

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD AT MONTICELLO, UTAH ON MONDAY THE 23rd DAY OF NOVEMBER, 1959 AT 10 A. M

Meeting opened with all Commissioners and Clerk present.

DON TALLENT D/B/A MONTICELLO AUTO SERVICE TO BE PLACED ON BID LIST FOR NEW CARS

Don Tallent, doing business as Monticello Auto Service was present to ask that he be given a chance to bid on police cars when such bids are to be called for. He was assured that he will be given specifications when bids are called for.

APPLICATIONS MADE FOR FREE USE PERMIT ON GRAVEL

Applications were made for free use gravel on the following described premises:

1. SW $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, Section 8, Twp. 33 S. Range 23 E., SLB&M.
2. E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, Twp. 36 S, Range 22 E., SLB&M.
3. SW $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, Twp 36 S., Range 22 E., SLB&M.

SUPERINTENDANT ZENOS L. BLACK PRESENT TO DISCUSS ROADS

Superintendent Zenos L. Black was present to discuss various matters as follows:

1. The previous agreement between San Juan County and the School District was reviewed in regards to graveling the road to the new school in Blanding. It was determined that San Juan County would gravel the road in preparation for oiling.
2. Mr. Black reported that the East Summitt road is in very rough condition and the school bus is having difficulty in going over it, and if possible he would like to have the road improved.

The Commissioners stated that they were aware of the condition that existed because of dry weather and rough and uneven surface because of base material, but that the County would see that the road was improved as soon as feasible.

3. Lights for the area in front of the Bluff school were discussed and Mr. Black was asked if the school district would pay for the maintenance of one light in front of the school, and if so the county would pay for the maintenance of another light farther down the street. Mr. Black would not commit himself as he said the school would prefer to pay for the light and then have the County pay for the maintenance. Negotiations will be furthered with Utah Power & Light Company regarding the same.

OIL AND GAS LEASE CONSUMATED WITH SUPERIOR OIL COMPANY

An Oil and Gas Lease was signed by the Board of County Commissioners in behalf of the Superior Oil Company to the following described lands:

Township 28 South, Range 23 East, S. L. M. Section 25: N $\frac{1}{2}$ SW $\frac{1}{4}$

Township 29 South, Range 24 East, S. L. M.

Section 3: Lot 2

Section 5: Lot 4 & W $\frac{1}{2}$ of Lot 3 & SW $\frac{1}{4}$ NW $\frac{1}{4}$ & W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, less the following described tracts:
Beginning 485 feet South of the Northwest corner of lot 3; thence South 61° 31' East 750 feet; thence South 500 feet; thence West 659.25 feet; thence North 867.67 feet; ~~thence North~~ to the point of beginning, containing 10.273 acres.

Beginning 720 feet East of the Northwest corner of lot 4; thence South 100 feet; thence SE'ly 61°31' 646 feet along highway; thence North 338 feet; thence West 600 feet to the point of beginning, containing 3 acres, more or less.

Containing in all a total of 212.31 acres, more or less.

MELVIN DALTON PRESENT TO ASK THAT COUNTY BEGIN WORK ON ROAD FROM MONTEZUMA CREEK TOWARD HOVENWEEP NATIONAL MONUMENT AS PREVIOUSLY PROMISED

Melvin Dalton was present to ask that San Juan County begin work on the road near Hovenweep National Monument as was previously promised. He was promised that as soon as feasible the road would be worked in the meantime he was urged to pay taxes on mining property in that area.

COUNTY

APPOINTMENTS MADE FOR SAN JUAN/CLINIC BOARD OF BLANDING

A motion was made by Commissioner Hazleton, seconded by Commissioner Bartell, and unanimously carried, that the following men be appointed to act as members of the San Juan County Clinic Board of Blanding:

1. Dr. E. N. Porter
2. Marvin Lyman
3. Chan Moulton
4. Phillip Hurst
5. George M. Palmer.

It was also suggested that Bill E. Cline be continued as Clerk of the above Board, and that the Clerk notify member of their appointments.

RECORDER DISCUSSES USE OF VAULT BETWEEN WELFARE OFFICES AND BUSINESS TRIP TO SALT LAKE CITY

The County Recorder, Mrs. Arvilla E. Warren was present to discuss the use of the vault that is located between the Welfare Offices in the San Juan County Court House. She stated that it is now necessary to begin using such vault for the overflow of books in her office and asked that it be locked each evening. The Commissioners concurred in such practice.

Mrs. Warren further stated that it was necessary to make a trip to Salt Lake City in connection with her work as Recorder to investigate necessary microfilming machines for her office, and also for storage of records until such time as they can be bound into books.

A motion was made by Commissioners Hazleton, seconded by Commissioner Bartell, and carried, that Mrs. Warren be allowed expenses of \$75.00 for such trip.

THE FOLLOWING BILLS WERE APPROVED:

GENERAL FUND

San Juan Record	Office Supplies	156.10
Truck Insurance Exchange	Insurance , Cars	27.53
J. C. Hunt Co.	Car Expense	.55
J & J Glass & Paint	One 10 lb. can steel fast Putty	1.85
Utah Power & light Co.	Bluff Street Lights	24.00
Desert Oil Co.	Gas, Sherriffs Department	128.70
Recordak Corporation	Supplies for Verifax Machine	58.80
Gateway Super Service	Gas, Sherriffs Department	90.88
International Business Machines Corp.	Office Supplies	19.00
Marion H. Hazleton	Expense Allowance	90.00
Ralph Burtenshaw	Travel Expense Allowance to Assessor's School	75.00
Carl Mahon	Month, Deputy Assessor Hire	292.50
William C. Walton	Expense Allowance	60.00
Thomas Juliussen	Reappraisal of Builising in San Juan County	85.00

COUNTY ROAD FUND

Mound City Warehouse Company	One 25 foot Fiber Glass Ruler	30.64
Salt Lake Blue Print & Supply Co.	Supplies for County Engineer	12.34
La Sal Store	Supplies for County Road	8.56
The Blanding Lumber Co.	Supplies for County Road	16.57
San Juan Record	Envelopes	2.28
Truck Insurance Exchange	Truck Insurance	156.57
Wilkin Contracting Co.	Contracting, cat work	840.00

"B" ROAD FUND

Redd's	Supplies	58.69
Gateway Super Service	Gas	43.56
Kimball Equipment Co.	Repair Parts for Crusher	907.32
Parley Redd Mercantile	Dust Goggles	2.75
Wilkin-Contracting-Co.		
Wycoff Company	One Fire Extinguisher Bracket	2.75
Utah Oil Refining Co.	Utoco Reg. Gas	876.01
Broderick Tire Service	Tire Repairs	61.88
Causeway Conoco Service	Supplies and car repairs	7.35
Redd's	Supplies	38.90
The Blanding Lumber Co.	Supplies	2.57

HOSPITAL CONSTRUCTION FUND

Surgical Supply Center	Hospital Equipment	1340.92
The Hill-Rom Company Inc.	Supplies for Hospital	8373.46
Young's Machine Company	Supplies for Hospital	567.94

LIBRARY FUND

Demco Library Supplies	Library Supplies	167.44
Remington Rand	Library Supplies	283.16
Sam F. Parry	Salary for October	337.98

POOR & INDIGENT FUND

Jack Joe	Transportation to Ogden T B Center	15.00
Carroll D. Goon M. D.	Professional Services for Roger Joe	26.00

Exhibition Fund

Raymond D. Mc Alister	Expense Allowance to Salt Lake City, Utah	120.00
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Recreation Bond Fund

Scharf Construction Co.	Contract Work at La Sal	3954.80
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Minutes of the last meeting were read and approved.

Meeting adjourned upon motion.

Attest:
Ada Trimmer
Clerk

John O. J. [Signature]
Chairman of Board