

**SAN JUAN COUNTY COMMISSION MEETING MINUTES**

**NOVEMBER 25, 1985**

The San Juan County Commission met in regular session on November 25, 1985 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present:   Commissioner Kenneth Bailey, acting chairman  
                                                   Commissioner Jerry Holliday  
                                                   Commissioner Calvin Black, Absent

**MEDICAL FACILITIES - HARDY REDD**

Hardy Redd met with the Commissioners to let them know he supports the Commission in the decision of selling the San Juan County medical facilities. Mr. Redd feels that a private industry can do a better job than a public industry, that there is more incentive to do an efficient job. Commissioner Bailey agreed and thanked Mr. Redd for his statement.

**OMAN PROPERTY - PAUL MORTENSEN**

Paul Mortensen, attorney, met with the Commissioners to discuss the problem Milton Oman, his client, has with his private land at Bug Point. The county improved a road by Mr. Oman's land and Mr. Oman says that the land is water bogged because the culvert is too high and has prevented him from farming it. Mr. Mortensen showed the Commission a video of Mr. Oman's land, showing ponds of water around the culvert and the problems that have occurred with so much water. Commissioner Bailey said that there are two reservoirs that sit above the property and feels that this is part of the problem. Doug Pehrson, engineer, said that the culvert has been there at least 15 years and the county road has nothing to do with the bogged problem, but agrees the culvert is too high. Mr. Mortensen said that Mr. Oman would like to settle this out of court and wants the county to: One, drop the culvert; Two, dig a ditch so that the water will run off; Three, take care of the thistle problem. Commissioner Bailey said that the county will agree to put a bigger culvert pipe, which will make it lower, but feels that the county should not do work on private land to dig a ditch or take care of the thistles. Mr. Mortensen will meet with Bruce Halliday, county attorney, to come up with a reasonable agreement.

**MONTEZUMA CREEK POOL**

Commissioner Bailey received a letter from the State of Utah, Parks and Recreation, stating that an on-site inspection was made at the Montezuma Creek Pool in compliance with regulations of the Land and Water Conservation Fund grants-in-aid program. The report was satisfactory.

**FILING FEES INCREASE**

Rick Bailey, Administrative Assistant, reported that Mary Lou Mosher, Recorder, made a note to the Commissioners that the Recorders on the Wasatch front are proposing a fee increase, doubling the fees that are now in use. The other Recorders of the state are against any raise in fees and feel that it should be at the discretion of each individual county. Rick Bailey will write letters to the UAC, Senate, and others to notify them that the Commission are against this fee increase.

**CEU ROOM**

Tauna Degraw, a CEU employee, met with the Commissioners to ask if it would be possible to borrow the county desk she is using now in her office until the CEU can furnish one. The Commissioners approved moving the desk in the CEU office to San Juan Recreation Office if this became desirable.

**UTAH STATE DEPARTMENT OF HEALTH**

Rick Bailey, Administrative Assistant, had three grants for the Commissioners to approve and sign. The amount \$15,161 was given to the county for 50% of the cost of a new ambulance, training and for Monument Valley Hospital. Commissioner Holliday made the motion to approve this. UNANIMOUS

**LA SAL AMOCO ROAD**

Commissioner Bailey said Amoco in La Sal asked the county for permission to post a sign that would prohibit snowmobiles from using the county road that Amoco runs their trucks on. Amoco will keep the road open this winter but doesn't want snowmobiles running up and down the road which may cause accidents. Commissioner Bailey asked Doug Pehrson, surveyor, to follow up on this. The sign will be posted at the state highway.

**MEDICAL FACILITIES REVIEW PROPOSALS**

The Commission met with Rayburn Jack, Health Care Service Director, and John Bramall, representative of Bonneville Health Systems to discuss the proposals on the medical facilities. Mr. Jack had been showing Mr. Bramall the facilities of the Nursing Home and the Hospital and Mr. Bramall says that Bonneville Health Systems is definitely interested in the Nursing Home. Commissioner Bailey gave a report on the proposals that were received last week, saying they will need alot of follow up and the problem with the deed to the Nursing Home property from City of Blanding still exists. San Juan Health Care Services made a proposal that has two options; One, to make an outright purchase; Two, an operating agreement. Southwest Health Management is interested in completing their proposals and negotiations that includes all entities of health care. Proposals from Castle Country Care Center are for management of the nursing home, home health agency and the ambulances. Bonneville Health Systems is not in enough detail but there is a interest in every aspect of health care. Rick Bailey, Administrative Assistant, said he met with Ted Stagg, CPA developer, and he is making a list of other county medical facilities in the area that have sold to private companies and the price and outcome. Mr. Stagg will meet with the Commissioners on December 16, 1985, with this information and to go over the proposals that were received. Commissioner Bailey said that the Commissioners are setting up a Blue Ribbon Committee to help them evaluate the proposals and alternatives.

**BILL BAYLES, COMMUNICATION ENGINEER**

The motion was made and approved for Bill Bayles, Communication Engineer, to advertise in the paper to sell the county Arctic Cat snowmobile. Mr. Bayles said he will ask for sealed bids by December 20, 1985 to be sent to the clerks office.

**FOREST SERVICE PERMIT**

A motion was made and approved by Commissioner Holliday to renew the Communication permit and payment with the Forest Service at Abajo Peak Communication Site Plan.

