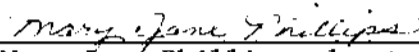


Monticello Wards Agency	Mower Serial # A192A	\$ 275.90
Mary Lou Mosher	Key Operator IBM Machine April 1982	25.00
Navajo Tribal Utility	Utility	16.92
Grant Leavitt	Professional Service, April 1982	809.10
Sanitary Supply Company	Cleaning Supplies	121.93
Division of Aging	Gasoline, etc.	1,640.99
Southeastern Utah District Health Dept.	County's portion for operation	11,281.23
Travelodge	Travel	273.94
Turf Equipment Company	Steering cable for greenmaster mower	1,433.09
Utah Navajo Industries	Supplies	23.63
Utah Power and Light Company	Utility	97.43
Utah State Department of Community	To return unused Low-Income Housing funds	11,030.00
Utah State Department of Social Services	10% Mental Health Contracts Fiscal Year 1982	
	Nutrition Contract, Aging Contract,	
	25% local match on Information and Referral	23,169.96

There being no further business for this day, the meeting was adjourned at 3:00 p.m.

  
Calvin Black, Chairman

  
Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD  
MAY 3, 1982

Time: 10:00 a.m. in the Commissioner's room at the Monticello Courthouse.

Members Present: Chairman Calvin Black, Commissioner Robert Low, and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved with the stipulated corrections upon the motion of Commissioner Low and the Second of Commis. Bailey and it carried unanimously.

BLANDING VOTING DISTRICTS DISCUSSED:

Chairman Black brought the discrepancy between the boundaries of the Blanding Southeast #17 and Blanding Southwest #11 voting districts to the attention of the Commission. Several voters registered and voting in Blanding Southwest #11 are residing in Blanding Southeast #17; therefore, the Commission is seeking the legality of the situation from Bruce Halliday, San Juan County Attorney. Mr. Halliday advised the Commission that boundaries could be legally changed upto ninety (90) days prior to elections; with a change the registration agents must meet to determine the separation of voters.

A Motion was made by Commissioner Bailey, second by Commissioner Low and carried unanimously that the description of the voting district #11 and voting district #17 be changed to read as follows and all reference to 163 be changed to U.S. 191 and that the Clerk's Office proceed with making said changes forthwith:

SAN JUAN COUNTY VOTING PRECINCTS - 1982

- No. 1 BLUFF: Beg on the Utah-Arizona boundary at the intersection of a line between R 22&23 E; thence North to a line between Twp 38&39 S; thence West to a line between R 20&21 E; thence South to the San Juan River; thence following the river Westerly to mouth of Chinle Wash; thence Southerly following Chinle Wash to Utah-Arizona boundary; thence East to point of beg.
- No. 2 MONTEZUMA CREEK: Beginning at the South East corner at the intersection of San Juan River and a line between Twp 41&42 S; thence following the San Juan River Westerly to a line between R 24&25 E; North to a line between Twp 38&39 S; thence West to a line between R 22&23 E; thence South to a line between Twp 41&42 S; thence East to beginning.
- No. 3 ANETH: Beginning at the intersection of the San Juan River and the Utah-Colorado boundary; thence North to a line between Twp 38&39 S; thence West to a line between R 24&25 E; thence South to San Juan River; thence Southeasterly following river to point of beginning.
- No. 4 CEDAR POINT: Beginning at the intersection of Utah-Colorado boundary and a line between Twp 38&39 S; thence North to the intersection of Coalbed Canyon and Utah-Colorado boundary line; thence Southwesterly following Coalbed Canyon to a line between Twp 35&36 S; thence West to Montezuma Creek; thence Southerly following Montezuma Creek to a line between Twp 38&39 S; thence East to point of beginning.
- No. 5 UCOLO: Beginning on the Utah-Colorado line where it intersects Coalbed Canyon; thence North to a line between Twp 30&31 S; thence West to a line between R 24&25 E; thence South to a line between Twp 35&36 S; thence East to Coalbed Canyon; thence Northeasterly following Coalbed Canyon to point of beginning.
- No. 6 LA SAL: Beginning at the Utah-Colorado line where it intersects a line between Twp 30&31 S; Northerly along State line to Twp line between Twp 27&28 S; thence West to a line between R 21&22 E; thence North to North boundary of County; thence West to the Green River; thence Southerly following the Green River to the Confluence with the Colorado River; thence Northeasterly following the Colorado River to a line between Twp 29&30 S; thence East to U.S. Hwy. 191; thence Southerly along Hwy 191 to a line between Twp 30&31 S; thence East to point of beginning.
- No. 7 SPANISH VALLEY: Beginning at the North East corner of San Juan County; thence West to a line between R 21&22 E; thence South to a line between Twp 27&28 S; thence East to Utah-Colorado boundary line; thence North to point of beginning.
- No. 8 NORTH MONTICELLO: Beginning at the point of intersection of Hwy 666 and the range line between R 24&25 E; thence North to the Northeast corner of Section 1, T 31 S, R 24 E; thence West to Hwy 191; thence Northerly along Hwy 191 to a line between Twp 29&29½ S; thence West to the Colorado River; thence Southerly along the Colorado River to a line between Twp 32&33 S; thence East to the road to Beef Basin; thence Southerly along Beef Basin Road to a line between Twp 33&34 S; thence East to the Southeast corner of Section 35, T 33 S, R 23 E; thence North to a point directly West of the Hospital Road; thence East to Third West Street; thence South to Central; thence Easterly along Central and Highway 666 to point of beginning.

