

B-ROAD FUND:

Phillips Petroleum Co.	Diesel Fuel	2250.21
W. S. Hatch Co., Inc.	Spreading Oil	455.97

WEED & RODENT FUND:

C. Lee Colston	Handbooks	30.00
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RECREATION FUND:

Empire Electric Assoc., Inc.	Electricity	7.00
Motor Parts Co.	Parts	2.70
The Midland Telephone Co.	Telephone Service - July	17.25
Blanding Feed & Coal	Coal for Pool	457.60
Wasatch Chemical Co.	Pool Supplies	9.70
Smith Chemical Co.	Pool Chemicals	88.88
Blanding City	Utilifties	193.85

EXHIBITION FUND:

Tourist & Publicity Council	Petty Cash	30.00
Richard S. Williams	Fair Pictures	50.00
The Midland Telephone Co.	July Expense	33.95
Blue Mountain Foods	Ice Cream for Tea (Miss San Juan)	5.19

AIRPORT FUND:

Jensen Food Center	Supplies	1.88
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There being no further business to come before the Board at this time, upon motion, meetint adjourned.

Clytie Barber
Clerk

Marion H. Hazleton
Chairman, Board of County Commissioners

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 25th DAY OF AUGUST, 1969

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Harold C. Young, Member
Clytie Barber, Clerk

Meeting opened at 10:00 O'Clock A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read. Commissioner Black requested that the entry regarding the Ucolo Road be changed to read: "County funds were held awaiting eligibility of Collector Road Funds". With the foregoing change, Commissioner Young moved that the Minutes be approved; Commissioner Black seconded the motion and it carried unanimously.

AIRPORT BOARD APPOINTMENTS

A Board having been appointed to study the feasibility of an Airport in the vicinity of San Juan County near to the Grand County line, and it being considered wise to have a 4-man Board with representation by the County Commission of each County, the following names were added: Ralph J. Miller from Grand County and Dale Holmes from San Juan County. The foregoing appointments were unanimously approved by the San Juan County Commission. Commissioner Black then reported on the meeting held the previous week and the findings of the committee thus far.

CIVIL DEFENSE DIRECTOR REPORTS

Joe Berry reported on his previous weeks activities. With reference to the Shelter Program, each person (or family) will receive a map and instructions within the near future, for his use in case of a nuclear attack. Corps of Engineer men are in the County this week working on Mine Surveys. Two men from the Corps will be here on Sept 9th & 10th to study the needed flood control work in the Cottonwood Wash area. Mr. Berry reported that he reserved 2 - 5,000 gallon tankers at the surplus warehouse for San Juan County. He also reported that he picked up some winter clothing for the Sheriff's Patrol.

POPULATION REPORT - INACCURATE

A report having been received from the Chairman of of Utah Population Work Committee and it appearing that the figures are not accurate with those tabulated by the local residents, it was decided to check the various areas and use our own totals.

LETTERS RECEIVED

A letter of appreciation was received from the LaSal area, thanking the County for the assistance given in the recreation program. The letter was forwarded to Coach Blake.
A letter was received from Bro. Juniper regarding road improvements in the South end of the County, also suggestions regarding the 90th anniversary of the founding of San Juan County.
A letter was received from the State Division of Water Resources giving notice of a meeting scheduled for Sept. 4th in the Capitol Building where the County Water Conservancy District will attend and representation from the County Commission is requested.
A claim was received from Robert Greymountain and Minnie Greymountain in the amount of \$300,000. for damages suffered in the drowning of the ¹/₂ young children.

RODENT CONTROL MEETING SCHEDULED

September 10th at 11:00 A. M. is scheduled for meeting with representation from various groups and agencies within the County to further plan the rodent control program.

REPORT ON COUNTY FAIR

Marilyn Rowley and Anne Porter met with the Commission and reported on the County Fair held the previous week. It was suggested that the Fair Committee meet as soon as possible to evaluate the success of this years program and decide changes to be made for next years Fair.

COMMISSIONERS' MEETING TO BE HELD TUESDAY, SEPTEMBER 2nd.

Monday, Sept. 1st, being a legal holiday, Regular Commissioners' Meeting will be held on Tuesday Sept. 2nd at 10:00 O'Clock A. M.

MISSILE FIRING SCHEDULE

Blanding Launch Area: The period from 8 A. M. September 5th to 8 P. M. of Sept. 5th is hereby declared a firing period.

THE FOLLOWING CLAIMS WERE PRESENTED AND APPROVED FOR PAYMENTGENERAL FUND:

Osborne's Engineering Supply	Supplies for Recorder	228.75
Chevron Oil Company	Credit Card Invoices - Commissioners	20.65
Thomas J. Berry	Travel Expenses for August	100.26
Bancroft-Whitney Company	Books for Law Library	21.00
Utah Power & Light Company	Electricity for Bluff Jail	2.20
Blue Cross Blue Shield	Health Insurance for Employees	217.98
Carroll D. Goon & Jerrold C. Smith	Office visit for prisoner	4.00
Howard Rogers	Juror and Witness Certificate	6.20
Max Billsie	Juvenile Court Witness Certificate	6.00
Chris Lehi	Juvenile Court Witness Certificate	6.00
City Center Cafe	Prisoner meals & search & rescue	42.85
Black Oil Company	Gasoline for Sheriff's Dept.	308.38
State of Utah - Dept. of Finance	First Quarter Assessment for Joe Berry	8.50

COUNTY ROADS FUND

Kenneth Miller	Travel Expense & reimbursement for supplies	82.68
Wheeler Machinery Company	Invoices through 7/31/69	645.44
Transport Clearings	Freight charges	14.23
Motor Parts Company	Parts and Supplies	837.05
Milton J. Wershaw Co.	Loader	13,905.00
Williamsen Statement	Parts and Supplies	8,065.18
Blue Cross - Blue Shield	Health Insurance for employees	405.79

POOR AND INDIGENT FUND

Navajo Trail Motel	Rooms for indigent persons	14.00
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LIBRARY FUND

Blue Cross - Blue Shield	Insurance for employees	31.08
Donald Evans	40 hrs. @ 1.25 - Janitor	50.00
Midland Telephone Company	Telephone Service	19.95

EXHIBITION FUND

San Juan School District	Use of auditorium	4.00
James Wight Repair Service	Repairs on fair building	26.20
San Juan County Talent Show	Talent winners	56.00
Donna Lee Redd	Travel expense to State Fair	100.00
Utah State Fair Board	Advertising in Fair Book	100.00
San Juan County Fair Board	Petty Cash reimbursement	12.00
Corrine Roring	3 corsages for Fair Royalty	9.00
San Juan County School Dist	Use of Auditorium	20.00
Western Mine Supply	Crops & Gardens prize	2.95
Avalon Cafe	Meals	24.25
Jack Hanna	Horse Show Judge	50.00
The Faircraft Company	Entry tags, Rosettes, ribbons	144.95
Beseret Book Company	Set dynamic 16 rewinds	60.90
Anne B. Porter	Travel Expense	55.28
Jensen's Food Center	Sherbert for Miss S. J. Tea	3.07
John Rowley	Calves for horse show	30.00
Ross Journey & Associates	Advertising	592.49

RECREATION FUND

Ed's Chevron Service	Tire Repairs and Brake Fluid	6.25
San Juan School District	Use of School bus for recreation program	176.32
Boyd Martin Company	Supplies	43.88
City of Monticello	Water for golf course	375.00
Western Mine Supply Co., Inc.	Parts and Supplies	36.05
Emery County Clerk	Horn Mt. TV	893.93
Midland Telephone Company	Pool & Golf Course	35.05
Utah Power and Light	TV- Electricity	7.80
Blue Cross Blue Shield	Insurance for Employees	8.94
Morris E. Nelson	Rent for storage	50.00
Black Oil Company	Butane	4.00
Utah Power & Light Company	TV Boosters	32.37

AIRPORT FUND

Blue Cross - Blue Shield	Insurance for employees	8.94
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AGRICULTURE EXTENSION FUND

Blue Cross Blue Shield	Insurance for Employees	11.07
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There being no further business to bring before the board at this time, upon motion, meeting adjourned.

Clytie Barber
Clytie Barber, Clerk

Marion H. Hagleton
Chairman, San Juan County Commissioners