

B ROAD FUND

Monticello Implement Co.	Supplies for County Roads	87.91
Utah Oil Refining Co.	Oil, Grease	34.41
Young's Machine Co.	Repairs & Maintenance	528.29
Motor Parts Co.	Repairs & Maintenance	505.39

COUNTY ROADS FUND

Young's Machine Company	Water tank for East District	360.79
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HOSPITAL CONSTRUCTION FUND

Braun-Knecht-Heimann Co.	1 Incubator complete	67.50
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Minutes of the last meeting were read and approved. Meeting adjourned.

Ada Palmer  
Clerk

Harold Halton  
Chairman

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD AT MONTICELLO, UTAH, ON AUGUST 3, 1959, at 10 A. M.

Meeting opened at 10 A. M. with all Commissioners and Clerk present.

THE FOLLOWING BILLS WERE APPROVED FOR PAYMENTGENERAL FUND

Four Corners Auto Supply	1 set spring adjustment, Chauncey's car	4.65
Remington Rand	Supplies for Recorder's Office	711.30
Chauncey Black	Salary, expenses	443.05
Max King	Salary	415.00
Darlene Low	Salary	265.00
R. D. McAlister	Salary	415.00
Coleen Gage	Work in Recorder's Office	102.50
Julia Hyde	Work in Recorder's Office	28.75
June Maughan	Work in Recorder's Office	38.75
J. Corless Chapman	Work in Recorder's Office	34.00
Ethel Butler	Work in Recorder's Office	62.50
Josephine H. Pehrson	Work in Recorder's Office	112.42
Julianne B. Fellmeth	Work in Recorder's Office, Clerk's.	101.25
Wilbur F. Laws	Deputy Assessor hire	45.00
Kristine Soltau	Work in Attorney's Office	152.00
Herbert M. Merz	Justice of Peace fees	60.00
La Mesa Cafe	Prisoner's meals	56.80
Texburger	Prisoner's meals	3.00
Out West Cafe	Prisoners' meals	97.05
Duane Johnson	Prisoners' meals	6.05
Buckboard Cafe	Prisoners' meals	66.35
Mirs Laundfy	Laundry for jail	28.85
Phillips Petroleum Co.	Sheriff's Credit Card	30.09
Continental Oil Company	Sheriff's Credit Card	5.35
Utah Oil Refining Co.	Sheriff's Credit Card	17.63
Norbert Wollner	Work for Sheriff's Dept.	3.00
Doctor I. W. Allen Hospital	Blood Alcohol report	15.00
George F. Cake Co.	Cross Draw Holster	8.78
K. E. McDougald	Gas, McAlister	2.05
Utoco Service	Filters & brake fluid, Max King	13.45
Monticello Merc.	Janitor supplies	1.72
Kelly Company	Supplies for Recorder's Office	138.50
Remington Rand	Supplies for Recorder's Office	42.61
Wm. A. Stewart (Carter Service Station)	Oil, Max King	3.25
San Juan County Recorder	Petty cash items for July	19.80
Garrett Freightlines, Inc.	Freight, delivering adding machine, Clerk's Office	2.50
Empire Electric Assoc. Inc.	Electricity, Abajo Peak	50.00
Utah Gas Service	Gas for Court House	17.12
Eloise Fullmer	Deputy Hire	265.83
Louise Duckett	Deputy Hire	265.83

B ROAD FUND

David L. Guymon	Salary & subsistence	403.00
Guy C. Palmer	Salary & subsistence	373.00
Steven K. Meyer	Salary & subsistence	373.00
Kenneth Oren Palmer	Salary	365.00
Larry Hyde	Salary	350.00
Ben Hess	Salary	350.00
Alfred D. Black	Salary	350.00
Jose Archuletta	Salary, (92 hours.)	165.60
Issac Vijil	Labor on crusher, 88 hours	158.40
Frederick Rogers	Salary	350.00
Lee Rasmussen	Salary, 1/2 month	175.00
Alfred Helquist	Salary	350.00

