

SAN JUAN COUNTY COMMISSION  
MARCH 2, 1987

The San Juan County Commission met in regular session on March 2, 1987 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman  
Commissioner Bailey  
Commissioner Maryboy

Minutes of the February 23, 1987 Commission meeting were approved with correction on the motion of Commissioner Maryboy and seconded by Commissioner Bailey. UNANIMOUS.

**COMMISSIONER CALVIN BLACK'S REPORT**

**Recapture Lake - Black-Footed Ferret** - Commissioner Black said that because of the letter the State wrote concerning the pipeline construction at Recapture Lake, the Wildlife Resources will amend their earlier statement about the construction endangering the Black-Footed Ferret. The Wildlife Resources will make a clearance by sending one of their men down to do the job that they created. WR wanted the San Juan Water Conservancy to pay for this expense but Commissioner Black said he talked to Dick Mitchell, Assistant Director of Natural Resources, and the WR has agreed to pay for the expense.

**Cemetery Districts** - A few weeks ago, some members of the San Juan County Farm Bureau met with the Commission and asked if the Cemetery Districts of Monticello and Blanding could be changed. The Commission found out that the cemetery districts boundaries were set up by a petition under provisions of the law and were voted on. There is no provision under the law to reduce the size unless someone does an initiative petition to try and change the boundaries.

**Roads in County to Open ORVs** - Commissioner Black said that Representative Adams has asked the county to designate all county roads as open ORV's. The Commission will ask Rep. Adams to meet with them to discuss the 1987 Legislature and this request.

**Bus Service** - Commissioner Black asked Rick Bailey if he had talked to Bill Howell, AOG, about the update information on the bus service. Mr. Bailey said that Sue Cook, Congressman Nielson's assistant, was asked to check and see if there is any funding available to provide public transportation services. Mr. Howell is meeting with the Navajo Tribe's rep. of UDIA to see what the Tribes' position and needs are. Mr. Bailey said there is someone who is interested in picking up this service but he would require some kind of guarantee because of the high initial cost to buy the equipment and to operate the bus service.

**Mined Land Reclamation Amendments** - Commissioner Black said the bill passed for Mined Land Reclamation Amendments which puts small miners in a better position.

**Needles District of Canyonlands National Park** - The Commission received a letter from the acting superintendent of the Needles District of Canyonlands National Park. The letter stated that the National Park Service has been unable to furnish much detail on the planning effort of the park until now concerning with the planning procedure that follows or the opportunities that might arise for public participation in the process. Commissioner Black said it should be stressed that the county is not the public but a government entity that should be involved in this planning effort. Commissioner Bailey said he plans to meet with the new superintendent when he arrives to discuss this openly with him.

**COMMISSIONER KENNETH BAILEY'S REPORT**

**Part-time help** - Commissioner Bailey said the Commission needs to establish a new job classification for part-time help and for payment on a per diem basis. The Commission agreed it should be called "Seasonal part-time full-time employment". Commissioner Bailey said the road department is in the process of advertising for seasonal employment.

**Historical office at Monticello Library** - Commissioner Bailey said he contacted Gayleen Schaugard, contractor, about the price of a steel door for the office above the senior citizen center at the Monticello library. (The Historical Committee has requested an office space.) Commissioner Bailey said that Mr. Schaugard said there is a floor and will have the price of the door in the next few days.

**Public Safety Building - John Peterson** - Commissioner Bailey reported that he met with John Peterson, architect, last week in Salt Lake to review the architectural plans. The schematic design phase and the design development phase are completed and the document construction phase of the architects contract is about 40% completed. Mr. Peterson will be Monticello on March 16 with the architectural, mechanical, structural and electrical designs completed for final review.

Commissioner Bailey said he plans to go to Phoenix this week-end to look at certain brick buildings to see what to use for the outside and inside construction of the jail.

**Housing at Montezuma Creek** - Commissioner Bailey reported that he sent a list of contractors to Libby Curly for construction of housing at Montezuma Creek.

**UNDC Reservation Road Projects for 1987**

The Commission received the following letter:  
February 25, 1987

Kenneth R. Bailey  
San Juan County Commissioner  
117 South Main  
Monticello, Utah 84535

Dear Mr. Bailey

The UNDC Board met on February 10, 1987 to discuss, among other items, the Reservation Road Projects. The Board voted to keep the road priority as was approved on January 7, 1986. The priority list is as follows:

1. Road #442-443 from Red Mesa Chapter to be graveled and paved. When it snows and rains, the San Juan County school bus has difficulty traveling on this road. Headstart children and senior citizens are transported on this road daily.
2. Road #457-470 from Red Mesa Chapter east past yellow rock point to the Arizona state line. This road was discussed at Teec Nos Pos Chapter on March 12, 1985. The request is to gravel the road. The Teec Nos Pos chapter had committed the use of gravel under their jurisdiction. Parts of the road get muddy and slick when it rains or snows. The Teec Nos Pos chapter has proposed a community housing development approximately seven miles east of Red Mesa Chapter. UNDC is involved in home improvements for water line and power line extensions to this area.
3. Road #402 and 418 north of Aneth Chapter. Road #418 gets muddy and slick when it rains or snows. It needs to be graveled to the fence. Road #402 needs realignment in some parts, graveling and paving.
4. Bridge in Paiute Canyon need to be completed.
5. Road #426 from Monument Valley VCA mine east over Comb Ridge to the Arizona state line. This

project needs to be coordinated with the BIA, Navajo Tribe and Apache County, Arizona.

6. Paiute Farms Road and Oljato Wash Bridge. The bridge needs to be built as soon as possible for access by the people west of the wash. When the wash has running water, students have difficulty catching the school bus and residents get stranded. The Paiute Farms road will provide access to the proposed Paiute Farms Marina. This marina will provide economic benefits to the local residents through employment and local business development.

The Road Commissioner and Road Department staff need to work and coordinate closely with the Chapter Officials to get right-of-ways and archeological clearances and to obtain permits for material

Your continued effort and desire to work for the betterment of reservation roads is greatly appreciated. UNDC stagg will continue to assist your efforts in what every way they can.

Sincerely

/s/ Tully Lameman  
Tully Lameman  
Monitoring/Contracts Officer

TL/vl

cc: Mr. Herb Clah, UNDC Executive Director  
Jonas Mastach, UNDC Board Chairman  
Mark Maryboy, County Commissioner

#### COMMISSIONER MARK MARYBOY'S REPORT

Cross-Deputization - Commissioner Maryboy reported that he met with Sheriff Lacy and the Navajo Tribal Police last week to discuss cross-deputization. About two weeks ago cross-deputization was approved in Shiprock and Farmington, New Mexico. According to the Tribal Police cross-deputizing the police in San Juan County shouldn't be that much of a problem. Commissioner Maryboy said he and Robert Whitehorse are working together and will contact the Navajo Tribal Attorney General about this matter.

Livestock Permit at Bluff - Commissioner Maryboy reported that the meeting that was set last week between Corey Perkins, BLM and a Navajo family to discuss their problems with livestock permits in Bluff was cancelled but they plan to meet tomorrow.

Bluff Meeting - Commissioner Maryboy reported that he attended the Bluff meeting last week. A request was made for new tires for the county fire truck at Bluff. Commissioner Maryboy said he notified them that a workshop will be held on March 5 for anyone who is interested in becoming licensed to spray pesticide control. Residents of Bluff recommended that the water holes be filled to control mosquito habits. The Commission said that because the area is so big it was decided to spray instead of filling in the holes.

Halls Crossing - Commissioner Maryboy said that residents of Bluff raised the question about using county money to fund an airport at Halls Crossing that would only benefit the rich people and the Commissioners. Commissioner Black said that one of the reasons for building the airport is to promote tourism that brings in rich people and provides jobs in the county. Presently, 25% of the local option sales tax revenue in the county comes from Halls Crossing. The county will only pay 4 1/2% of the construction cost of the airport (the county has already spent as much money building and maintaining the airport at Bluff as compared to the share the county will pay for the airport at Halls Crossing). And the largest single private employer in the county is Halls Crossing.

Aneth Chapter Meeting - Commissioner Maryboy reported that he attended the Aneth Chapter last week in which there was a lengthy two-hour discussion about the issue of the lawsuit of taxation to oil companies on the reservation. A motion was made to pass a resolution supporting the county but later the motion was withdrawn. A statement was made that the state and county have the responsibility to provide services to the people on the reservation of San Juan County whether the lawsuit is won or lost. This will be up for discussion at the next chapter meeting. Commissioner Black said the issue of the lawsuit is the taxing of non-Indian productions and businesses on the reservation. Commissioner Black said that in his opinion, as of now, the county and state have the responsibility to provide services to all the people in the county. Commissioner Black said his opinion is that the lawsuit will result in one of the following; one, the state and county would have to continue the responsibility to provide services to all of the county; two, there would be less money so all county residents would receive less services because of this; three, if the courts rule that the county and the state don't have the power to tax, the next question of the courts will be does the county and the state have any responsibility to provide services for which they can't tax? Does the Tribe have the total responsibility?

The trial has been set for April 1988 in District Court, then it will likely go to the State Appeals court and then it will end up in the Supreme Court. This lawsuit will not be settled for at least four to five years.

#### NEW COMMISSIONER'S WORKSHOP

Commissioner Black said he was been asked to speak on the panel at the New Commissioners' Workshop in Salt Lake which will be March 5 & 6. Commissioner Maryboy is also planning to attend this workshop.

#### MONTICELLO AIRPORT UPGRADE - STATE FUNDING

The Commission talked to Ron Theobald, State of Aeronautics, on the telephone about the upgrading construction at the Monticello airport. Mr. Theobald said that through the Legislature the State received extra money to fund the outlining smaller airports. The Monticello airport needs some serious upgrading which Mr. Theobald said should not exceed the amount of \$300,000 in which the state will pay 90% and the county will pay 10%.

#### TELEPHONE SYSTEM - COURTHOUSE

Gail Johnson, clerk, told the Commission that she has talked to Jim Burt, Mae Systems, and he has agreed to waive the 30-day notice period to cancel the contract they have with county. He proposed that the county pay the \$175 per month for a seven-month period, plus the \$997 for moving the box system from the clerk's office into the sheriff's office. Also, Mae Systems has one of the county's supersets that is being repaired at the factory and Mr. Burt said he will not charge the repairs of the phone to the county. The Commission agreed with this settlement. Mrs. Johnson said she wants Contel to begin working with the county as soon as possible.

#### RECREATION COUNTY-WIDE - BUDGET

Eddie Allred, Recreation director, discussed with the Commission the unplanned increase of revenue that's in his budget this year. The Commission said that at end of the year if the revenue budget exceeds the estimated revenue amount it can be adjusted. The Commission told Mr. Allred that he needs to document all the revenue that he brings in so that everything can be accounted for properly. Mr. Allred said the recreation department is becoming more self-sufficient. The Commission said that in the future when cuts will have to be made the recreation department will either have to be self-sufficient or discontinued.

**MERRILL LYNCH RESOLUTIONS 1987-4 & 1987-5**

Commissioner Maryboy made the motion to adopt a resolution to authorize funds to be deposited with Merrill Lynch and authorized Marian Bayles, Treasurer, to sign the resolutions. Commissioner Bailey seconded the motion. UNANIMOUS.

## RESOLUTION 1987-4

San Juan County Fund

## RESOLUTION 1987-5

San Juan County Nursing Home

TO: MERRILL LYNCH PIERCE FENNER & SMITH INC.

Be it resolved: That this unincorporated organization San Juan County, Utah be, and it hereby is, authorized and empowered to open and maintain an account with MERRILL LYNCH PIERCE FENNER & SMITH INC. and its successors, by merger, consolidation or otherwise, and assigns, hereinafter called the brokers, for the purchase and sale of stocks, bonds, options, or securities, on exchanges of which the brokers are members or otherwise, and that any of the officers hereinafter named be, and he hereby is, authorized to give written or verbal instructions by telephone, or telegraph, or otherwise, to the brokers to buy or sell stocks, bonds, options, or securities, either for immediate or future delivery and, if he deems proper to secure payment therefor with property of this organization; and he shall at all times have authority in every way to bind and obligate this organization for the carrying out of any contract, arrangement or transaction which shall for or on behalf of this organization, be entered into or made with or through the brokers; and that the brokers are authorized to receive from this organization, checks and drafts drawn upon the funds of this organization by any officer or employee of this organization, and to apply the same to the credit of this organization or to this account with said brokers and the said brokers are authorized to receive from said officer(s) or from any other officer or employee of this organization, stocks, bonds, options, or securities for the account of this organization with said brokers; said brokers are further authorized to accept instructions from any officer herein named as to the deliver of stocks, bonds, options, or securities from the account of this organization and at his discretion to cause certificates of stocks, bonds, options, or securities held in said account to be transferred to the name of any officer hereinafter named or of this organization in the discretion of said officer; and delivery to any such officer of such stocks, bonds, options, or securities, issued as directed by him, shall be deemed delivery to this organization; and any such officer shall have the fullest authority at all times with brokers or others. All confirmations, notices and demands upon this organization may be delivered by the brokers verbally or in writing, or by telegraph, or by telephone to any such officer and he is authorized to empower any person, or persons, that he deems proper, at any time, or times, to do any and all things that he is hereinbefore authorized to do. That this resolution shall be and remain in full force and effect until written notice of the revocation hereof shall be delivered to the brokers. The officer(s) herein referred to are named as follows, to wit:

San Juan County Board of Commissioners: Calvin Black, Kenneth R. Bailey, Mark Maryboy

**UTAH LEGISLATURE 1987**

Rick Bailey, Administrative Assistant, presented the Commission a copy of the bills that passed the Senate and House and outlined the ones that might have an affect the county. The Commission will write and ask for a copy of these bills.

**LIABILITY INSURANCE BIDS OPEN**

Bids were open at 11:00 a.m. for Liability Insurance for the county. The following bids were approved on the motion of Commissioner Maryboy and seconded by Commissioner Bailey. UNANIMOUS.

Doug Boyle/Olympus

Boiler & Machinery \$1710  
Employee Blanket Bond \$1066

Utah Local Governments Insurance Trust

Property (Buildings & Contents, Computer Equipment & Communication Equipment) \$4667  
Comprehensive General Liability \$29,942

The Airport Liability was tabled until a final bid is received.

**OIL AND GAS PRODUCTION**

Rick Bailey, Administrative Assistant, presented the Commission the estimated value of oil and gas production in the county. It is projected that the county will receive about 27% less revenue than last year.

**HILL-BURTON OBLIGATIONS**

The Commission spoke with Ted Stagg, CPA developer, on the telephone to discuss the Hill-Burton Obligations. Mr. Stagg will draft a letter for the Commission to send to the Hill-Burton people with respect to the issues. Mr. Stagg will also send the background information to Commissioner Black to be fully briefed before he goes to Washington, D.C.

**PUBLIC SAFETY BUILDING - CIB**

**Closing date** - The closing date with the Community Impact Board for the grant money for the Public Safety Building has been set for March 10 at 2:00 p.m. Commissioner Black and Clerk Gail Johnson will attend the closing in Salt Lake. Commissioner Bailey made the motion authorizing Commissioner Black and Mrs. Johnson to sign the necessary papers to conclude the grant money and bond for the jail. Commissioner Maryboy seconded the motion. UNANIMOUS.

**EMPLOYEE LIABILITY AND SAFETY WORKSHOP**

The following memo was sent:  
MEMORANDUM:

TO: All county department heads, elected officials, road department employees, sheriff office employees, hospital department heads

FROM: San Juan County Commission

DATE: March 2, 1987

On March 10, at 9:00 a.m. at the San Juan County Library in Monticello, the Utah Local Governments Insurance Trust, who is the county's liability insurance carrier, will present a liability and safety workshop presentation and workmen compensation presentation. Your attendance at this meeting is requested.

#### PUBLIC ADMINISTRATOR'S FORUM IN MOAB

Rick Bailey, Administrative Assistant, reported on the Public Administrator's Forum he attended last Thursday in Moab. About twenty people were present with the BLM conducting the meeting. Discussed was the Buffer Zone around Hovenweep and the annexation issue of Representative Owen's Canyonlands bill. Mr. Bailey said that Sue Cook, Congressman Nielson's assistant, said the Canyonlands issue wasn't coming up soon but will keep everyone advised on this matter. Mr. Bailey said he reported on the progress on the Halls Crossing Airport, the new jail and bus service. And also expressed appreciation to the BLM, Forest Service and Park Service for the cooperation they have with the county.

#### HOSPITAL ADMINISTRATOR - DIRECTOR OF NURSING

John Fellmeth, Hospital Administrator, said that he and Marilee Bailey, acting nurse director, have evaluated and interviewed the applicants for Directing of Nursing. Mr. Fellmeth recommended to the Commission that they hire Bonnie Conway. Mrs. Conway, currently living near Denver, Colorado, has been a RN for eight years and was an executive secretary before, and she wishes to re-locate. Mr. Fellmeth said they interviewed her last week and feel confident that she will work out. Mr. Fellmeth said he offered her \$26,894 to start and after a three month evaluation, if approved, she will be raised to \$27,768. Mr. Fellmeth said he would also like to pay \$1500 to re-locate. The Commission approved Mr. Fellmeth's recommendation to hire Mrs. Conway and agreed to pay the requested salary and the cost to re-locate.

Northern Electric billing - Mr. Fellmeth said that last year Donna Singer asked Northern Electric to install a 220 volt for a mammogram machine at the Blanding Clinic but instead they installed a 228 volt. Northern Electric charged for the recall which was their mistake. The Commission agreed to write a letter to Northern Electric saying the county will pay half the bill amount to settle it.

#### RESOLUTION OF THE ANETH CHAPTER

Requesting the San Juan County Commissioners to Expedite Their Efforts in Improving Two Hazardous Sections Along Highway 262 and to Upgrade and Complete Several County Roads which are being Utilized Extensively to Transport School Children in Aneth, Utah

#### WHEREAS:

1. The San Juan County Commissioners and the Aneth Chapter are mutually responsible for the safety and well-being of county and chapter residents; and
2. The Aneth Chapter has observed several fatalities on Highway 262 around Montezuma Creek area very recently prompting this resolution; and
3. The community recognizes the need for a railing along Highway 262 which runs parallel to the San Juan River approx. one and half mile east of Montezuma Creek; and
4. The sharp curves found at milepost #17 on highway 262 ascending McCracken Mesa also require improvement to curtail future mishaps; and
5. The Aneth Chapter also stresses the need to complete the partially paved roads in the Hatch and Ismay area more timely; and
6. In addition, the Chapter has identified several existing dirt roads which warrant improvements to continue serving as bus routes; and
7. The Aneth Chapter appreciate the past efforts of the County Commissioners but will go on record to say more improvements are necessary to make the roads safe to travel.

#### NOW THEREFORE, BE IT RESOLVED THAT:

The Aneth Chapter respectfully requests the County Commissioners to expedite their efforts in improving two hazardous sectional along Highway 262 and to up-grade and complete several county roads which are being utilized extensively to transport school children in Aneth, Utah.

#### Certification

We hereby certify that the foregoing resolution was duly considered by the Aneth Chapter (Navajo Nation), Utah at a duly called meeting, at which a quorum was present and the same passed by a vote of 67 in favor and 0 opposed, this 15th day of February, 1987.

/s/ Robert B. Whitehorse  
Robert B. Whitehorse  
Council Delegate

/s/ Bill Todachinnie  
Bill Todachinnie  
Council Delegate

/s/ James Jim  
James Jim, Chapter President

/s/ Harry B. Jones  
Harry B. Jones, Chapter Vice-Pres.

/s/ Lydia Hadley  
Lydia Hadley, Chapter Secretary

#### BILLS APPROVED FOR PAYMENT


Escalante Lumber & Supply	supplies golf course	33.06
Silvia Stubbs	work on mounting photos	10.50
San Juan County Sheriffs Office	service fees	13.25
XYZ Books	supplies M library	62.65
Provo Excelsior	rooms Jim Keyes & Holly Tatnall	80.47
The T-Shirt Shop	recreation dept	744.00
Jane Bayles	Blanding Womens Volleyball	75.00
Pat Metzger	Monticello Womens Volleyball	80.00
Mark Ewart	director Youth Wrestling M	100.00
Pneuma Trek, Inc.	supplies road dept	4.55
Page Brake Warehouse	supplies road dept	100.35
Corinne Roring	trip to Moab Hist.	25.20

Palmer Chemical & Equipment Co., Inc.	supplies sheriff's office	61.72
Whiting Motor Co	repairs sheriff's office	13.20
Law Enforcement Equipment Co	supplies sheriff's office	19.50
Holly Tatnall	travel expenses	46.20
A & M Propane	utilities Library B	706.64
Abajo Electric	supplies golf course	28.50
Anderson & Anderson	attorneys fees	5,840.80
Bancroft-Whitney Company	supplies attorneys office	135.50
Big West Oil Company	gas purchased sheriffs dept	11.45
Black Oil Company	supplies sheriffs office	40.06
Blanding City of	utilities road shed	864.38
Bluff Water & Sewer Users Assn	utilities Bluff Bldg	10.00
Boyle Insurance Agency	Ins. cover 4-1-87/3-31-88	2,776.00
Brodart, Inc.	used books library B	480.97
Cate Equipment Company	supplies road dept	264.28
Caun-Co., Inc.	supplies road dept	451.35
Chevron USA Inc.	gas purchased sheriffs dept	77.25
Continental Tel Co West	watts service	535.36
HF Cosby Jr.	hauling road dept	1,540.01
Crestwood House	supplies library B	21.40
Crowley Construction	hauling road dept	990.00
Cummins Intermountain	parts road dept	805.74
C.W. Electronics Sales Company	supplies communications	34.90
Demco	supplies library B	12.82
Drive Train Industries Inc.	supplies road dept	214.38
Empire Electric Assoc, Inc.	utilities road shop	1,126.46
Grand Tire Company, Inc.	supplies road dept	236.92
Great Basin Trucks, Inc.	parts rpad dept	433.00
Heaton, Jim	St. George to Logan Sem.	219.38
Honest Dollar Construction	hauling road dept	1,540.00
Horsehead Hardware	supplies fire control	202.44
Industrial Supply Company, Inc.	supplies road dept	101.69
Intermountain Battery	supplies road dept	302.10
K&C Store	gas purchased sen.citz	63.08
Kenz & Leslie Distributing Co	supplies road dept	149.75
Jim Keyes	travel expenses	21.90
Claude Lacy	uniform allowance/Feb 87	60.00
Light Impressions	photo supplies hist. soc	63.00
Venice Lyman	restitution:Dean Lyman	50.00
B.J. Martineau	supplies library B	9.35
Kenneth Miller	hauling road dept	1,155.00
Monticello City Justice/Peace	S.O. report 3-11-87	244.00
Monticello City of	utilities Golf Pro Shop	63.99
Monticello Mercantile	supplies senior citizens	40.59
Motor Parts Company	parts road dept	2,034.98
Motor Parts Pro Mart Home Cntr	parts road dept	1,726.48
National 4-H Council	supplies extension office	42.43
National Translator Assn.	seminar Bill Bayles	155.00
Office Outpost	supplies road dept	51.99
Office of County Commissioners	snow removal for road dept	5,206.00
Palmer's	supplies recreation dept	6.25
Park's Sportsman	supplies recreation dept	91.32
Gus Paulos Chevrolet, Inc.	parts for road dept	336.91
Prentice-Hall, Inc.	computer assist. attorney	43.34
Professional Armaments	supplies sheriffs dept	103.70
Parley Redd's Food Town	supplies dept of aging	167.39
Rusty Iron & Salvage	supplies road dept	40.95
S-W Parts & Supply	supplies road dept	107.61
Salt Lake Tribune	subscription library B	120.00
San Juan County	gas purchased fire control	1,321.28
San Juan County General	assessing & Collecting	34,935.77
S.J.C. 7th District Court	S.O. report 3-3-87	2,889.00
S.J.C. 12th Circuit Court	Paul Burk 87CR20	500.00
San Juan Pharmacy	supplies sheriffs dept	9.58
The San Juan Record	advertising histor soc	71.19
San Juan School District	copying tapes hist soc	125.47
Saveway Automotive	supplies road dept	4,387.04
Shilo Inn SLC	Travel K. Bailey	68.00
Dayne Shumway Const.	hauling road dept	1,540.00
Sorbus	printer system unit	280.06
Sysco Intermountain Food Serv	supplies dept aging	729.75
United States Welding, Inc.	supplies road dept	245.69
University Book Service	supplies library M	58.89
Utah Dept of Transportation	maps sheets for road dept	96.00
Utah Law Review	supplies attorneys office	20.00
Utah Local Gov't Ins Trust	ins. coverage law enforc	35,697.62
Utah Navajo Industries	supplies road dept	92.74
Utah Power & Light Company	utilites Bluff Bldg	135.22
Utah State Retirement Board	Dist. Court Judges retirement	75.00
Utah State Treasurer	revenue collected Feb. 87	4,196.75
Utah State Treasurer	Justice of Peace Feb 87	2,217.00
Wheeler Machinery Company	parts road dept	4,218.78
Young's Machine Company	labor road dept	14.00

**ADJOURNED**

There being no further business the meeting was adjourned at 3:00 p.m.

  
Calvin Black, Chairman

  
Karen Halls, Deputy Clerk