program and how it works with the Commission and asked the Commission's support regarding this program. The Commission will send a letter to the A.O.G. supporting the Economic Development 503 Program.

LAW ENFORCEMENT CONTRACTS APPROVED

Sheriff Rigby Wright met with the Commission to report that an additional \$2,000 in funding from the Forest Service for the October 1, 1983 to September 30, 1984, contract with the County is available. Sheriff Wright also presented the Commission with the agreement between the B.L.M. and San Juan County for law enforcement services. Commissioner Bailey made a motion to approve the contracts and authorize Commissioner Black to sign them. The motion was seconded by Commissioner Bailey and carried unanimously.

STATE TAX COMMISSION APPEAL HEARING ATTENDED RE: UTAH POWER & LIGHT

Commissioner Black reported that there was an informal hearing with the State Tax Commission at which Utah Power & Light appealed their state wide assessments. Commissioner Black was able to attend a portion of this hearing.

Commissioner Black reported that he attended a meeting in Richfield with representatives from the rural southern counties. Among the projects and policies discussed were:

- Boulder - Bullfrog Road
- Additional Marinas on Lake Powell
- Sales and gasoline tax collected at Marinas on Lake Powell in Arizona
- New airport at Halls Crossing
- Agriculture resort development near Halls Crossing
- East Clark Bench agricultural project
- Possibility of flood control in the Northern part of the state by draining water out of Utah Lake instead of the Great Salt Lake
- Park Protection
- Wilderness Areas
- Sale & Retention of State School Lands

The group also agreed to pursue State PILT on state lands. Commissioner Black also reported that the UAC is preparing a packet of information in favor of State PILT to be given to the State Legislature.

Mineral revenue funds received by the State from the Federal Government were also among the topics discussed.

AGING ADVISORY COUNCIL APPOINTMENTS

Commissioner Bailey made a motion to make the following appointments to the Aging Advisory Council:

- Frieda Guymon - Blanding
- Gladys Jack - Blanding

The motion was seconded by Commissioner Black and carried unanimously.

BUILDING PERMIT APPROVED

Commissioner Bailey made a motion to approve the following building permit:

- Leroy Bright - Blanding

The motion was seconded by Commissioner Black and carried unanimously.


BILLS APPROVED FOR PAYMENT

Abajo Electric	Materials/Road Dept.	992.40
Abajo Petroleum, Inc.	Fuel/Road Dept.	8,478.55
Access Engineering Graphics	Lamp/Recorders Office	57.54
Alan's Body Shop	Repairs/Road Dept.	745.17
ANR Freight System, Inc.	Freight/Road Dept.	51.97
Belden Motor Service	Parts/Road Dept.	43.25
Keith Black	Restitution/Bill Howard	150.00
Black Box Corporation	LDM-5 Limited Dist. Modem	983.41
Black Oil Company	Oil/Golf Course	12.88
Blake, Kermit	Programming/8-84	1,392.00
Carr Printing Company	Supplies/Treasurer	289.68
Cate-Carbon Equipment Co.	Parts/Road Dept.	1,109.97
Cate Equipment Co.	Parts/Road Dept.	322.15
Caun-Co., Inc.	Parts & supplies/Road Dept.	424.36
Central Equipment Co.	Manual for Road Dept.	818.40
Chevron USA, Inc.	Gasoline/Travel Council	18.97
City of Blanding	Utilities/Road Dept.	164.97
City of Monticello	Hookups/Golf Course	1,100.00
Amber Codner	Registration Agent/primary election	60.00
Continental Tel Co	Telephone charges/Courthouse	1,329.73
Corky's Tractor Parts/Service	Parts/Road Dept.	875.00
Country Kitchen	Meals/Fair Board	22.76
Bonnie Dalton	Registration Agent/primary election	60.00
Betty Dandy	Registration Agent/primary election	60.00
Elsie Dee	Registration Agent/primary election	60.00
Empire Electric Assoc. Inc.	Utilities/Courthouse	1,239.84
Wanda Farabee	Cleaning services	40.00
Terry Folgheraiter	Registration agent/primary election	60.00
Sally Frazier	Registration agent/primary election	60.00
Rose Anne Guire	Registration agent/primary election	60.00
Freda P. Guymon	Expenses for training	59.91
Hafer's Incorporated	Parts/Road Dept.	24.01
Haskins, Al	Travel/S.L.C.	227.53
Elaine Hatch	Fair/judges meals	42.44
Heaton, Jim	Use of personal truck	25.62
K. Hoggard & Sons Logging	Hauling slag/Road Dept.	2,569.40
Hogie's Restaurant	Senior citizens meals	468.00
Howell, Patsy	Senior citizen meals (B)	1,359.00
International Business Machine	Installment payment	549.38
IMS Int. Mailing Systems	Postage meter rental	66.00
Donna A. Jones	Registration agent/primary election	60.00
Kimball Equipment Co.	Parts/Road Dept.	468.00
Merline Kyle	Firefighter	3.50
Elmer Louderback	Firefighter	3.50
Alice Lovell	Registration agent/primary election	60.00
Ruth P. Lyman	Registration agent/primary election	60.00
Mexican Hat Association	Advertising for Travel Council	102.00
Mighty Distributing System	Parts/Road Dept.	211.50
Montella's Repair	Repairs/Road Dept.	200.00
Monticello Mercantile	Supplies/Courthouse	79.79
Mountain States Supply, Inc.	Supplies/Golf Course	169.38
Anna Marie Nat	Registration agent/primary election	60.00
Office Outpost	Supplies/Road Dept.	189.52
Helen Parrish	Bluff/senior citizens meals	810.00

Precision Electronics	Supplies/Communications	142.05
Ramada Inn	Travel/Fair Board	82.76
N.C. Ribble, Co.	Parts/Road Dept.	30.86
Merle Richardson	Registration agent/primary election	60.00
Rockmount Research & Alloys	Parts/Road Dept.	649.64
Al Sagrillo	Firefighter	3.50
Connie L. Sagrillo	Firefighter	3.50
San Juan County Recorder	Copies for Fair Board	6.23
The San Juan Record	Invitation bid/Bldg. Road Dept.	27.20
Satellite Software Internat'l	Supplies/Computer	72.80
Sevier Valley Communications	Supplies/Communications	12,362.00
Sherwood Digital Electronics	Converter/Treasurer Office	1,507.92
John Skidmore	Herbicide purchased	150.00
John Skidmore, Jr.	Herbicide purchased	150.00
State Treasurer of Utah	P.O.S.T. for J.P. Court	815.00
The Supply Company	Supplies/Road Dept.	196.85
Turf Equipment Co.	Supplies/Golf Course	81.63
Utah Power & Light Co.	Utilities/Bluff building	85.19
Utah State Retirement Board	Judges retirement	70.00
W.H. Burt Explosives, Inc.	Parts/Road Dept.	230.20
Wheeler Machinery Co.	Parts/Road Dept.	9,704.14
Wycoff	Freight/Road Dept.	26.56
Betty Sampson Yazzie	Registration agent/primary election	60.00
Sherry Youngblood	Firefighter	3.50

There being no further business for this day the meeting adjourned at approximately 3:45 p.m.


Commissioner Calvin Black, Chairman


Carol T. Hoggard, Deputy Clerk