Neal Christensen	Salary	365.00
Bruce Frost	Salary	365.00
John L. Stewart	Salary	365.00
Robert F. Bryan	Salary	425.00
Donald Wall	Salary	350.00
George H. Barry	Salary	395.00
H. W. Redshaw	Salary	350.00
R. L. Pearson	Salary & subsistence	410.00
Silas Barton	Salary & subsistence	425.00
Redd's	Repairs & maintenance	65.30
Garrett Freightlines, Inc.	Freight on road supplies	33.11
Monticello Plumbing & Heating	Adapters, etc.	10.18
J. C. Hunt Co.	Road supplies	16.24
Parley Redd Mercantile	Supplies for road	17.79
Rocky Mountain Machinery Co.	Repairs & maintenance	23.45
Leroy Wood	Salary	395.00
Lewis C. Fuller	Salary	365.00
George H. Newell	Salary and mileage	1108.00
Garrett Freightlines, Inc.	Freight on parts	10.07
Four Corners Auto Supply	Repairs & maintenance, fuel pump	17.60
Robert F. Bryan	Reimbursement on freight paid	1.70
Allen C. Newell	Salary & adjustment on June wages	387.00
Wheeler Machinery Co.	Repairs & maintenance	502.39
Broderick Tire Service	Repairs & maintenance	451.24
Utah Oil Refining Co.	Truck fuel	2441.89
Clark Tank Lines Co., Inc.	Freight on road materials	939.12
Young's Machine Company	Repairs & maintenance	90.63
Fern S. Peterson	Work in Recorder's Office	10.00

RECREATION FUND

Sue Adams	Dance instructor	204.00
Boyd Helquist	Dance instructor	22.50
Vorbeck Sporting Goods	Head protectors	23.35
Carl M. Miller	Little League manager, Eastland	57.20
Lynn Lee	Recreation director, La Sal	100.00
Marvin A. Holloway	Recreation director, Bluff	100.00
William M. Roberts	Recreation director, Mexican Hat	100.00
Paul Hunsaker	Recreation director for County & travel	251.36
Ray Odette	Assistant recreational director	179.00
Neldon G. Cochran	Recreational director, Blanding & travel	191.56
Paul Hunsaker	Umpires for various districts	87.00

POOR & INDIGENT FUND

San Juan County Hospital	Services rendered Tom Atene	41.00
Turner Funeral Home	Funeral Service, Bob Wise	240.00
LeRoy E. Burnett	Transportation to funeral home, Bob Wise	7.28

WEED & RODENT FUND

F. R. Lopez	Salary, mileage, etc.	435.14
Clarence Black	Weed chemicals	19.25
Lorenzo Semadeni	Weed chemicals	6.08
Romer Mercantile	Weed chemicals	56.25

AGRICULTURAL AID

Rell F. Argyle	Expenses for month of July	183.39
Fern S. Peterson	Salary, Extension service	200.00

LIBRARY FUND

Pete Lopez	Labor, Book shelves	53.00
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COUNTY ROAD FUND

San Miguel Power Assoc. Inc.	Electricity, La Sal road shed	3.20
Utah Gas Service	Gas for road shed, Monticello	2.72
Empire Electric Assoc., Inc.	Electricity, East road shed	7.89
Morris E. Nelson	Contract work at Monticello road shed, partition, etc.	555.94

DELEGATION FROM CEDAR POINT PRESENT IN REGARDS TO ROADS

A delegation of citizens from Cedar Point were present to discuss the progress of construction of roads in that district. They were promised road work in that area as soon as possible.

INCREASE IN SUBSISTENCE TO BE PAID

Subsistence to road men was increased from \$3.00 to \$4.00 per day beginning as of July 1, 1959.

COUNTY ASSESSOR TO ATTEND ASSESSOR'S SCHOOL IN CEDAR CITY ON AUGUST 20 & 21.

It was unanimously agreed that the County Assessor be allowed the sum of \$90.00 to cover expenses in attending the road school at Cedar City on August 20 & 21. The motion was made by Commissioner Bartell, seconded by Commissioner Hazleton, and carried.

INSURANCE POLICY RENEWED

It was unanimously agreed that Insurance Policy No. F. 2602080 to replace Insurance Policy No. 1172757 be approved. The amount is for \$30,000 with a premium for the five year period of \$382.80.

RAYMOND McALISTER TO MANAGE ADVERTISING DISPLAY AT CAPITOL BUILDING

Raymond McAlister was present to discuss his plans for a display to advertise San Juan County. The plan met the approval of the Board of County Commissioners and they gave their consent to having Mr. McAlister contact the proper authorities at the State Capitol to obtain advertising space.

CLERK TO CONTACT FIRST SECURITY BANK TO HAVE BONDS RUN FOR A PERIOD OF 6 YEARS

The Clerk was directed to contact the fiscal agents, First Security Bank of Utah, to have the Recreation Bonds mature over a period of six years, rather than a period of 10 years.

