

SAN JUAN COUNTY COMMISSION
SEPTEMBER 22, 1986

The San Juan County Commission met in regular session on September 22, 1986 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman
Commissioner Holliday
Commissioner Bailey, absent

Minutes of the September 15, 1986 Commission Meeting were approved on the motion of Commissioner Holliday and seconded by Commissioner Bailey. UNANIMOUS.

FIRE CONTROL - COUNTY

George Kensley, standby fire warden, met with the Commission to report briefly on last weeks fires. Seven fires were reported in which five were private fires without burning permits, a haystack burned down in Bluff and a fire on Mustang Flats. The Commission recommended that it be advertised that burning permits are required until the end of October. Mr. Kensley said the Department is promoting a Statewide Home Fire Drill "Plan to Get Out Alive" which is planned for Thursday, October 9th at 6:30 p.m. Commissioner Holliday made the motion to adopt the following Proclamation and Commissioner Black seconded the motion. UNANIMOUS.

PROCLAMATION

WHEREAS; Home fires kill thousands of people every year:

AND WHEREAS; Many such deaths could be avoided if family members were properly trained in how to escape from a burning house:

AND WHEREAS; The San Juan County Fire Department, The Fire Marshals Office, and many other organizations throughout the state are sponsoring a statewide Home Fire Drill called "Plan to get out alive":

AND WHEREAS; This plan calls for information to be distributed whereby families can plan together how to escape from burning home:

AND WHEREAS; Such a plan may well result in the saving of many lives in San Juan County, and throughout the entire state:

AND WHEREAS; October 9, 1986 at 6:30 p.m. has been designated as the time when families in San Juan County and throughout the state are encouraged to execute their fire drill plans in the home:

BE IT THEREFORE RESOLVED; That October 9, 1986 is hereby proclaimed to be "Plan to Get Out Alive Day" throughout San Juan County.

BY ORDER OF
THE SAN JUAN COUNTY COMMISSION

Calvin Black

Ken Bailey

Jerry Holliday

PUBLIC SAFETY BUILDING - COMMUNITY IMPACT BOARD

The Commission received the following letter from the Community Impact Board:

September 16, 1986

Commissioner Calvin Black
Chairman, San Juan County Commission
P.O. Box 9
Monticello, Utah 84535

Dear Commissioner Black:

SUBJECT: NOTIFICATION OF BOARD ACTION

On September 4, 1986, the Permanent Community Impact Fund Board voted to award San Juan County a \$1,900,000 grant and a \$1,800,000 interest-free loan repayable in 30 years to construct a new public safety building.

A contract for review and signature will be prepared upon receiving a copy of a proposed bond that will be issued to secure the loan portion of the award. Upon acceptance of the proposed bond by the Attorney General's Office, the Board will deliver the proceeds of the loan in exchange for a definitive, fully executed bond.

Good luck on your project. Please do not hesitate to contact me with any questions or comments you might have regarding the Board's action. My telephone number is 533-7518.

Sincerely,

/s/ Shirl D. Clarke
Shirl D. Clarke, Administrator
Permanent Community Impact Fund Board

The Commission will discuss this with Bruce Halliday, county attorney, and will contact a bond attorney to see what needs to be done.

COMMUNICATIONS - TV IN MONTICELLO - BUILDING ON ABAJO PEAK

Commissioner Holliday reported that Bill Bayles, communication engineer, called him and said that the new building on Abajo Peak is blocking the signal for Channel 2 and 4 to Monticello. Mr. Bayles said it will be fixed in about two weeks.

URANIUM REVITALIZATION AND TAILINGS RECLAMATION ACT

Commissioner Black reported that he received a copy of a news release dated September 12, 1986, whereby the Senate Energy and Natural Resources Committee voted 14-2 on Senate Bill 1004 (the Uranium Revitalization and Tailings Reclamation Act). This will clear the way for the Senate to vote on it and if passed, it will restrict the use of foreign uranium in the United States and will establish a \$900 million fund to reclaim uranium tailings. The Federal Government would then be required to purchase only domestic uranium in the future and nuclear power utilities would be required to purchase at least 50%. Commissioner Black said if this passes it may help bring back the uranium industry.

200TH ANNIVERSARY OF SIGNING OF U.S. CONSTITUTION

The Commission received a letter from Lt. Governor Olsen stating that on September 17, 1987 the United States will celebrate the 200th anniversary of the signing of the U.S. Constitution. The letter asks for support from San Juan County by forming a local Bicentennial Commission to supervise Constitution-related activities in the community. The Commission will follow up on this in the near future.

UDOT - STOP SIGNS

The Commission received a memo from the Utah Department of Transportation stating that there was a discussion of whose responsibility it is to replace fallen or missing stop signs. Because of several differences DOT requested an informal opinion from the Attorney General's office. In their opinion the County or City has the statutory duty to maintain stop signs which regulate traffic entering a State highway from a County or a City road. A standard agreement will be prepared and will be available for aid in installing fallen or damaged stop signs.

DIVISION OF WILDLIFE RESOURCES

Guy Wallace, Division of Wildlife, met with the Commission to bring them up to date on various topics. The latest on the elk transplant is that some local farmers want them transplanted on their private land. Mr. Wallace said they had a meeting and discussed making a posted hunting unit where all land owners would cooperate together and make a big unit and lease it out to hunters. The Forest Service's plan is still at the printers and as soon as they get it back and signed they will start an EA study which will take a month. Mr. Wallace said he hoped it would be completed by this winter because Deseret Land and Livestock has 400 head of elk ready to be transplanted. Wildlife will be transplanting 150 head of antelope on Hatch Point this winter and will also be transplanting turkeys, and chukars. There were 930 applicants for the Elk Ridge hunt for 400 permits and 40 non-resident permits. And there were about 100 out of 300 permits sold for the Beef Basin doe hunt. Mr. Wallace said the Range Crew has been in the area doing range studies on Elk Ridge and Blue Mountain. The applications were down by about 10,000 and so were the licenses mainly because of the price and Mr. Wallace said the state is already talking about cut backs in the division because of this. The Commission thanked Mr. Wallace for this information.

ROADS - BLANDING CITY/COOPERATION AGREEMENT WITH COUNTY

Norman Johnson, Blanding City Manager, met with the Commission to discuss the cooperative road agreement between the city and the county. Mr. Johnson asked what the status was on laying of mulch in the city and how many roads have to be ready before asking the county for help. Commissioner Holliday said that Bernal Bradford will start on the project tomorrow. Mr. Johnson said he needs to know what roads in the city are county's roads. The city is doing curb and gutter projects and need to work with the county on this project and will coordinate with Doug Pehrson, county engineer. The intersections are real bad and Mr. Johnson asked if it would be proper to dig the roads up in these areas and pour a new base of mulch. The Commission said the drainage problem needs to be solved first before any road repairs are done or they won't do any good. Mr. Johnson said the city is going to apply for assistance in a matching type grant for a complete drainage study of the city. The Commissioners and Mr. Johnson agreed that the cities need to prepare and submit a road program to the county and all meet together the first of the year and schedule what needs to be done. They also need to discuss who is responsible for supervising the county crews while working on city roads.

GRAND-SAN JUAN COUNTY PROPOSED ANNEXATION - RESOLUTION 1986-8

Commissioner Holliday made the motion to approve the following resolution and Commissioner Black seconded the motion. UNANIMOUS.

**SAN JUAN COUNTY
RESOLUTION NO. 1986-8**

BE IT RESOLVED by the Commission of San Juan County on this 22nd day of September, A.D., 1986, that pursuant to Section 17-2-1 et. seq. the following matter be submitted to the voters of San Juan County and be placed on the ballot at the General Election to be held on the 4th day of November, A.D., 1986:

"Should a portion of land presently located in San Juan County, Utah, be annexed into Grand County, Utah? This portion of land is more particularly described as follows:

Beginning at the intersection of Grand-San Juan County line and the West line, Sec. 34, T26S, R22E, S.L.B. & M. and proceeding thence South with the West line of said Sec. 34 to the S.W. Cor., Sec. 34, thence East with the South line of Sec. 34 to the N.W. Cor., Sec. 2 T27S, R22E, thence South with the West line of Sec. 2 to S.W. Cor., Sec. 2, thence East with the South line of Sec. 2 to the North 1/4 cor., Sec. 11, thence South with the North-South 1/4 Sec. line of Sec. 11 to the South 1/4 cor., Sec. 11, thence East with the South lines of Sec. 11 and Sec. 12 to the North 1/4 cor., Sec. 13, thence South with the North-South 1/4 sec. line Sec. 13 to the South 1/4 Cor., Sec. 13, T27S, R22E, thence East with the South line, sec. 13 to the N.W. Cor., Sec. 19, T27S, R23E, thence South with the West line, Sec 19 to the S.W. Cor., sec. 19, thence East with the South line Sec. 19 to the N.W. Cor., Sec. 29, thence South with the West line, Sec. 29 to the S.W. cor., Sec. 29, thence East with the South lines of Sections 29, 28, 27, 26, & 25, T27S, R23E and the South line of Sec. 30, T27S, R24E to the South 1/4 cor., sec. 30, thence North with the North-South 1/4 sec. lines, Sections 30 and 19 to the North 1/4 cor., sec. 19, thence West with the North line, sec. 19 to the N.W. Cor., Sec. 19, T27S, R24E, thence North with the East line of sec. 24, T27S, R23E to the N.E. Cor., sec. 24, thence West with the North lines, sections 24 and 23 to the S.E. cor., sec. 15, thence North with east line of Sec 15 to N.E. Cor of Sec 15, thence West with the North line of Sec. 15 to the S.E. Cor., Sec. 9, thence North with the East line of sections 9 and 4 to the N.E. Cor., Sec. 4, thence West with the North Line, T27S, R23E, to the S.E. Cor., Sec. 36, T26S, R22E, thence North with the East line of Sec. 36 to the Grand-San Juan County line, thence West with the County line through Sections 36, 35, and 34 to the point of beginning.

This area of San Juan County is more commonly known as Spanish Valley, Sunny Acres Sub-Division, Ken's Lake, and up to and including approximately 2 1/2 miles east of the M-4 ranch on Pack Creek, consisting of approximately 17,600 acres."

For Annexation of a portion of San Juan County into Grand County _____
Against annexation of a portion of San Juan County into Grand County _____

Attest our hands and seals on the day and year first above written.

SAN JUAN COUNTY COMMISSION

/s/ Calvin Black
Calvin Black, Commissioner Chairman

ABSENT
Kenneth R. Bailey, Commissioner

/s/ Gail D. Johnson
Gail D. Johnson, clerk

/s/ Jerry Holliday
Jerry Holliday, Commissioner

BUDGET HEARING - REFUND OF PERSONAL PROPERTY TAXES

The Commission will hold a Budget Hearing on October 14, 1986 at 2 p.m. to re-open the budget to set up a fund for refunds of personal property taxes.

AIRPORT HANGAR RENT

Commissioner Holliday made the motion to approve the following hangar leases and authorized Commissioner Black to sign the lease agreements. Commissioner Black seconded the motion. UNANIMOUS.

James Slavens - Blanding Hangar #8
Noble Trueblood - Monticello Hangar #6
Calvin Black - Blanding Hangar #2

SOCIAL SERVICES - AGING, MENTAL HEALTH, ALCOHOL AND DRUG PROGRAMS

Rick Bailey, Administrative Assistant, talked to the Commission about the State of Utah Social Services aging, mental health and alcohol and drug programs. Mr. Bailey said the states opinion on the aging program is to leave it on a state service level but to reduce the staff by 3% so that more funds can be distributed. The mental health, alcohol and drug programs is proposed to be combined into one division with smaller staffing and block granting it and to have the county be the administrator. Mr. Bailey said he questions the total liability being placed on the county and requiring them to administrate these programs. The Commission feel that this should be left on the state level and recommend that the county be responsible for the aging program and the state be totally responsible for mental health, alcohol and drug programs. Mr. Bailey will prepare a statement on this.

BLM MANAGEMENT PLAN

Rick Bailey, Administrative Assistant, told the Commission he is ready to prepare a position paper on the BLM Management Plan and needs their input. Commissioner Black said he is totally opposed to the BLM's preferred alternative and can see them creating wilderness areas through management decisions. Mr. Bailey will contact Bill Howell, AOG, to ask him to review and respond to it.

UTAH STATE SOCIAL SERVICES DIVISION OF AGING AND ADULT SERVICES

Commissioner Holliday made the motion to approve Amendment #1 to the 1987 Utah State Department Social Services Division Aging and Adult Services contract and authorized Commissioner Black to sign it. The contract is the six month contract but an increase to \$38,226 for the county. Commissioner Black seconded the motion. UNANIMOUS.

PROBATIONARY RAISE - ROAD DEPARTMENT PERSONNEL

Commissioner Holliday made the motion approving the following people a three month probationary raise and Commissioner Black seconded the motion. UNANIMOUS.

Todd Hurst Grade 29 Step 3
Boyd Laws Grade 29 Step 3
Clark Grover Grade 30 Step 2
Wanda Franklin Grade 6 Step 2

UTAH LOCAL GOVERNMENTS INSURANCE TRUST

Sherron Tuttle and Susan Koring, representatives of Utah Local Governments Insurance Trust, met with the Commission to discuss the county's insurance. The county is on their self-funded medical plan as of April 1986 and on the liability program since February. Mrs. Tuttle said the Trust's liability program is going extremely well and after completing the first full year the loss was only 5% for the whole pool. There will be no increase in the liability program fees at renewing time. Mrs. Tuttle said the Trust is not an insurance company; it is a unit of government set up by inter-local agreements. Mrs. Koring said the Trust now handles private car insurance to employees of local governments and there can be payroll deductions on a monthly basis and also the Trust's workmans compensation program is very good. COBRA was discussed in that as of January 1, 1987 all Federal Government Employers may be liable for any employee and their spouse for up to three years after termination if they pay the premium. Commissioner Black said the county will calculate the self-funded full premium and look at investing the extra in a reserve account and let it earn interest and make the payments from this account. Mrs. Tuttle said that the county can change from being self-funded to the pool (a regular premium payment basis) any time. The Commission told Mrs. Tuttle and Mrs. Koring that their service has been very good and thanked them for their help and information.

BIDS - COMMUNICATIONS

Two bids were received for a 6db gain omnidirectional antenna for the sheriff's office. Selwave \$364.50 and Aurora Marketing \$356.25. The Commission approved the purchase from Aurora Sinclair.

BLM EVALUATION TEAM

The BLM Evaluation Team met with the Commission to ask how the local BLM employees worked with the county. The Commission told them that the BLM people were very cooperative to work with and are pleased with the way they do things.

BILLS APPROVED FOR PAYMENT

State Treasurer of Utah	Alcohol Rehab	2,632.00
Park's Sportsman	Supplies recreation dept	121.88
Kent Adair	Service Coke machine	20.00
Woody Benally	Jury Duty No. 690	37.70
Mitzi Bayles	Scholarship 1st attendant	150.00
Blake Enterprises	Removal Fred Jensen Storage	650.00
Cortez Locksmith & Safe Co	typewriters courthouse	285.00
Curtis W. Drollinger	jury duty No 690	47.00
Jason S. Eddie	jury duty No 690	38.00

Marie Etcitty	Commodity distribution	28.00
Irene Fatt	jury duty no. 690	47.00
Vera Funk	gas for truck	8.07
Gary Halls	Herbicide purchased	150.00
Delford Kay	Travel expenses recreation	52.92
Sharon Kent	jury duty no. 690	20.60
Edwin Lehi	bail refund 3-A 186	100.00
Nutri-Systems Corporation	two-compartment meal transport	153.48
Packard Wholesale & Distributing	supplies for dept of aging	172.08
Richard Redshaw	herbicide purchased	150.00
Bill Richardson	herbicide purchased	117.50
Donald K. Tsosie	jury duty no. 690	37.70
Leonard C. Nez	refund of bail 86DWR375	65.00
John Henry Forsysthe	bail refund citation A-288819	45.00
San Juan Health Care Services	canon NP500 (Used)	4,000.00
Ray L. Nielson	bail refund citation a-311955	5.00
Rex Johnson	restitution Wilford Grant #617	100.00
Monticello City Court	Bail refund Hasiotis	50.00
A & M Propane	Utilities Sheriffs Dept	96.32
American Correctional Assoc	Supplies sheriffs dept	27.44
Armco Incorporated	Supplies road dept	3,231.20
Kenneth R. Bailey	Travel Expenses	808.48
Richard M. Bailey	Travel Expenses	91.46
Baker & Taylor	Supplies Library M	30.42
Bancroft-Whitney Company	supplies attorneys office	271.80
Nicky Black	Hauling road dept	1,732.50
Black Oil Company	Bal owing Sheriff's dept	4.42
Blanding City Justict Peace	S.O. Collections 9-22-86	160.00
Blue Mt Music	supplies Rick Bailey	13.96
Philippe Bolduc	travel expenses	48.91
Blue Mt Petroleum, Inc	fuel road dept	1,382.46
Charles Bowles	Travel expenses	8.00
Brodart, Inc.	service/Nov 86 Library M	129.95
H.D. Butt	herbicide purchased	150.00
Caun-Co, Inc.	supplies road dept	225.00
Chemsearch	supplies road dept	191.85
Chevron USA Inc	Gas purchased sheriffs dept	13.05
Chilton Book Company	Supplies library M	29.06
City of Blanding	Chlorine Gas recreation	1,066.35
City of Monticello	utilities courthouse	137.59
Computerware Data Prod., Inc	supplies computer dept	362.13
Continental Tel Co of the West	Tele Charges courthouse	2,434.63
Cummins Intermountain	supplies road dept	212.67
C.W. Electronics Sales Company	supplies communications	487.81
Day-Timers, Inc.	office supplies Rick	50.77
Delwes Company, Inc.	supplies library M	20.05
Betty Dufur	Cleaning senior center	40.00
Empire Electric Assoc., Inc	utilities courthouse	1,987.41
Vivian Farabee	meals served	1,197.20
Fifth District Juvenile Court	meals served	50.00
The Flower Shop	centerpieces queen pageant	105.00
Freed Leasing, Inc.	leasing sheriffs dept	231.17
Frito-Lay, Inc.	vending machine supplies	5.67
James Gaumer	herbicide purchased	150.00
W.W. Grainger, Inc.	Supplies road dept	69.60
Maxine Graves	herbicide purchased	150.00
G.K. Hall and Company	supplies library M	86.35
Halliday, Mike	travel expenses per diem	75.00
Harbor Freight Salvage Company	tool for equip Blanding	392.00
Honest Dollar Construction	hauling road dept	1,578.50
Horsehead Hardware	supplies golf shop	884.11
Wesley L. Hunt	supplies communications	219.29
International Business Machine	maintenance agreement copy	493.74
Max Johnson	herbicide purchased	150.00
Kensley, George	travel expenses Fire #50	230.72
Kents	supplies sheriffs dept	1,171.62
Jim Keyes	travel expenses	70.60
Kustom Electronics Inc	supplies sheriffs dept	199.23
Labrums Drafting Systems, Inc.	supplies recorder's office	57.91
Kelly Laws	herbicide purchased	150.00
Lynn Laws	herbicide purchased	150.00
Wilbur Laws	herbicide purchased	150.00
Lawson Products, Inc.	supplies road dept	185.95
Clisbee N. Lyman	herbicide purchased	150.00
Venice Lyman	restitution Deen Lyman	50.00
Mega Corporation	parts road dept	38.18
Richard W. Meyer	herbicide purchased	150.00
G.O. Miller D.D.S.	Harvey La Branch	25.00
Kenneth Miller	hauling road dept	1,886.50
Milne Truck Lines, Inc.	Freight Charges road dept	57.50
Montella, Barbara	travel expenses	259.40
Montella's repair	repairs for road dept	566.60
Monticello City Justice/Peace	S.O. Collections 9-29-86	45.00
Monticello Mercantile	vacumn cleaners aging	244.94
Mook & Blanchard	supplies library M	28.28
Moore Business Forms, Inc.	supplies computer	1,221.91
Motor Parts Company	Supplies sheriffs dept	33.21
Motor Parts Pro Mart Come Cntr	supplies golf pro shop	136.96
Navajo Communications Company	tele charges recreation	87.78
New England Business ser inc	supplies road dept	103.35
Office outpost	office supplies clerk	38.45
P & F Parts And Supply	repairs fire control	57.60
Clint Palmer	supplies recreation	121.88
Gus Paulos Chevrolet, Inc.	parts road dept	25.28
John Peterson	herbicide purchased	150.00
Professionsl Armaments	sheriff's dept	45.73

Radisson Hotel Salt Lake City	travel assessor Barbara	42.25
Ruel Randall	herbicide purchased	150.00
Rand Enterprises	repairs library M	336.12
Dean Robinson	herbicide purchased	150.00
Rogers, Edna	Janitor courthouse	160.00
Rachel Romero	cleaning senior citizens	40.00
S.L. County Sheriffs office	return of service fees	8.25
San Juan County	office supplies emergency	333.84
San Juan County Clerk-Auditor	petty cash	38.65
SJ. County 12th Circuit Court	Robert Chief 86CR036	310.00
San Juan Pharmacy	Supplies extension office	16.27
The San Juan Record	classified ad recreation	3.80
Joan Saunders	herbicide purchased	150.00
Scenic Aviation	extension/to Nav.Mt	153.00
Oscar Semadeni	herbicide purchased	150.00
Shilo Inn-Salt Lake City	Travel Ken Bailey	96.00
Dayne Shumway Const	hauling road dept	2,021.25
Ernest Sondregger	concrete on parking lot	65.00
S. Eastern Ut Dest Health Dept	4th qrt cnty share	11,917.30
Southern Paving Company	cold mix asphalt road dept	22,595.30
Bessie J. Spencer	senior meals for Sept 86	894.00
State Information System Serv.	teleprocessing/Sheriff dpt	487.68
Utah State Insurance Fund	Employers Pay'report	1,130.49
State Treasurer of Utah	Clerk, court reporters fees	725.00
Holly Tatnall	travel expenses	79.17
Tire and Auto Center, Inc.	repairs for sheriffs dept	3.00
Utah Dept of Employ Security	unemployment Amelia Begay	429.00
Utah Gas Service Company	utilities recreation	479.91
Utah League/Cities & Towns	reg. fee Eddie Allred	180.75
Utah Power & Light Company	utilities Bluff Bldg	110.28
Utah State Attorney General	Dan Nakai 85CV12632	50.00
Utah State Dept of Soc Service	alternative Care Program	1,333.65
Utah State Retirement Board	correction/M.K. Halliday	2,070.37
Utah State University UMC 49	Software Pkg. Extension	125.00
Paul Vanlear	herbicide purchased	150.00
Steven E. Warren, M.D.	medican exam criminal #690	20.00
Weaver and Associates	book for sheriffs dept	12.95
West Publishing Company	supplies attorneys office	77.50
Western Office Products	repairs extension dept	118.25
Mike Young Incorporated	parts sheriffs dept	153.31

ADJOURNED

There being no further business the meeting was adjourned.


Calvin Black, Chairman


Karen Halls, Deputy Clerk

**SAN JUAN COUNTY COMMISSION
OCTOBER 6, 1986**

The San Juan County Commission met in regular session on October 6, 1986 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman
Commissioner Bailey
Commissioner Holliday

1987 TENTATIVE BUDGETS

Gail Johnson, clerk, asked the Commission if they had any requests to the department heads on submitting their tentative 1987 budgets. The Commission said they request that each department hold to a conservative budget and figure them on this year's valuation and also budget the salaries on the same current salary basis. The Commission will discuss any salary raises with department heads prior to the final approval of the 1987 budget. Mrs. Johnson will send a memo to all department heads asking them to submit their budgets by October 20, 1986.

PERSONNEL POLICY AMENDMENT - PROBATIONARY RAISES

Commissioner Bailey made the motion to approve the following amendment to the personnel policy on probationary raises. Commissioner Holliday seconded the motion. UNANIMOUS.

TO: ALL DEPARTMENT HEADS
RE: Personnel Policy - Probationary Raises

Effective October 1, 1986, all probationary raises will be based upon whether the probation ends in the first or second half of the month. If the probationary period ends in the first half of the month, then the probationary raise will be effective for the entire month. If the probation period ends in the second half of the month, then the probationary raise will not be effective until the following month.

This policy will be followed for all employees hired after October 1, 1986. Department heads must still remember to submit a request for the probationary raise to the commission prior to payroll time.

San Juan County Commission

The memo will be sent to all department heads and signed.

LAKE POWELL BOATING REGULATIONS - PARKS & RECREATION

Gail Johnson, clerk, told the Commission that there is a new State Park Officer at Lake Powell who will be enforcing the boating and off-road vehicle regulations and asked if the Commission would allow him to accept cash bail. The Commission said they would prefer that he does not accept any cash bail. Commissioner Black said he feels that this a duplication of the National Parks' responsibilities and is a waste of state money.