

MINUTES OF THE SAN JUAN COUNTY COMMISSION MEETING

OCTOBER 1, 1984

The San Juan County Commission met in regular session on Monday, October 1, 1984, at the hour of 10:00 a.m. in the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Kenneth R. Bailey,
Acting Chairman
Commissioner Robert Low

Commissioner Calvin Black was in Washington, D.C. to testify at Senate Hearings on Project Bold.

Minutes of the previous meeting were approved on the motion of Commissioner Low. The motion was seconded by Commissioner Bailey and carried unanimously.

AL HASKINS REPORTS

Al Haskins met with the Commission to report that he attended an Elderly Eco-Sphere Conference in Salt Lake City last week.

DEVELOPMENT BOARD RESOLUTIONS RECEIVED

The Commission received a Resolution from the Development Board asking the Commissioners to work with the Board in having Highway 666 extended from Monticello to Richfield via 95.

The Commission also received a resolution from the Development Board asking the Commission to appoint a representative from San Juan County to work with a committee established by the National Park Service to look into the possibility of airports being built at both Halls Crossing and Bullfrog. The Commission will discuss these matters at the October 9th, Commission Meeting.

HEALTH CARE SERVICES DISCUSSED

Commissioner Low presented the following statement to the Commission regarding the J.C.A.H. survey at the Hospital.

Friday, September 28th, the San Juan Hospital was surveyed by the Joint Commission on Accreditation of Hospitals.

Dr. Lucas, head of the survey team, began the summation conference at the conclusion of the survey by stating that the hospital met "all of their best expectations". He stated that in the last survey the hospital had received 59 recommendations for compliance to Joint Commission Standards.

Those recommendations were found to have all had satisfactory progress. The Hospital staff was commended for the high level of patient care given at the hospital.

The major areas of concern centered on the problems created by having the County Commissioners become the Hospital Board. That action nullified the Governing Board by-laws. The Hospital was advised to "use legal counsel" when preparing new by-laws to assure proper language and intent.

An additional half-time position was recommended in the Medical Records department.

More stringent mechanisms were recommended for granting and renewing clinical privileges of practice and medical staff membership.

Congratulations to Norma Nielson, Hospital Director, and the staff at the San Juan Hospital. They have worked hard to assure the hospital's compliance with Joint Commission standards. We are proud of the high-quality care given at the hospital.

BLUFF TO MONTEZUMA CREEK ROAD

Commissioner Bailey reported that the \$250,000. from the U.D.I.A. for the Bluff to Montezuma Creek Road has been received.

Commissioner Bailey also reported that a letter has been received from UDOT stating that the Bluff to Montezuma Creek Road will qualify for the State Road System.

MONTEZUMA CREEK BRIDGE

Commissioner Bailey reported that the right-of-way has been received for the Montezuma Creek Bridge and that funds have been set aside for the project out of the DOT's 1984 budget.

COMMUNICATIONS ENGINEER MEETS

Milt Rose, Communications Engineer, met with the Commission to report that the frequency change between Horn Mountain and Abajo Peak has been started. Mr. Rose reported that this change over was requested by the FCC and should improve the quality of television reception in San Juan County.

COUNTY PHONE SYSTEM DISCUSSED

Milt Rose, Communications Engineer, and Gail Johnson, County Clerk, met with the Commission to discuss two proposals submitted for upgrading the existing county phone system and adding a cost accounting system to it. The cost for upgrading the system and adding the cost accounting system is approximately \$10,900. The matter will be further researched and discussed before a final decision is made.

UNEMPLOYMENT CLAIM DISCUSSED

Gail Johnson, County Clerk, met with the Commission to report that the appeal against Patrick Haskins unemployment claim was lost by the County. Mrs. Johnson reported that if the county policy requiring Road Dept. employees to have a valid drivers license had been in effect prior to his being terminated the outcome of the appeal would have been different. The total liability to the County for this claim will be approximately \$3,100.

BUILDING PERMIT APPROVED

Commissioner Low made a motion to approve the following building permit. Commissioner Bailey seconded the motion and it carried unanimously.

Arden C. Nielson - Blanding

AIRPORT HANGAR LEASES APPROVED

Commissioner Low made a motion to approve the following airport hangar leases and to authorize Commissioner Bailey to sign them. The motion was seconded by Commissioner Bailey and carried unanimously.

Scenic Aviation	Blanding #1 & #13
Mike Young	Monticello #8
Calvin Black	Blanding #2
R. Dean Benedict, M.D.	Blanding #3
Roy Johnson	Blanding #4
Northern Electric	Blanding #5
Hurst Construction Co.	Blanding #14

COMMISSIONER DISTRICTING DISCUSSED

The Commission received a copy of the resolution passed by the Oljato Chapter in favor of proposal #8 as the method for electing Commissioners by districts.

MINUTES OF THE SAN JUAN COUNTY BOARD OF EQUALIZATION

OCTOBER 1, 1984

The San Juan County Board of Equalization met on Monday, October 1, 1984, at the hour of 1:00 p.m. in the Assessor's Office at the San Juan County Courthouse at Monticello, Utah.

The following members were present: Commissioner Kenneth R. Bailey,
Acting Chairman
Commissioner Robert Low

Also present was Barbara Montella, County Assessor.

U.N.D.C.

Fritz Mueller from U.N.D.C., and their attorney Eric Swenson, met with the Board to request a tax exemption for the following U.N.D.C. properties:

<u>B-188</u>	<u>B-189-1</u>
<u>BCD-1704-1</u>	<u>BCD-1704-3</u>
<u>BCD-1704-4</u>	<u>BCD-1708-2-2</u>
<u>B-297-2</u>	<u>B-514</u>
<u>B-451</u>	<u>B-292</u>
<u>BCD-1777</u>	<u>BF-9</u>
<u>CWA-38-7</u>	<u>CWA-26-1</u>
<u>CWA-28-16</u>	<u>CWA-1-7</u>
<u>CWA-8-18</u>	<u>MCS-1</u>
<u>MCS-2</u>	<u>2187-C</u>

The request was denied.

WILBUR LAWS

The following land owned by Wilbur Laws needs to be changed from residential land to agriculture land:

<u>BCD-1807-A-4</u>	<u>BCD-1807-A-3</u>
<u>BCD-1807-A-2</u>	<u>BCD-1807-A-1</u>
<u>BCD-1795-1</u>	<u>BCD-1795-2</u>
<u>BCD-1795-3</u>	<u>BCD-1795-4</u>
<u>BCD-1795-5</u>	<u>BCD-1795-6</u>

-183 KAY JONES

Need to remove mobile home.

M-173-1 JRB INVESTMENT CO.

Reduced mobile home \$2,000 based on market value.

B-149 REX J. HARVEY

Agriculture building was torn down so need to remove from assessed value.

MCD-1176 CHESTER W. ENDER

Needs to be placed on Green-belt and need to correct IV dry tillable value.

B-448 EUGENE SHIMWAY

Acreage needs to be recalculated and will be reduced accordingly.

PE-91, PE-92, PE-93 KENNETH R. & JOLENE S. BAILEY

These properties will be recorded as one lot. The following change will be effective for all properties on Moki Drive in Pioneer Estates:

.1500 of an acre and over will have a base lot assessment of \$4,000. and anything under that will have a base lot assessment of \$3,000.

PE-58 & PE-56

Will also be reduced to \$3,000. per lot for a base assessment.

RFCWA-29-12 NAVAJO GOSPEL CRUSADE

Was granted a 50% exemption because it is used for religious purposes.

1531-1-3 MARK & LINDA RICHMOND

Need to reduce to II grazing.

CWA-13-1, CWA-16-7, CWA-12-1 HELEN H. WOODS & ILENE H. HURST

Reduce to \$500. per lot base assessment.

RPM-542 HALLS RANCHES

Need to change from residential land to graze. This property should have been listed as green-belt.

RP-797-1 ROBERT E. HAM

Needs to apply for green-belt.

RP-2086 & RP-2104 FAYE BELLE MC PHERSON

Need to change from graze to non productive river bottom land.