CHAIRMAN OF RECREATION BOARD PRESENT TO DISCUSS PLAN OF MICROWAVE PROGRAM FOR TV

Kenneth Coates, Chairman of the Recreation Board, was present to discuss the plan of microwave for TV. He stated that it may be possible for several counties to participate to help finance the program. He was directed to make further contacts in regards to the matter.

STEPS TAKEN TO BORROW MONEY ON TAX ANTICIPATION NOTES FROM FIRST SECURITY BANK OF UTAH

A representative of the First Security Bank was called in to discuss borrowing money on tax anticipation collections. It was agreed that \$200,000 be borrowed at the present time and more later if necessary. The necessary procedures will be taken by the bank for securing such money.

REVISED BUDGET FOR HEALTH CLINIC AT BLANDING SUBMITTED

Bill Cline and Marvin Lyman, representing the Blanding Health Council were present and submitted a Revised Budget for the Blanding Health Clinic and asked that it be included in the County budget for next year.

August 3, 1959

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH

The Blanding Citizens Clinic Committee, City of Blanding, San Juan County, State of Utah, hereby submit to your honorable board the following expenditure to be included in the San Juan County Tax Budget for the year 1960, and that said budget will be used solely for the purpose of erecting, equipping and completing the proposed Clinic program.

<b>BUILDING EQUIPMENT</b>		
Waiting Room	\$1,600.00	
Examining Room #1	2,700.00	
Examining Room #2	2,200.00	
Pediatric Room	1,100.00	
Consulting Room	1,800.00	
Labratory	1,500.00	
XRay Room	6,000.00	
Minor Surgery Room	2,400.00	
Utility Room	2,600.00	
Recovery Room	900.00	
Receptionists Office	2,300.00	
Instruments	3,200.00	
Supplies	1,500.00	
		\$29,800.00
<b>BUILDING</b>		
Complete building costs		40,000.00
<b>AMBULANCE &amp; EQUIPMENT</b>		6,400.00
<b>LOT &amp; LANDSCAPING COSTS</b>		5,000.00
<b>BLACK-TOPPING DRIVEWAY &amp; PARKING LOT</b>		
10,000 Sq. Ft. at \$0.12 per sq. ft.		1,200.00
<b>TOTAL EXPENDITURE</b>		<u>\$82,800.00</u>

Dr. E. N. Porter  
 Doctor E. N. Porter  
 Chairman, Blanding Citizens Clinic  
 Committee

ATTEST  
 Bill Cline  
 Recorder, Blanding Citizens Clinic  
 Committee

REQUEST FOR MONIES RECEIVED FROM SALES TAX

The following written request was received from the Blanding Citizens Clinic Committee:

July 20, 1959

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH

The Blanding Citizens Clinic Committee, City of Blanding, San Juan County, State of Utah, hereby petitions your honorable board for all tax revenue received by San Juan County from the new Sales Tax as provided by the Legislature, and that said revenues will be administered by the Blanding Citizens Clinic Committee for the erection and completion of the proposed Clinic program that was outlined and presented to your Honorable Board.

Doctor E. N. Porter  
Doctor E. N. Porter  
Chairman, Blanding Citizens Clinic  
Committee

Attest  
E.  
Bill/Cline  
Bill E. Cline  
Recorder, Blanding Citizens Clinic  
Committee

COUNTY TO TRY TO SECURE USED IRON PIPE FROM OIL DRILLING COMPANIES

Chauncey Black, Deputy Sheriff, was asked to see if he could locate any used pipe from the Oil Companies for San Juan County.

QUIT CLAIM DEED SIGNED BY BOARD

Upon resolution the following Quit Claim Deed was signed by the Commissioners:

QUIT CLAIM DEED

San Juan County, a body politic, existing under and by virtue of the laws of the State of Utah, Grantor, hereby quit Claims to William C. Black and Amy S. Black, his wife, as joint tenants and not as tenants in common, with right of survivorship, Grantees of Monticello, San Juan County, State of Utah, for the sum of One Dollar and other good and valuable consideration, the following described land situated in San Juan County, State of Utah, to wit:

Beginning 1790 feet West of the East Quarter Corner of Section 36, Township 33 South, Range 23 East, and running thence South 660 feet; thence West 132 feet; thence North 660 feet; thence East 132 feet to beginning.

Witness the hands of said Grantor this 3rd day of August, 1959.

