

**MINUTES OF THE SAN JUAN COUNTY COMMISSION MEETING**

APRIL 22, 1985

The San Juan County Commission met in regular session on April 22, 1985, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Kenneth R. Bailey,  
Acting Chairman  
Commissioner Jerry Holliday

Commissioner Calvin Black was excused to attend a meeting with Governor Bangerter.

Minutes of the previous meeting were approved with the specified corrections on the motion of Commissioner Holliday. The motion was seconded by Commissioner Bailey and carried unanimously.

**FAIR BOARD REPRESENTATIVE MEETS**

Shirley Steffan, Fair Board Chairman, met with the Commission to recommend the following persons be appointed to the 1985 Fair Board.

Sue Morrell  
Becky Young  
Carol Black  
Pearl Lewis  
Phylliss Heaton  
Trisha Powell  
Eva Torres

Mrs. Steffan also reviewed some of the events that will be included in this years fair. They include a flea market, rodeo, teen dance and the fair dance.

Mrs. Steffan reported that she is going to request assistance on the State Fair Booth from the Montezuma Creek High School Art Department.

**REPRESENTATIVE MEETS TO DISCUSS NAVAJO HIRING POLICY**

Ray Dan Lee from the Navajo Tribe met with the Commission to discuss the Tribe's guidelines for the establishment of Navajo manpower utilization requirements in construction activity. Mr. Lee reported that he wants to make sure that the projects scheduled for the reservation will use the Office of Navajo Labor Relations which has a list of people needing jobs and their skill and qualifications similar to Job Service. This would include the Montezuma Creek Bridge. Commissioner Bailey reported that the County will not be in charge of hiring for this project but is willing to help in anyway possible. Commissioner Bailey further reported that the construction bid has been awarded to Chapman Construction Company from Roosevelt, Utah. Commissioner Bailey also suggested Mr. Lee contact UDOT regarding this project.

**MONTEZUMA CREEK BRIDGE CONSTRUCTION CONTRACT AWARDED**

The Commission received a copy of the letter from UDOT to Nile Chapman Construction Company awarding the construction bid for the Montezuma Creek Bridge contract to them.

**ROAD IN LA SAL DISCUSSED**

William Pierce met with the Commission to request the graveling of a road in LaSal. The Commission referred Mr. Pierce to Merz Hugentobler at the Road Department. This matter will be further discussed at the next weekly Road Meeting.

**GRADATION SPECIFICATION FOR GRAVEL CRUSHING APPROVED**

Doug Pehrson, County Surveyor/Engineer, met with the Commission to review the gradation specification that will be required on the gravel crushing at Mexican Hat and the pit between Bluff and Montezuma Creek. The Commission approved these specifications. Copies of the specifications are available at the County Road Department in Monticello.

**D.N.A. REPRESENTATIVE MEETS RE: TAXATION OF VEHICLES OF RESERVATION RESIDENTS**

Steven Boos from D.N.A. met with the Commission to discuss the taxation of vehicles belonging to reservation residents.

The Commission feels that since the County spends a high percentage of money for services on and near the reservation that the payment of these taxes would be a token support of the County road program. Commissioner Bailey reviewed the length of time and process necessary to make the Montezuma Creek Road possible.

The Commission would like to see what action is taken by the Legislature regarding one time fees for vehicles. The County Attorney has already requested an Attorney General's opinion on this matter.

**U.D.I.A. REPRESENTATIVES MEET RE: OLD CLINIC BUILDING IN BLANDING**

Cleal Bradford, Anna Wells, and Wes Oshuly representing the Blue Mountain Dineh Chapter and U.D.I.A. regarding the request by U.N.D.C. for use of the old clinic building in Blanding. Mr. Bradford reviewed the old lease with U.D.I.A. for the old clinic building. Mr. Bradford reported that the lease was not executed last year because U.D.I.A. was not legally able to complete the lease. Mr. Bradford further reported that U.D.I.A. is able to lease the building at this time. Commissioner Bailey reported that the County is considering selling both of the old clinic buildings in Blanding. Commissioner Bailey further reported that a decision will not be made until the May 6th Commission Meeting. Representatives from U.N.D.C., U.D.I.A., and the School District will be invited to attend.

**BLUE CROSS/BLUE SHIELD INSURANCE DISCUSSED**

Al Price from Blue Cross/Blue Shield met with the Commission to review the insurance information regarding employees insurance for February 1, 1984 to January 31, 1985. Mr. Price reported that for the

1985 - 1986 policy there was no increase in the recommended funding level, and aggregate stop loss. The specific stop loss had a 41% increase.