- No. 9 SOUTH MONTICELLO: Beginning at the intersection of Hwy 666 and the range line between R 24&25 E; thence South to a line between Twp 35&36 S; thence West to the intersection with the Causeway Road North of Blanding; thence Northerly along the Causeway Road to Davis Pocket Junction with North Elk Road; thence along North Elk Road to the intersection of a line between Twp 33&34 S; thence East to the Southeast corner of Section 35, T 33 S, R 23 E; thence North to the intersection of Abajo Drive Road; thence Easterly along Abajo Drive Road and Easterly along Second South Street and continuing East to the East line of Section 32, T 33 S, R 24 E; thence North two blocks to the Northeast corner of Section 32, T 33 S, R 24 E; thence Easterly along Hwy 666 to point of beginning.
- No. 10 BLANDING NORTHWEST: Beginning at the intersection of First South and Second West Streets, Blanding; thence North to a point on the center of Johnson Creek Road; thence Northerly along center of Johnson Creek Road to the intersection with Davis Pocket Junction; thence along North Elk to where it intersects a line between Twp 32&33 S; thence West along township line to center of Colorado River; thence Southerly along center of Colorado River to where it intersects a line between Twp 36&37 S; thence East along township line to a line between R 21&22 E; thence North along range line to a point directly West of First South Street, Blanding; thence East to point of beginning.
- No. 11 BLANDING SOUTHWEST: Beginning at First South and Main Streets in Blanding; thence Southerly along the center of Hwy 191 to a line between Twp 38&39 S; thence West along township line between R 16&17 E; thence South along range line to the San Juan River; thence Westerly along the San Juan River to the center of the Colorado River; thence Northeasterly along the center of Colorado River to the South line of T 38½ S; thence East along township line to the East line of R 11 E; thence North along range line to a line between T 36&37 S; thence East along township line to a line between R 21&22 E; thence North along range line to a point directly West of First South Street in Blanding; thence East to point of beginning.
- No. 12 MEXICAN HAT: Beginning at the intersection of Utah-Arizona boundary and Chinle Creek; thence Northerly along said Creek to the San Juan River; thence Northeasterly along said River to a line between R 20&21 E; thence North to a line between Twp 38&39 S; thence West to a line between R 16&17 E; thence South to Utah-Arizona boundary; thence East to point of beginning.
- No. 13 OLJATO: Beginning on Utah-Arizona boundary where it intersects a line between R 16&17 E; thence North to the San Juan River; thence Westerly along said River to a line between R 12&13 E, thence South to Utah-Arizona boundary; thence East to point of beginning.
- No. 14 NAVAJO MOUNTAIN: Beginning at the Southwest corner of San Juan County; thence East to a line between R 12&13 E; thence North to the San Juan River; thence Westerly along said River and the Colorado River to the West Boundary of San Juan County; thence South to point of beginning.
- No. 15 HALLS CROSSING: That portion of San Juan County in Twp 38 S and Twp 38½ S and Range 11 E, SLM.
- No. 16 RED MESA: Beginning at the Southeast corner of the Southeast corner of Utah; thence North to the San Juan River; thence following the San Juan River Northwesterly to a line between Twp 41&42 S; thence West along range line between R 22&23 E; thence South along range line to Arizona-Utah boundary; thence East to point of beginning.
- No. 17 BLANDING SOUTHEAST: Beginning at First South and Main Streets in Blanding; thence East to a line between R 22&23 E; thence South along range line to a line between Twp 36&37 S; thence East along township line to center of Montezuma Creek; thence Southerly along center of Montezuma Creek to a line between T 38&39 S; thence West along township line to where it intersects the center of Hwy 191; thence Northerly along center of Hwy 191 to point of beginning.
- No. 18 BLANDING NORTHEAST: Beginning at First South and Second West in Blanding; thence East to a line between R 22&23 E; thence South along range line to a line between Twp 36&37 S; thence East along township line to center of Montezuma Creek; thence Northerly along center of Montezuma Creek to a line between Twp 35&36 S; thence West along township line to where it intersects center of Johnson Creek Road; thence Northerly along center of Johnson Creek Road to a point which is directly North of the intersection of First South and Second West Streets in Blanding; thence South to point of beginning.
- No. 19 CENTRAL MONTICELLO: Beginning at the Northeast corner of Section 32, T 33 S, R 24 E; thence West to Third West Street; thence North one block to Hospital Road; thence West to the section line between Sections 25&26, T 33 S, R 23 E; thence South along section line to intersection of Abajo Drive Road; thence Easterly along Abajo Drive Road and easterly along Second South Street and continuing East to the East Section line of Section 32, T 33 S, R 24 E; thence North two blocks to point of beginning.

HOSPITAL RETIREMENT:

A letter was received by the Commission in reference to the Hospital Employees not being put back into the State Retirement System. A question was raised on the legal aspect of this process to Bruce K. Halliday, San Juan County Attorney. He will draft a letter to the State Retirement Board for:

- (A) Reconsideration of their decision.
- (B) Obtaining recommendations from the Attorney General's Office.

HOSPITAL EMPLOYEE HOUSING:

Commissioner Low stated the new Administrator of San Juan Hospital will be arriving the latter part of this month; however, the housing promised is not adequate as the roof needs repair, house needs painting, carpets need cleaning. A policy needs to be adopted for the cleaning of these homes and it was suggested that a person be hired for part-time maintenance, fixing up the homes.

MEXICAN HAT AMBULANCE:

The Mexican Hat Ambulance has been put out of service by the State as it does not meet the standards needed. Mr. T.J. Knight has requested a letter from the Commission requesting nonuse of this ambulance. The suggestion was brought up to look into the need for the County and contact Monument Valley Hospital to work out a service deal for ambulance service for the Mexican Hat area.

MONTICELLO CIRCLE PARK TRADE DISCUSSED:

Commissioner Low reported on his presence at the City Council meeting in reference to the trade of property. Jack Young proposed a motion before the council to make the trade and it was carried; the deed for the property will be obtained and presented.

NUCLEAR WASTE PUBLIC INFORMATION MEETING:

Commissioner Low has contacted Mr. Gary Sandquist, Professor at the University, to address the public on Nuclear Waste at a date to be determined later.

LA SAL SANITATION DEPOSITORY:

Commissioner Low stated that La Sal has located the space for a sanitation depository but they need the assistance of the Road Department "cat". Commissioner Bailey will see to the necessary arrangements and contact Bobby Wilcox at the La Sal Post Office to coordinate the project. A call will be made to determine if this land is on BLM property.

BLUFF/MONTEZUMA CREEK ROAD:

Commissioner Bailey reported that Doug Pehrson, Winston Hurst and BLM are working on the right-of-way project on this road project.

COMMISSIONER BAILEY'S STATEMENT:

May 3, 1982

Statement concerning questions raised about road improvements on the reservation and vandalism to road department equipment while doing road work on the reservation.

We all abhor the vandalism that takes place almost daily all over our county both on and off the reservation, to road equipment, signs, schools, public buildings and private property. We do need to do more to apprehend and punish those who destroy through vandalism. We need to appeal to all citizens of the county to be on the watch for this type of activity and report to the Sheriff's Office suspicious activities or outright vandalism that we observe.

The San Juan County Road Department has the same responsibility to do maintenance and new construction both on and off the reservation.

Because of the great needs for improvement of roads on the reservation there have been some very effective cooperative programs instigated and are presently being carried out on a cooperative cost sharing basis between San Juan County, The Navajo Tribe, The Bureau of Indian Affairs, the Local Chapters and UNDC. These cost sharing programs enables the San Juan County Road Department to accomplish more with the resources they have allocated to the reservation roads in upgrading them and especially the School Bus routes that are so important to the operation of the new schools being built near and on the reservation. The upgrading of these roads on the reservation is very much appreciated by the local Navajo Indian people as evidenced in our meetings with them on a local basis. There is as much concern at these meetings about vandalism on their part as we have, and much progress has been made the last few years to curtail this vandalism. There is an organized attempt being made to build in Montezuma Creek a building to house the ambulance, a fire truck and approximately 1/2 of the building will be for use of the county road department to store supplies locked up and to keep equipment for road maintenance on the reservation and where it also can be locked up.

/s/ Kenneth R. Bailey

Kenneth R. Bailey County Road Commissioner

STATE ASSESSMENTS:

Commissioner Bailey mentioned that the State Assessments are to be in by the middle of June. This subject will be discussed with Marian Bayles further at a later date.

PARK CITY ROAD SCHOOL:

Commissioner Bailey reported that Doug Pehrson, Bernal Bradford and himself will be attending a road school in Park City on the 19th thru 21st of May. The school will consist of talks about management, pavement, designs, bridge and asphalt.

PACK CREEK ROAD:

Commissioner Bailey reported that Doug Pehrson had determined a need for approximately 600 feet of oil/gravel to be removed and put down a rock base. Rather than haul gravel from La Sal the Southern Paving will sell gravel from their pit and haul it to the road where needed.

RURAL COMMUNITY FIRE PROTECTION:

John Baker announced to the Commission the awarding of \$1200 to purchase equipment for the La Sal Fire Department; however, the money is to be matched from the budget. This transaction must be completed by August 15, 1982. There were not any approvals for Monticello, Bluff, or Cedar Point because of lack of funds.

Mr. Baker stated twenty (20) training slots were allotted for Mexican Hat and Montezuma Creek from Utah Tech.

PARTISAN POLITICAL ACTIVITIES:

Chairman Black wrote up a memo to be handed to all county employees, including hospital, nursing home, and both road sheds. It stated:

May 3, 1982

Notice All County Employees:

All County employees are encouraged to participate fully in our political process, be active in their party, and support candidates of their choice.

It is requested that no partisan political activity be conducted during working hours or in County offices by candidates or their supporters.

/s/ Calvin Black  
Calvin Black  
Chairman  
San Juan County Commission

/s/ Robert Low  
Robert R. Low  
Commissioner  
San Juan County Commission

/s/ Kenneth R. Bailey  
Kenneth Bailey  
Commissioner  
San Juan County Commission

STATE HISTORICAL SOCIETY:

Chairman Black was presented a suggestion from Janet Wilcox and Charles Peterson from the State Historical Society asking about the feasibility of the County advancing money for the publication of a book on San Juan County and then being reimbursed from the sales of the book. A letter was received from Mr. Kent Powell explaining the financial aspects of a book of this nature. As soon as the money situation can be resolved, the Commission all agreed to proceed.

BIDS ON GAS AND DIESEL:

A motion to accept the Bid from Abajo Petroleum for gas and diesel was made by Comm. Ken Bailey and second by Comm. Bob Low, carried unanimously. The remaining Bids will be discussed and accepted or denied.

GOVERNMENT SELLING SURPLUS LAND:

Chairman Black reported on the Federal Government selling their surplus lands. He suggested that the Commission appoint a Task Force to look into the possibility of San Juan County having Federal land that should be privately owned. Chairman Black will bring this up to the BLM on May 4, 1982 at the BLM Meeting but they may not be able to serve on the committee but hopefully will work with the Commission on this Task Force.

This Task Force should be made up of all occupations such as businessmen/women, ranchers/farmers, miners, and other people to make up a broad base of the population.

PERSONNEL POLICY:

Commissioner Bailey made the motion for the personnel policy as follows:

In order to clarify the sick leave and pay schedules adopted in July 1979, I move that we incorporate the pay schedule and the Sick Leave Policy that was filed in the Secretary's file, into today's minutes.  
Second by Commissioner Low, carried unanimously.

COUNTY EMPLOYEE PAY SCHEDULE  
APPROVED JULY 26, 1979

<u>Sheriff's Department</u>	<u>Grade - Step</u>	<u>Present</u>	<u>Raise</u>		
Kirby		1092	1290		
Black		1044	1232		
Cook		912	1074		
Halliday		913	1074		
Walker		913	1074		
Reed		835	979		
Darlene Low		835	979		
Christensen		799	875		
Pehrson		799	875		
Robson		701	768		
Guthrie		616	730		
Sheriff Wright (yearly)		17,750	20,150		
<u>Surveyor's Office</u>					
Bronson		954	1177		
Pipkin		835	1026		
Boyle (Temporary)		732	4.20 per hr.		
Lance (Temporary)		732	4.20 per hr.		
Surveyor (yearly)		18,288	20,000		
<u>Clerk-Auditor's Office</u>					
Francom		1196	1400.40		
Jorgensen	2 - 2	543	648.00		
Whittaker	2 - 2	543	648.00		
Butt		521	605.14		
Clerk-Auditor (yearly)		14,500	16,900.00		
<u>County Attorney's Office</u>					
Wood		521	605.14		
Attorney (yearly)		18,500	20,900.00		
<u>County Assessor's Office</u>					
Sherryl Moen	1 - 1		591.00		
Blake	2 - 2	521	648.00		
County Assessor (yearly)		14,500	16,900.00		
County Treasurer (yearly)		14,500	16,900.00		
<u>County Extention Office</u>					
Hoagland	2 - 2	543	648.00		
<u>Recorder's Office</u>					
Rogers; Mosher	2 - 2		648.00		
Semadeni		521	640.69		
Broderick	1 - 2	521	619.00		
Barry ; King; Martinez;		3.10 per hr.	3.40 per hour		
Recorder (yearly)		14,500	16,900.00		
<u>Commissioners</u>					
Black (yearly); Dunow (yearly); Boyle (yearly)		8,000	10,400.00		
<u>Road Department</u>					
<u>Present</u>	<u>Tentative</u>	<u>Road Department</u>	<u>Present</u>	<u>Tentative</u>	
Adams	1196	Homedew	3.58 per hr.	4.08 per hr.	
Barry	6.05 per hr.	Holly	5.54 per hr.	6.46 per hr.	
Barton	4.64 per hr.	Jones	3.90 per hr.	4.48 per hr.	
Begay, Norman(temp)	3.43 per hr.	Lyman, Brett	4.07 per hr.	4.69 per hr.	
Begay, Johnson	5.54 per hr.	Lyman, LaVar	1196 mo.	1414 mo.	
Benally	6.33 per hr.	Manheimer	5.79 per hr.	6.77 per hr.	
Bieber	4.85 per hr.	McInnes	4.07 per hr.	4.69 per hr.	
Black, Oley	6.05 per hr.	Martineau	4.25 per hr.	5.14 per hr.	
Bradford	1196	Mustache (temp)	3.27 per hr.	3.27 per hr.	
Bronson	6.33 per hr.	Palmer, Clint	5.07 per hr.	5.90 per hr.	
Brown ,	1092	Palmer, John	6.05 per hr.	7.09 per hr.	
Bryan	1196	Pearson, R.L.	6.05 per hr.	7.09 per hr.	
Cook	4.44 per hr.	Rentz	5.07 per hr.	5.90 per hr.	
Crum	5.30 per hr.	Sallee	4.44 per hr.	5.14 per hr.	
Fuller	5.07 per hr.	Sam	5.07 per hr.	5.90 per hr.	
Gorrie (temp.)	3.43 per hr.	Sanchez	4.07 per hr.	4.69 per hr.	
Grant	6.05 per hr.	Shiew	4.85 per hr.	5.63 per hr.	
Harvy	1044	Smallcanyon	4.64 per hr.	5.38 per hr.	
Hawkins, Ed	4.07 per hr.	Valdez, Juan	3.74 per hr.	4.28 per hr.	
Hawkins, Stan	6.33 per hr.	Vigil, Robert(temp.)	3.43 per hr.	3.43 per hr.	
Holden	1143	Vigil, Isaac	5.54 per hr.	6.46 per hr.	