San Juan County  
By Wm. C. Walton  
By Leonard J. Bartell  
By Marion H. Hazleton

State of Utah )  
                  ) ss.  
County of San Juan )

On the 3rd day of August, 1959, personally appeared before me, William C. Walton, L. J. Bartell and Marion H. Hazleton, who being by me first duly sworn did say that they are the members of the Board of Commissioners of San Juan County, a body politic, and that the foregoing instrument was signed in behalf of said San Juan County, by authority of a resolution of the Board of County Commissioners made on the 3rd day of July, 1959, and said William C. Walton, L. J. Bartell and Marion Hazleton acknowledged to me that said Board of Commissioners of San Juan County executed the same.

Ada Palmer  
Notary Public  
Residing at Monticello, Utah

My Commission Expires  
7-13-63  
Seal

Upon the recommendation of the County Attorney, a motion was made by Commissioner Hazleton, seconded by Commissioner Bartell, and carried that the above Quit Claim Deed be executed.

QUIT CLAIM DEED EXECUTED BY BOARD

A parcel of land having been sold by the County of San Juan to Harold Frost, a motion was made by Commissioner Bartell, seconded by Commissioner Hazleton, and carried, that the Commissioners execute a Quit Claim Deed to that particular land: as follows:

## QUIT CLAIM DEED

San Juan County, a body corporate and politic of the State of Utah, whose mailing address is Monticello, Utah, Grantor, hereby Quit Claims to Harold Frost, Grantee, of Monticello, San Juan County, State of Utah, for the sum of \$200.00 the following described tracts of land in San Juan County, State of Utah:

## Parcel A

Beginning at the Southwest corner of Block A, Monticello Townsite Survey, and running thence East 150.7 feet more or less to the East boundary line of Section 36, Township 33 South, Range 23 East, Salt Lake Meridian, thence North following said East Boundary line of said Section 36 a distance of 414.7 feet, hence East 71.5 feet, thence North 14.3 feet to the Northeast corner of said Block A, thence West 222.2 feet more or less to the Northwest corner of said Block A, thence South 492 feet to the point of beginning; excepting and reserving unto the Grantor, an undivided one-half interest in and to all the oil, gas and other mineral rights in and to said premises together with the right of ingress and egress for the purposes of exploring for mining and producing the same.

## Parcel B

Beginning at the Southwest corner of Block B, Monticello Townsite Survey, and running thence East 141.5 feet to the East boundary line of Section 36, Township 33 South, Range 23 East, Salt Lake Meridian, thence North along said East boundary line 152 feet, thence West 141.5 feet, thence South 152 feet to the point of beginning; excepting and reserving unto the Grantor, an undivided one-half interest in and to all oil, gas and other mineral rights in and to said premises together with the right of ingress and egress for the purposes of exploring for mining and producing the same.

Dated this 15th day of June, 1959

San Juan County By  
Wm. C. Walton Commissioner  
Leonard J. Bartell Commissioner  
Marion H. Hazleton Commissioner

State of Utah )  
 ) ss.  
 County of San Juan)

On the 15th day of June, personally appeared before me, William C. Walton, L. J. Bartell and Marion Hazleton, who being by me duly sworn did say that they are the duly elected, qualified and active commissioners of San Juan County, a body corporate and politic of the State of Utah, and that said instrument was signed in behalf of said San Juan County by authority of a resolution of said Board of County Commissioners and said William C. Walton, L. J. Bartell and Marion Hazleton acknowledged to me that said San Juan County executed the same.

Seal

Ada Palmer  
 Notary Public  
 Residing at Monticello, Utah

My Commission Expires  
 7-13-63

Minutes of the last meeting were read and approved.

There being no other business to come before the Board this day, Meeting was adjourned.

Ada Palmer  
 Clerk

W.C. Walton  
 Chairman

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD AT MONTICELLO, UTAH ON AUGUST 10, 1959 at 10 A.M.

The Board of County Commissioners of San Juan County, State of Utah, met in regular session on Monday, the 10th day of August, 1959, at the hour of 10 A. M., in the Court House at Monticello, Utah.

On roll call, the following members were present:

William C. Walton Chairman  
Marion H. Hazleton Commissioner  
Leonard J. Bartell Commissioner

Also present:

Ada Palmer Clerk

The minutes of the previous meeting were read and approved.

Bids on a Motor Grader from Rocky Mountain Machinery Company and Wheeler Machinery Company were discussed. A decision as to purchase of a grader was held in abeyance pending further consideration.

The following bids were submitted: