

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS HELD OCTOBER 23, 1978

TIME: 10:00 A.M.

PRESENT: E. S. Boyle, Commission Chairman  
 David Guymon, Member  
 Calvin Black, Member  
 Kristine Frost, deputy clerk

Minutes were read and approved on a motion by Commissioner Guymon and seconded by Commissioner Black and passed unanimously.

COUNTY ROAD

Mr. Vince Jones and Mr Orrin Story met with the Commissioners to discuss reinstating a county road. This road which runs northwest after leaving Highway 163 near Long Canyon used to be a county road up to the Roundup Corral. Lynn will find out why it was taken off the county system. If the reason was unjust or arbitrary then it will be put back on to the system as far as it was at the time it was removed from the system. The rest of the road must be brought up to county standards then an application would have to be made to have the rest of the road up on the county system.

ANETH TO ISMAY ROAD

Vernon Schafermet with the commissioners to ask that the Aneth to Ismay road be graded. He stated that it was really in terrible shape. The Commissioners stated that now that we had moisture this road would be graded some time this week.

COMMISSIONER BLACK REPORTS

Commissioner Black attended the power plant siting task force committee. This committee had approved the Utah International Power Plant to be built near Escalante. He also attended the Tax Study Committee. They are almost finished with their recommendations. The final meeting will be this Thursday.

He stated that the AOG board meeting would be held October 30, 1978 and that he would attend that.

He also stated that he was nearly finished with the letter to the Navajo Tribe about the Red Mesa Well.

FAIRBOARD MEETING

Commissioner Guymon reported on the fair board meeting that he had attended. He stated that they had figured out a budget for next year. They had also decided to eliminate the stock and farm produce exhibits due to lack of interest. Commissioner Boyle suggested having a study to find out if there was enough interest in the fair to have it next year. Both Commissioner Guymon and Al Haskins stated that there was a lot of interest this last year and that the fair board was really enthusiastic about next years fair. Commissioner Guymon stated that all of the fair board workers had done a really excellent job.

BLANDING AIRPORT

Bud Nielson, Blanding City Manager, asked the commissioner to write a letter saying that the extending of the Runway at the Blanding Airport meets the San Juan County Zoning Ordinance and has commission approval. The commissioners agreed to do this.

4 CORNERS MENTAL HEALTH

All 4 county Commissions will met together to discuss the Mental Health budget.

WINTERIZATION PROGRAM

Bruce Shumway hired Vet Bradford to do the Winterization and Low Income Housing but he doesn't have a pickup. The Commissioners stated that either the Golf Course pickup or the Weed Control Pickup would soon be available for his use.

BLUFF MULTIPURPOSE BUILDING

Commissioner Boyle reported that he had received a letter from HUD stating that they were deleting the Water and Sewer Improvement Grant and adding the Bluff Multipurpose Building to San Juan County's grants. Commissioner Boyle reported that he had sent a copy of the letter to Bruce Shumway and to exmayor, Inez Wilson. Commissioner Boyle also presented a copy of a letter that he had written to Bluff Senior Citizens.

MONTICELLO CENTER

Commissioner Boyle reported that he had received a letter from Gene Day on the BLM building which the county is trying to get for the Monticello Senior Citizens. The letter stated that there had been no change but that Mr. Day would keep working on it.

DARYL REDD RESEVOIR

Lloyd Young presented a letter about Daryl Redd's reservoir at the head of Pearson Canyon. He asked that the Commissioners write a letter that was similar to help get this reservoir. The commissioners agreed to this. Commissioner Black made a motion that the County Commission go on record supporting the application for a reservoir in Pearson Canyon. The chairman is to write a letter. Commissioner Guymon seconded the motion and it passed unanimously.

MONUMENT VALLEY ROAD

George Mestose of the BIA asked that the Commissioners meet on the 26th of October at 10:00 in the park building to discuss the improving of a road in the park and putting it on the BIA system and on San Juan County's maintenance agreement. Commissioner Guymon, Lynn and Doug will go to this meeting.

BLUFF TO MONTEZUMA CREEK BRIDGE

Mr. Streatham the engineer from Shiprock asked for permission to put load limits signs on the bridge over the San Juan River. The commissioners stated that they were in full accordance with

this request.

JUVENILE DETENTION CENTER

The commissioners received a letter from Lester E. Prall. He stated that a study had been made on juvenile delinquence in the state of Utah and that San Juan and Grand counties had the greatest need for a juvenile detention center. The commissioners want to see the study before making any decisions. The Utah Council on Criminal Justice Administration is willing to provide a grant to help fund such facilities of up to 50% of the construction cost, the remaining 50% must be a local cash match. The Commissioners will take this under advisement.

ABATEMENT APPROVED

The Commissioner approved Louven Guymon's abatement on a motion by Commissioner Black and seconded by Commissioner Guymon.

SPRING CREEK ROAD

The Commissioners received a letter from Max Bailey asking when the county was going to oil the Spring Creek Road. The commissioners stated that they never anticipated oiling that road.

PUBLIC HEALTH BUDGET

Marion Hazelton met with the Commissioners to discuss the public health budget. The commissioners took this under advisement.

BID OPENING

At 1:30 the Commissioners opened bids for the new 12 seat buses. The only bid was Redd Motors with a bid of \$8,180 per unit. Dave made a motion to accept this bid if it met with the advertised specifications. Commissioner Black seconded the motion and it passed unanimously.

RECEIPTS FROM FOREST RESERVES

1976	17,021.51	receipts from forest reserves
1977	22,606.60	receipts from forest reserves
1976	90,060.44	receipts from mineral leasing
1977	6,914.51	receipts from mineral leasing
1978	-0-	receipts from mineral leasing.

This information is related to the in lieu money that was held out by the Dept. of the Interior to be deposited to the Uniform School fund.

DISTRICT AGING MEETINGS

Area

Al Haskins reported on the District/Aging meeting. He stated that Title 3 & 7 will be consolidated. And that the President signed a bill into law stating that we must have an area director who will be paid out of the Title 3 funds.

He also stated that he could get 2 M37-4x4 trucks and 1 jeep from the surplus property division.

SAN JUAN COUNTY ZONING ORDINANCE

Bill Jones met with the commissioners to discuss the county zoning ordinance and subdivision ordinance.

TRANSIENT ROOM TAX

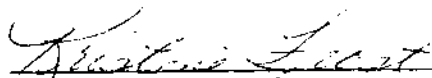
The commissioners received a letter from the San Juan County Travel Council asking that the county raise the Transient Room tax. The commissioners would be in favor of this only if the motel owners agree to it and if it becomes the total funding. There would be no money taken from the general fund to cover tourism. The deputy clerk was instructed to write a letter to all motel and travel trailer park owners asking them to meet with the Commissioners and the Travel Council.

BILLS FOR APPROVAL AND PAYMENT

Victor Schafer	Travel	125.50
American Econo-Clad Services	Top fifty paperback books	50.79
Amoco Oil Company	Gas	15.81
Amelia Begaye	Gas	5.00
John Baker	Travel	110.80
Clytie Barber	Petty Cash	41.71
Ben J. Black	Uniform Allowance	17.50
Black Oil Company	Oil	4,521.24
Bronson's	Storage File	158.00
Cate-Carbon Equipment Company	Tires	1,214.70
Cate Equipment Company	Parts	1,471.94
Caun-Co Inc.	Starting fluid, etc.	256.32
Central Utah Insurance Agency	Insurance	82.00
Chevron U.S.A., Inc.	Gas	19.34
Codner's Motor Service	Auto Repair - County Roads	21.23
Rudy Cook	Uniform Allowance	70.00
Crusher Welding Service Co.	Welding	943.00
Custom Floors & Furnishings	Furniture	1,369.00
Eutectic Corporation	Econopak	149.50
Foulger Equipment Company	Supplies	78.19
Hafer's	Supplies	109.85
Mike Halliday	Uniform Allowance	70.00
Al Haskins	Travel	131.30
Stanley Hawkins	Travel	11.50
James Heaton	Travel	3.20

Jensen's Food Center	Supplies-Library	11.39
George Kensley	Firefighting	51.75
Jean Kensley	Firefighting	25.00
Jack Kirby	Uniform Allowance	70.00
T. J. Knight	Witness fee & Mileage	28.50
Lariat Cafe	Meals	11.00
Wilbur Laws	Weed Killer	150.00
Grant Leavitt	Professional Services	500.25
Lund Machinery Company	Rakes	126.50
Lunsford Brothers Mechanical Inc.	Furnace Repair	1,693.72
Mexican Hat Association	Flasher	9.00
Monticello Clinic	Repair of laceration	300.00
Monticello High School	Use of Home Ec Room etc.	18.00
Motor Parts	Hose Nozzle	651.78
National 4-H Supply Service	Supplies	287.84
Northern Electric	Repair	13.85
Parley Redd Mercantile	Cleaning Supplies	4.59
Rocky Mountain Machinery	Filters, etc.	160.72
Slade's Chevron Service	Alignment	12.95
Swain's	Bear block-parts	177.91
Transport Clearings	Freight	25.34
Texaco, Inc.	Gas	64.81'
Tri-State Tool Co., Inc.	Parts	52.25
U. S. Welding, Inc.	Welding supplies	53.75
Utah Council on Criminal Justice	Sale of vehicle	260.00
Travel Lodge	Travel	144.00
Utah State Library Commission	Books	159.03
W. H. Manufacturing Company	Parts	553.75
Danny J. Walker	Uniform Allowance	70.00
Western Auto	Washers	1.20
The Western Slope Welding supply Co.	Welding Supplies	38.00
West Fork Lumber Company	Lumber	1,093.61
Weston's Lamplighter Motel	Travel	119.86
S. Rigby Wright	Uniform	70.00
Young's Machine Company	Tubing etc.	56.12
Julia Greenwood	Professional services-Copy machine	49.50
Continental Telephone Company	Telephone bill	341.63

There being no further business the meeting was adjourned.

  
Kristine Frost, deputy

  
E. S. Boyle, Commission Chairman

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS MEETING HELD NOVEMBER 6, 1978

TIME: 10:00 A.M.

PRESENT: E. S. Boyle, Commission Chairman  
David Guymon, Member  
Calvin Black, Member  
Kristine Frost, Deputy Clerk

Minutes were read and approved on a motion by Commissioner Black and seconded by Commissioner Guymon.

STEVENS ROAD

Several residents of Stevens Road met with the Commissioners to present a petition asking the County to upgrad Stevens Road. This road needed to be crowned for draining, graded and graveled. They also stated that the school bus driver will not come down this road to pick up the children because the road is not graveled. The commissioners stated that this problem would have to be taken up the the Superintendent of the School District.

STEWART SUBDIVISION #2

Mr. L. C. Stewart met with the Commissioners to present the plat for the Stewart Subdivision Part 2. This was approved with the addition of the following: Such acceptance is predicated on the completion by the sub-divider of the access and internal roads to County standards and approved by the County Engineer and the County Commission. The motion was made by Commissioner Black and seconded by Commissioner Guymon and passed unanimously.

4-H BANQUET

Mrs. Helen Neal met with the commissioners to invite them to the 4-H leader banquet and to ask one of them to speak at the banquet. The commissioners had to refuse with regret because they had another meeting that all of the Commissioners had to attend.

COUNTY ROAD

The commissioners discussed the road which Vint Jones asked to have put back on the county system. It seems that it has always been a county road but it never got put on the State Maps as a county road. When the state comes around with their map inventory Lynn will be sure that it gets on the state map. It is only a county road up to the corral.

COMMISSIONER BLACK REPORTS

Commissioner Black reported that it is the recommendation of the Tax Study Committee that the state sale tax on food be phased out over a four year period. This will be rebated instead of simply taken off at the grocery store because of the complications that it will cause because most grocery stores carry a combination of grocery and nongrocery items. They will also expand the existing circuit breaker to all of those with an income under \$10,000 beginning this year. The arrangements will be made to deduct the money when it is paid to the county rather than on a rebate arrangement.