Road Department cont.	Present	Tentative	Emergency Management	Present	Tentative
Vigil, James (temp)	3.43 per hr.	3.43 per hr.	Haskins, Al	954	1124
Vigil, Tully	4.25 per hr.	4.91 per hr.		60 Aging	60 Aging
Williams	6.05 per hr.	7.09 per hr.		60 C.A.P.	60 C.A.P.
Winey	-	936 per mo.			
<u>Temporary or Summer Employees</u>					
Whiskers, Patrick	3.43 per hr.	3.43 per hr.			
McCauley, L.	4.07 per hr.	4.07 per hr.			
Richardson	3.58 per hr.	3.58 per hr.			

We are eliminating three (3) holidays: Arbor Day, Lincoln's Birthday, and Columbus Day.  
 Also we are reducing sick leave from one (1) day to one-half (½) day a month.  
 There will be no raises given January 1, 1980.

Approved July 26, 1979  
 /s/ E.S. Boyle, by Peggy Jorgensen, deputy clerk

(Reference for this action can be found on page 567 of the Commissioner's Minute Book November 18, 1974 - October 15, 1979)

As per the motion made by Commissioner Bailey the sick leave is amended for the Personnel Policy as follows:

As an insurance against loss of income when an employee is unable to perform his work because of illness or injury of the employee, sick leave with pay is provided each regular, fulltime employee. Sick leave may be accumulated at the rate of one half work day for each full calendar month of service.

Sick leave in excess of three successive working days shall be supported by a medical certificate or other acceptable proof.

Sick leave is allowable in the case of the employee's personal illness or injury only. Abuse of sick leave privileges may be considered as grounds for suspension or dismissal.

To receive consideration for sick-leave allowance the employee must make certain that his Department Head is notified of the illness on the first day of such illness.

Applicable changes are to be made in the Personnel Policy pursuant to this action or any subsequent action and destroy all old copies. The new policy is to be presented at the next regular Commission Meeting for approval.