Mr. Price also reviewed several proposals including:

- 1) \$100 deductible for hospitalization
- 2) prescription card

The Commission deferred action on this matter until the May 6th Commission Meeting.

#### RECREATION BOARD APPOINTMENT

Commissioner Holliday made a motion to appoint Ron Barlow from Montezuma Creek for a two year term. The motion was seconded by Commissioner Bailey and carried unanimously.

#### LA SAL RECREATION DISCUSSED

The Commission approved a request to have the County level one baseball field in LaSal.

#### JOINT RECREATION INFORMATION REVIEWED

Rick Bailey, Commission Assistant, met with the Commission to present the information received from Carbon County regarding the joint recreation program between the County and School District.

#### LETTER TO BRUCE SHUMWAY

The Commission approved a letter to Bruce Shumway, Social Services Director, regarding the use of the office across from the Commissioner's Room. The Commission is requesting the office be exchanged for one located in the basement and that this change be effective no later than June 1st.

#### ARCHITECT AGREEMENT REVIEWED RE: PROPOSED JUSTICE FACILITY

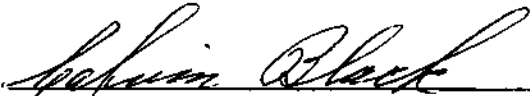
John Peterson from Dana Larson Roubal and Associates Architecture and Engineering met with the Commission to review the contract draft for architect fees on the proposed Justice Facility.

#### BILLS APPROVED FOR PAYMENT:

ABAJO PETROLEUM, INC.	FUEL/ROAD DEPT.	7,748.97
ANR FREIGHT SYSTEM, INC. (ANRF)	FREIGHT/DIVISION OF AGING	23.13
RICHARD M. BAILEY	TRAVEL/INTERAGENCY MTG.	65.39
JOHN BAKER	TRAVEL/APRIL	121.07
WAYNE BALL	JANITOR/M-LIBRARY	231.00
KATHARINE BARRY	ASSESSING TRAILERS	8.80
KARL BARTON	SUBSISTANCE/4-85	88.00
JOHNSON BEGAY	SUBSISTANCE/4-85	112.00
NELSON BEGAY	UNIFORM ALLOWANCE/MARCH-APRIL	70.00
BLACK, OLEY	TOOL ALLOWANCE/4-85	25.00
TULLY BLACK	UNIFORM ALLOWANCE/MARCH-APRIL	52.50
BLACK OIL COMPANY	DIESEL/ROAD DEPT.	7,010.94
BLANDING HOME CENTER	GAS NOZZLE/FIRE CONTROL	8.19
BLUE CROSS/BLUE SHIELD	INSURANCE FOR COUNTY	1,714.64
PHILIPPE BOLDOC	UNIFORM ALLOWANCE/MARCH-APRIL	76.00
STEVEN BRADFORD	SUBSISTANCE/4-85	96.00
BRYAN, ROBERT F.	TOOL ALLOWANCE/4-85	25.00
CATE EQUIPMENT COMPANY	PARTS/ROAD DEPT.	23.20
CHEVRON USA INC.	GAS PURCHASED/SHERIFF'S DEPT.	60.41
CHRIS AND DICKS	SUPPLIES/SENIOR CENTER	258.00
COMPUTERWARE DATA PROD., INC.	SUPPLIES/CLERK'S OFFICE	133.05
JERRY COOK	WITNESS FEES/#630390	14.30
RUDOLPH COOK	UNIFORM ALLOWANCE/MARCH-APRIL	70.00
L.N. CURTIS AND SONS	SUPPLIES/FIRE CONTROL	1,125.00
DELWES COMPANY, INC.	SUPPLIES/DIVISION OF AGING	381.00
TOM DYER	UNIFORM ALLOWANCE/MARCH-APRIL	52.50
FORESTRY SUPPLIERS, INC.	SUPPLIES/SURVEYOR'S OFFICE	48.83
GRANT, JIMMY	SUBSISTANCE/4-85	136.00
GOV'T FINANCE OFFICERS ASSOC.	SUB'S FEE SERVICES 1985	30.00
ALBERT HALL	WITNESS FEE CASE #2H-106	17.80
HALLIDAY, MIKE	UNIFORM ALLOWANCE/MARCH-APRIL	70.00
HAWKINS, STANLEY M.	SUBSISTANCE/4-85	129.00
HOLLY, THOMAS	SUBSISTANCE/4-85	112.00
HORSEHEAD HARDWARE	SUPPLIES/M-LIBRARY	97.92
HUSKY OIL COMPANY	FUEL/SHERIFF'S DEPT.	28.25
INTERNATIONAL BUSINESS MACHINE	INSTALLMENT PAYMENT	549.38
INKLEY'S	SUPPLIES/SHERIFF'S DEPT.	308.75
LENA JONES	WITNESS FEE CASE #20285	16.60
KELLY COMPANY	SUPPLIES/DISTRICT COURT	45.94
KIRBY, JACK H.	UNIFORM ALLOWANCE/MARCH-APRIL	70.00
MARTINEAU, GARY	JANITOR/B-LIBRARY	404.25
MONTELLA, BARBARA	TRAVEL TO SLC/UAC CONV.	127.10
MONTICELLO MERCANTILE	GARBAGE CANS/GOLF COURSE	14.17
MOORE DRUG EXCHANGE	SUPPLIES/SHERIFF'S DEPT.	55.15
MOSHER, MARY LOU	TRAVEL/UAC CONVENTION	56.15
MOTOR PARTS COMPANY	PARTS/ROAD DEPT.	1,976.56
NAVAJO TRIBAL UTILITY AUTH.	UTILITIES/FIRE CONTROL	67.69
VICTOR NEBEKER	TOOL ALLOWANCE/4-85	25.00
NEUTRON INDUSTRIES	SUPPLIES/SENIOR CITIZENS	184.98
ODETTE, BERT	JANITOR/M-LIBRARY	173.25
OFFICE OF RECOVERY SERVICES	CHILD SUPPORT/GEO. SANCHEZ	50.00
P & F PARTS AND SUPPLY	REPAIRS/SHERIFF'S DEPT.	20.00
CLINT PALMER	SUBSISTANCE/4-85	88.00
TIERRE J. PATTERSON	TOOL ALLOWANCE/4-85	25.00
WILLIAM H. PIERCE	UNIFORM ALLOWANCE/APRIL	35.00
WAYNE RASMUSSEN	SUPPLIES/SURVEYOR'S OFFICE	282.25
PARLEY REDD MERCANTILE	SUPPLIES/SHERIFF'S DEPT.	5.34
RENTZ, JACK	SUBSISTANCE/4-85	80.00
ROYAL COLOR	FILM DEVELOPING/SURVEYOR	5.61
SALT LAKE STAMP COMPANY	SUPPLIES/DISTRICT & CIRCUIT COURT	57.51
SAN JUAN COUNTY ROAD DEPT.	REPAIRS/FIRE CONTROL	70.11
SAN JUAN PHARMACY	SUB/C/CLIFTON YAZZIE	4.25
GAYLEN SCHAUGAARD	REPAIRS/SENIOR CENTER	3,125.63
SHILO INN-SALT LAKE CITY	TRAVEL/RECORDER	224.25
SNAP-ON TOOLS CORP.	SUPPLIES/ROAD DEPT.	23.35

UTAH STATE INSURANCE FUND	EMPLOYERS PAYROLL PREMIUM	1,115.43
SWENSON, ERIC P.	PUBLIC DEFENDER/4-85	500.00
TEXACO INC.	GAS/DIVISION OF AGING	112.21
TWENTIETH CENTURY PLASTICS, INC.	SUPPLIES/SURVEYOR'S OFFICE	20.26
U.S. DEPT. OF THE INTERIOR BLM	SUPPLIES/RECORDER	38.00
UNITED STATES WELDING, INC.	CYRENT/ROAD DEPT.	79.35
UNIVERSITY RADIOLOGIST	PAYROLL DEDUCTION	100.00
UTAH GAS SERVICE COMPANY	UTILITIES/ROAD DEPT.	532.48
UTAH POWER & LIGHT CO.	UTILITIES/BLUFF BLDG.	154.63
WHITE MESA UTE COUNCIL	SENIOR CITIZEN MEALS/3-85	392.50
HAROLD WILLIAMS	SUBSISTANCE/4-85	88.00
S. RIGBY WRIGHT	UNIFORM ALLOWANCE/MARCH-APRIL	70.00
WYCOFF	FREIGHT/ROAD DEPT.	14.07
MIKE YOUNG INC.	BLAZER/SHERIFF'S DEPT.	11,193.81

There being no further business the meeting adjourned at approximately 3:30 p.m.

  
Commissioner Calvin Black, Chairman

  
Carol Taylor-Hoggard, Deputy Clerk