CWA-29-4 FAYE BELLE MC PHERSON

Residence will be changed to storage shed.

RPSW-5 GUY W. & LORRAINE A. WALLACE

Footage figures were too high; will be refigured.

BCD-1972 ENERGY FUELS, INC.

A reduction of \$393,459 for the tailings pond was granted.

M-50-1 SCOTT & MILDRED FOLLETT

Will be reduced to the actual sale price of \$30,000.

RP-1182 ELDON K. & NEREECE JOHNSON

A mistake was made on the cost of a new combine. Reduction granted.

RPM-333 & RPM-335 RONALD & MERNA JOHNSON

These two properties need to be combined.

RPM-56-2 BRUCE & MARCIA JOHNSON

Mobile home valued too high. Adjustment granted.

RPM-327-1 BENETI SCHAUGAARD

A small garden lot with a regular base lot figure. Adjustment granted.

RFB-7 & RFB-9-1 GEORGE & JESSIE BRADFORD

These two properties need to be combined.

RPSS-4 & RPSS-5 WILLIAM & EDITH FRANCOM

Felt that the increase on residential lots was too high. Mrs. Montella explained that it was due to having to factor. Reduction denied.

RFB-445 GLENN & GLORIA PATTERSON

Need to remove 1 house.

RP-361-2 & RP-361-2 ROBERT & ELIZABETH PIPKIN

These two properties need to be combined.

B-452 FERD E. JOHNSON

Will be combined with another lot.

MCD-1425-A CLOYD JOHNSON

Computer error needs to be corrected.

148 ELLEN IRENE NEWEN

Need to change from II to III graze.

1849, 1848, 1843 & 1842 J.C. & SYLVIA ANITA WALKER

Need to apply for green-belt.

PE-49, PE-87 & PE-88 RHEA L. HUNT & DOTTIE B. LAWS

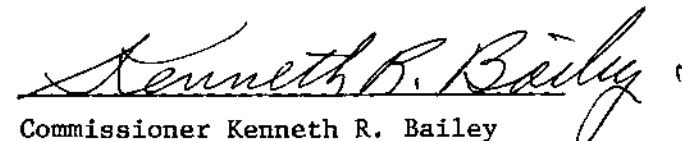
These lots will be combined.

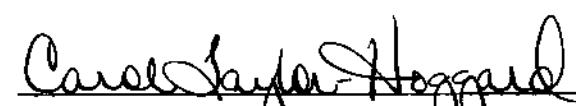
BILLS APPROVED FOR PAYMENT

Abajo Archaeology	Fieldwork/report prep.	159.45
Abajo Petroleu, Inc.	Supplies/Road Dept.	4,529.98
Leon Adams	Judgement payment/84SC03	90.00
Anacomp	Parts for MDI 975	50.46
Ken Banks	Herbicide purchased	130.50
Matthew Bender & Co. Inc.	Book/Attorney	125.00
Nicky Black	Hauling mulch/Road Dept.	4,211.27
Black Oil Co.	Fuel/Road Dept.	7,469.52
Bluff Water & Sewer Users Assn.	Utilities/Senior Citizens	12.55
Brodart, Inc.	Service/11-84	124.60
Lee Burningham Drywall/Const.	Materials for new const.	747.47
Cate Equipment Co.	Parts/Road Dept.	261.69
Century	Supplies/Road Dept.	14.18
Chapman and Cutler	Legal services rendered	11,418.97
City of Monticello	Utilities/Courthouse	116.50
Continental Tel Co of the West	Watts service July-August 1984	1,842.59
Custom Floors & Furnsihings	Supplies/Pro shop	3,718.17
Charles Elliott	Firefighter	3.50
Empire Electric Assoc.	Utilities/courthouse	1,031.50
The Express Co.	Mower heads	17.06
Wanda Farabee	Cleaning services	40.00
First Security Bank of Utah	Judgement payment/83SC135	100.00
Freeway Auto Service, Inc.	Trans. & converter	495.00
General Electric Co.	Supplies/Communications	80.77
Haskins, Al	Expenses/9-84	494.20
International Business Machine	Installment payment	549.38
Industrial Instruments, Inc.	Parts & supplies/Road Dept.	118.44
Kar Products Inc.	Parts & supplies/Road Dept.	208.88
Kenz & Leslie Distributing Co.	Diesel fuel/B-shop	42.00
Kirby, Jack H.	Reimburse for gas purchase	22.50
Labrums Engineering	Supplies/Recorders Office	24.13
Leavitt, Grant H.	Top & vanity	417.98
Vic Lovato	Firefighter	3.50
Media Products Int.	First Aid Kits/Sheriff's Dept.	71.76
Moab Truck Center	Hauling cold mix/Road Dept.	127.27
Monsen Engineering Co.	Repairs on typewriter	129.81
Monticello Mercantile	Supplies/vending machine	438.36
Motor Parts Pro Mart Home Center	Supplies/Fire Control	122.30