CORRESPONDENCE:

Letter was received from Four Corners Mental Health on the subject of the property. Chairman Black presented the letter and contract to Bruce K. Halliday, San Juan County Attorney, to determine the legal aspects and alternatives San Juan County has with the property involved. Mr. Halliday is to give written report to the Commission upon completion.

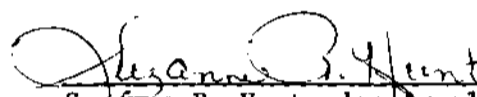
BILLS PRESENTED FOR APPROVAL AND PAYMENT:

First Security Bank of Utah	Purchase Atlas-Civil 4216 TCD	\$ 692,387.84
Stanley Hawkins	Tool Allowance	25.00
Robert Bryan	Tool Allowance	25.00
Joe Barnett	Tool Allowance	25.00
Oley Black	Tool Allowance	25.00
George Sickler	Tool Allowance	25.00
Wayne Ball	Monticello Library Janitorial Service	200.00
Daniel Wolfe	Return of Performance Bond on S.J.Nursing Home	14,366.87
A & M Propane	Propane	200.87
S. Rigby Wright	Uniform Allowance (March and April)	70.00
Jack H. Kirby	Uniform Allowance (March and April)	70.00
Jeff E. Hunt	Uniform Allowance (March and April)	70.00
Mike Halliday	Uniform Allowance (March and April)	70.00
Rudy Cook	Uniform Allowance (March and April)	70.00
Mike Chiquito	Uniform Allowance (March and April)	70.00
Nelson Begay	Uniform Allowance (March and April)	70.00
Reed Allsop	Uniform Allowance (March and April)	70.00
Colonial Life & Accident Insurance Co.	Insurance	109.80
First Security Bank of Utah	Federal Tax Withholding	14,942.70
A-1 Quality Glass Inc.	Replace Windshield	182.68
Abajo Electric	100 Watt GE Lamps, Service	127.00
American Paper Division	Freight	28.23
Clemma Arthur	Meat for Senior Citizens Dinner (4-28-82)	5.56
John Baker Jr.	Travel	41.16
Cleal Bradford	Travel	30.48
Brodart, Inc.	Books	174.94
Central Utah Insurance Agency	General Liability and Auto Liability	28,712.00
Chevron U.S.A.	Gasoline	6.45
City of Blanding	Utility Account	298.67
City of Monticello	Utility	142.00
Continental Tel Co of the West	Telephone Charges	1,409.30
The Copy Shop Inc.	Supplies	67.32
Empire Electric Assoc. Inc.	Utility	1,512.22
Future Electronics	Electronics Supplies	10.43
Gestetner Corp.	Paper	162.68
Grand Junction Walker Electronics Co.	Supplies	60.77
Mile Halliday	Work on Furnace	115.00
Hogie's Restaurant	April meals for Senior Citizens for 1982	342.50
Patsy Howell	Blanding Senior Citizen meals for April 1982	1,164.00
Dell Hunter	Clean Rugs at Carwash	3.00
Yarrow Holiday Inn	Room Deposit for Road School at Park City	20.00
Husky Oil Company	Gasoline	71.50