**HALLS CROSSING AIRPORT**

The Commissioners signed the Project Application and Grant Agreement for State Aid for Development of Public Airports from the Division of Aeronautics. Rick Bailey, Administrative Assistant, will submit these

applications for the Halls Crossing Airport.

#### SPOTLIGHTING

The Commissioners received a letter from Burton Black pointing out that the county ordinances on spotlighting conflict with the State Law and wants the Commissioners to look further into this. The Commissioners will follow up on this next week.

#### LIBRARY BOARD

Harold Allen and Oleen Hatch were re-appointed to the library board with their terms beginning December 1, 1985 and expiring December 1, 1989. The motion was made by Commissioner Holliday. UNANIMOUS. Gene Hacking was previously appointed to the library board with her term beginning December 1, 1985 and expiring December 1, 1988.

#### RECREATION'S BUDGET


Gail Johnson, clerk, met with the Commissioners to discuss the budget for the recreation department. Mrs. Johnson said that Mr. Allred, recreation director, is buying equipment for his office, baseball equipment, hiring part time help, etc. and wanted to know if this had been approved from the Recreation Board. Commissioner Holliday said that Mr. Allred purchases had been approved by the board. Mrs. Johnson said that she would like to be notified of all the things Mr. Allred is authorized to purchase that the county is responsible for making payments on.


#### BILLS APPROVED FOR PAYMENT

Abajo Petroleum, Inc.	Diesel for Road Dept.	6,983.35
All Makes Typewriter Company	Supplies Dept. Aging	125.84
Beacon Metals, Inc.	Supplies Admins. Assist.	30.37
E.A. Black	Supplies for Road Dept.	49.05
Blanding City Justice Court	Chad Wells Jeffrey Johnson	103.00
Blue Mountain Petroleum, Inc.	Supplies Road Dept.	848.90
Cathy Brake	Senior Meals Blanding	1,050.00
Brodart, Inc.	Service Jan. 1986 Library (M)	129.95
M.V. Christensen	Hauling Road Dept.	2,425.50
City of Monticello	Utilities Courthouse	102.00
Colonial Life & Accident Ins.	Dec. Premium/Isaac Vigil	18.80
Computerware Data Prod., Inc	MCR OKI-DTA 82	33.29
Continental Tel Co of the West	Tele Charges Courthouse	1,464.73
Rudolph Cook	Travel Expenses	44.00
Betty Dufur	Janitor Work Senior Center	40.00
Tom Dyer	Per Diem 11-3-9 Arch Prot	18.00
Federal Signal Corporation	Supplies Sheriffs Office	88.78
Fifth District Juvenile Court	Chad Wells	29.50
Freed Leasing, Inc.	Leasing Sheriffs Office	231.17
Hafer's Incorporated	Parts for Road Dept.	33.49
Horsehead Hardware	Supplies Road Dept.	1,957.24
Intermountain Battery	Supplies for Road Dept.	414.95
Law Enforcement Misconduct	Subscription Sheriff Dept.	44.75
Venice Lyman	Restitution #670	100.00
Mesa Sanitary Supply Company	Supplies Sheriffs Dept.	98.20
Monticello City Justice/Peace	Jose Garcia (11-26-85)	20.00
Monticello Mercantile	Office Supplies Rick	1.76
Moore Drug Exchange	Supplies Sheriffs Dept	32.60
Office Outpost	Office Supplies Clerk	61.65
Office of Recovery Services	Restitution Blood Tests	175.00
Petroleum Company	Parts for Road Dept.	163.42
Phillips Petroleum Company	Gas Purchased Sheriff Dept.	25.23
Professional Araments	Supplies Sheriffs Dept.	30.59
Radisson Hotel Salt Lake City	Travel Rick for Commiss.	70.00
Recovery Services	Child Support	25.00
Rufino Romero	Clean Senior Citz. Center (M)	40.00
San Juan County	Trans/Rev.SHaring/Pub. Safe	125,000.00
Sears-Monticello Agency	Supplies for Sheriffs Dept	94.43
Seventh District Court	Richard Jones (11-26-85)	25.00
State Information System Serv.	Maintenance Billing So Dpt	149.00
State Treasurer of Utah	P.O.S.T. JP Fees	1,972.00
Texaco Incorporated	Gas Purchased Sheriff Dpt.	215.76
Texasgulf Chemicals	Road Salt for Road Dept.	1,537.20
Timber Products	Work for Road Dept.	2,250.00
Travelodge S.L. Downtown	Travel for Sheriffs Dept	28.00
United Products Service	Supplies Library (M)	93.09
United States Welding, Inc.	Parts for Road Dept.	14.09
Utah Association of Counties	1986 Share Litagation Etc.	1,794.00
Utah Dept. of Employ Security	Unemp. Benefits Geo. Sanchez	365.00
Utah Gas Service Company	Utilities Courthouse	2,517.90
Utah Power & Light Company	Utilities Jail	15.74
Utah State Retirement Board	District Court Judges Ret	70.00
Doris Vale	Travel Expenses Hist. Mtgs.	21.32
Western Office Products	Office Expense Recorder	48.17
Tom Winder	Repair Work	16.00
S. Rigby Wright	Transport Prisoner/Prison	65.39

#### ADJOURNED

There being no further business, the meeting adjourned at 3:00 p.m.

  
Calvin Black, Chairman

  
Karen Halls, Deputy