Mountain States Supply Inc.	New const./Golf Shop	45.25
Neal, Helen	Meals/7-84	20.00
Office Outpost	Supplies/Clerk's Office	129.63
Office of Recovery Services	Civil/84CV029	40.00
Old Dominion Resource Mgt. Co.	Taxes on sick pay	980.73
Dorothy Perkins	Cold mix for Road Dept.	360.42
Precision Electronics	Supplies/Communication	587.24
Progressive Lighting Prod. Co.	Supplies/Road Dept.	322.95
Quality Bookstore	Supplies/Library (M)	100.68
Redex, Inc.	Freight/Road Dept.	50.26
Rev. Sharing Advisory Service	Handbook/Clerk's Office	75.00
Rusty Iron & Salvage	Supplies/Road Dept.	72.00
Al Sagrillo	Firefighter	3.50
Connie L. Sagrillo	Firefighter	3.50
Salt Lake Stamp Co.	Stamp/Clerk's Office	51.40
Sanborn Equipment	Steel posts/Road Dept.	391.51
San Juan County	County ordinance	732.00
San Juan County Communications	Repairs/Sheriff's Dept.	1,549.66
San Juan County Library (B)	Petty cash	46.24
San Juan County Road Dept.	Gasoline/Sheriff's Dept.	930.96
San Juan Health Care Services	Capital Items	35,738.95
The San Juan Record	Advertising/Fair	147.00
San Juan County Travel Council	SJC brochure/Golf Course	64.00
Dixie Scorup	Herbicide purchased	122.62
Shio Inn/S.L.C.	Travel/Al Haskins	270.50
Dayne Shumway Const.	Hauling asphalt/Road Dept.	3,664.65
Sofsearch Software Locater Serv.	User services	40.00
S.Eastern Ut Dist. Health Dept.	4th quarter	13,618.49
Southern Paving Co.	Cold mix/Road Dept.	67,063.91
Southwest Emulsions	Emulsions/Road Dept.	34,561.86
Texaco, Inc.	Gasoline/Sheriff's Dept.	100.58
Thompson, Robert C.	Travel expenses/8-84	105.21
Vernon Trask	Herbicide purchased	139.50
Turf Equipment Co.	Statement overdue	210.24
United States Welding, Inc.	CYL/rent	187.76
Utah Dept. of Transportation	County share/surface Bluff Road	250,000.00
Utah Gas Service Co.	Utilities/Library (M)	50.81
Utah Power & Light Co.	Utilities/M.C. pool	630.32
Utah State Library	Bookmobile service/1984	11,982.00
Utah Social Security Agency	Soc. sec. cont. less sick pay	11,475.70
Utah State Treasurer	County ordinance	3,174.50
R.M. Wade & Co.	Supplies/Road Dept.	178.29
West Publishing	Supplies/Attorney	35.50
Western Office Products	Supplies/Travel Council	4.48
Wycoff	Freight charges/Road Dept.	96.38
Sherry Youngblood	Firefighter	3.50

There being no further business for this day the meeting adjourned at approximately 5:00 p.m.


 Commissioner Kenneth R. Bailey
 Acting Chairman


 Carol Taylor-Hoggard, Deputy Clerk