Catherine Johnson	Bluff Senior Citizens Meals for April 1982	\$ 894.00
Ben Meadows Company	Supplies	106.35
Monticello Clinic	Admission to Hospital	171.00
Monticello Mercantile Company	Groceries, Film, Paper, Supplies	129.70
Motor Parts	Supplies	159.99
Multiplier Industries Corp.	Batteries	64.80
Tom Murphy	Travel	74.34
Bob Musselman	Supplies for 4-H	69.15
Jay Nelson	Pour Cement Slab; Install Chain Link Fence	565.94
Phillips Petroleum Company	Gasoline	19.81
San Juan Development Board	Petty Cash	95.34
San Juan County Justice of the Peace	Petty Cash	65.92
The San Juan Record	Public Notice; Filing Deadline; Supplies	46.55
Southeastern Public Service Company	Delivery Charges of Turkeys and Cheese	22.45
Travelodge	Travel Account	56.46
Turf Equipment Company	Repair Mower	1,273.21
USU Extension Service	Travel, etc.	148.93
Utah County	Sanity Hearings	495.50
Utah Crime Conference	1 Year Utah Crime Transcript	20.00
Utah Gas Service Company	Gas Service	2,321.13
Utah's Canyonlands	Reprinting and Additional Corrections for Canyonlands Brochure	2,085.56
Western Auto	Supplies, Light Switch, Pegboard	50.10
West Publishing Company	Books	208.50
Zep Manufacturing Company	Disposable Pager Bags	48.52

There being no further business for this day, the meeting was adjourned at 4:45 p.m.

  
Calvin Black, Chairman

  
Suzanne R. Hunt, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING  
HELD MAY 10, 1982

Time: 10:00 a.m. in the Commissioner's room of the San Juan County Courthouse.

Members Present: Chairman Calvin Black, Commissioner Robert Low and Commissioner Kenneth R. Bailey.

Minutes of the previous week were read and approved with the stipulated corrections for the May 3, 1982 meeting and a correction for the April 26, 1982 meeting, upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

BLUFF TO MONTEZUMA CREEK ROAD RIGHT-OF-WAY CONCERNING EL PASO NATURAL GAS, CORP. DISCUSSED:

County Engineer, Doug Pehrson, met with the Commission to report that he will be attending a meeting May 11, 1982, in Farmington, New Mexico, concerning El Paso Natural Gas right-of-way policies. He will find out what their policy would be on locating the Bluff to Montezuma Creek road near a section of their pipeline right-of-way.

PRAIRIE DOG PROBLEM DISCUSSED:

Commissioner Bailey reported that the prairie dog population is rising in the County. The County Agent, Jim Stevens, has been certified to use strychnine for rodent control, but most private land owners are not certified. Mr. Stevens is concerned about the liability to the County if it uses strychnine on private lands and he will check into the legal rights of the County in this matter. Commissioner Bailey suggested that the County Weed and Rodent Control Program use propane as an alternative to strychnine for rodent control.

OIL BID AWARDED:

After comparing the May 3, 1982, bids on oils, Commissioner Bailey moved to accept the bid from Black Oil. The motion was seconded by Commissioner Low and it carried unanimously. The Road Department will notify Black Oil that they have been awarded the bid for oils.

TIRE BIDS AWARDED:

Commissioner Bailey moved to accept the lowest bid per each type of tire specified by the Road Department and bid on May 3, 1982. The motion was seconded by Commissioner Low and it carried unanimously. The Road Department will notify each company of the tire models the County would like to purchase as per their bid price.

PROPANE BID NOT AWARDED:

Because the bid for propane, received May 3, 1982, was high, Commissioner Bailey moved not to award the propane bid at this time, and buy propane on the open market. The motion was seconded by Commissioner Low and it carried unanimously.

Commissioner Bailey will request that Al Haskins prepare a complete list of the propane tanks used by the County and specify which ones are presently owned by the County.

CATTLE GUARD AND CULVERT BID DATE SET:

Commissioner Bailey reported that the Road Department has set June 7, 1982, as the date for the County to open bids for cattle guards and culverts.

MEMORANDUM OF AGREEMENT FOR ROAD MAINTENANCE:

Commissioner Bailey reported that the Memorandum of Agreement for Road Maintenance for 1982 has not been signed and returned by the Bureau of Indian Affairs, but they have been making the payments as specified in the Agreement.

BLUFF TO MONTEZUMA CREEK ROAD REPORT:

Commissioner Bailey reported that Mr. Winston Hurst has not found any archaeology sites on the first three miles of the Bluff to Montezuma Creek road project.