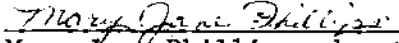


Young's Machine Company  
Blue Cross Blue Shield of Utah  
Everett Johnson

Angle Iron and Cutting angle iron for Social Serv. \$ 15.20  
Payment for employee claims 8/27/82-9/30/82 17,755.28  
Delivering County Fair Booth to State Fair 195.90

There being no further business for this day, the meeting was adjourned at 2:10 p.m.

  
Calvin Black, Chairman

  
Mary Jane Phillips, deputy clerk

MINUTES OF THE SAN JUAN COUNTY COMMISSIONERS MEETING HELD  
OCTOBER 18, 1982

The Board of County Commissioners met in regular session on Monday, the 18th day of October at the hour of 10:00 a.m. in the Courthouse at Monticello, Utah.

On roll call, the following members were present: Commissioner Calvin Black, Chairman  
Commissioner Robert Low  
Commissioner Kenneth R. Bailey

Minutes of the previous week were read and approved upon the motion of Commissioner Low and the second of Commissioner Bailey and it carried unanimously.

WHITE DEER SIGHTED:

Commissioner Bailey reported that he and Winn Westcott sighted a white yearling deer south of Monticello in Joe Christensen's field. Commissioner Bailey said the deer was white, except for brown patches on each shoulder and a brown head.

MEXICAN HAT LAND REQUEST FROM THE BLM:

Mr. T.J. Knight presented maps designating the land that the Community of Mexican Hat has requested that the county apply for acquisition from the BLM. The county has previously make application to acquire the land, which is a little less than 400 acres. If the request is approved, the county may acquire the land from the BLM at its appraised value. The San Juan Special Service District #1 would then like to acquire and develop the land for the benefit of the Mexican Hat Community. The Commission suggested that Mr. Knight also meet with Annette Jamison of the Monticello BLM office concerning the property.

SAN JUAN SPECIAL SERVICE DISTRICT #1:

A meeting will be held October 26th in the County Courthouse at 9:30 a.m. to sign the documents to finalize the San Juan Special Service District #1 sewer project.

SU-CAP MEETING REPORT-APPOINTMENT TO STATE ADVISORY COUNCIL:

Mr. Al Haskins reported that the SU-CAP Board has accepted funding through the Department of Community Services to extend their program through October.

Upon the recommendation of the Aging Council, Commissioner Low moved to reappoint Dave Guymon as the County's delegate to the State Advisory Council, with LaRay Alexander as alternate. The motion was seconded by Commissioner Bailey and it carried unanimously.

AGING COUNCIL APPOINTMENT:

Upon the motion of Commissioner Low and the second of Commissioner Bailey, it was unanimously voted to appoint Thelma Harral to replace Ruth Hyde on the San Juan Council on Aging.

4-H ANNUAL BANQUET:

Commissioner Bailey reported that the annual 4-H banquet will be held Tuesday, October 19th at 6:30 p.m. in the Monticello High School cafeteria.

HEALTH CARE SERVICE EMPLOYEES - STATE RETIREMENT SYSTEM:

Commissioner Low reported that he has received a letter from the Health Care Service employees who are no longer participating in the State Retirement program. The employees stated that they do not wish to be reinstated in the State Retirement program. Commissioner Low will discuss with the Health Care Services Board if the county should try to withdraw from the State Retirement system that portion which the county has contributed in behalf of the Health Care employees who have not been accepted back into the program.

PACK CREEK ROAD:

Commissioner Bailey reported that the Road Department is chip sealing the Pack Creek Road and the job is going very well.

BUREAU OF INDIAN AFFAIRS ROADS AGREEMENT DISCUSSED:

Commissioner Bailey reported that the Road Department has received the road agreement between San Juan County and the Bureau of Indian Affairs Roads Division. Commissioner Bailey has reviewed the agreement and will request some changes be made before presenting it to the Commission for approval. The Agreement presently states that the County will hire an all Navajo crew to work on the Reservation, but the County does not feel it can agree to this. However, the Road Department will hire as many Navajos as are qualified to run the equipment.

GRADER BLADES:

Upon the recommendation of Commissioner Bailey, the Commission agreed that worn grader blades should be stored in Monticello with the cattle guards and pipes as part of the Road Department inventory. It was also agreed to sell the worn grader blades at the fair market value of \$3.50 each.

HAY-HOT OIL COMPANY:

Commissioner Bailey reported that the USGS shut down Hay-Hot Oil Company from putting oil and salt-water residue on a Reservation road. It has been a regular procedure of the Road Department to use oil and saltwater residue to stabilize sandy roads, so Commissioner Bailey will try to work out this matter with the USGS.

ROAD DEPARTMENT TO PURCHASE PICK-UP TRUCKS:

The Commission authorized Commissioner Bailey to work with the Road Department to purchase two new or 1982 pick-up trucks for the Road Department.

COMMISSIONERS 1982 WORKSHOP REPORT:

Chairman Black reported on his and Commissioner Low's attendance at the annual Commissioners Workshop held October 14-16, in Logan, Utah. Governor Matheson was invited to speak at the workshop where he reported on revisions in State Land Board policies; the status of "Project BOLD;" working with the counties to resolve their lawsuit with the State Tax Commission concerning assessment methods; and his support of recommendations by the Utah Constitutional Revision Commission for major changes in the State Tax Commission. Chairman Black was enthused with the following programs Utah State University reported they will be offering through their County Extension offices:

Soil moisture listing, "knowing your government," rural library program, life-span learning, and "one step at a time to financial security."

HALLS CROSSING FERRY REPORT:

Chairman Black reported on the October 11 & 12 meetings with State representatives and Del Webb Recreational Properties at Halls Crossing and Bullfrog concerning the proposed ferry and application to acquire adjacent lands for recreational and agricultural development. It was proposed that the State fund the ferry; Del Webb Recreational Properties, Inc. operate the ferry and be responsible for any operating deficits; and the Park Service prepare the approaches and ramps. At the meetings it was reported that Del Webb is working on an \$8,000,000.00 expansion at Wahweap, and it is apparent that any future development at Halls Crossing and Bullfrog will depend on the outcome of the election on the initiative petition to ban beer.

1982 CONSTITUTIONAL AMENDMENTS RECEIVE SUPPORT:

The Commission discussed the 1982 Utah Constitutional amendments which will appear on the November ballot as Propositions 1, 2, 3, & 4. Upon the motion of Commissioner Low and the second of Commissioner Bailey, it was unanimously voted to release the following statement supporting Propositions 1, 2, 3, & 4:

The Utah voter, in 1982, will be asked to make a number of very important choices at the ballot box on November 2. No other decisions, however, may be more important than how citizens vote on the four proposed amendments to the Utah Constitution. Particularly critical will be the electorates' position on Proposition 1, the revision of the Tax Article of the Utah Constitution.

The members of the San Juan County Commission strongly support the passage of Proposition 1 and the other amendments and encourage the voters of San Juan County to vote "yes" on the amendments on November 2. Citizens should know that Proposition 1 and the other amendments have been overwhelmingly endorsed by the Utah Legislature and both major political parties. They are also the product of extensive study by the Utah Constitutional Revision Commission.

Proposition 1 is particularly important in that it will provide government with essential flexibility to deal with critical future problems. The amendments will allow for a fair and equitable property tax policy that will correct the unfair tax burden now carried by homeowners. In addition, the amendment will allow for the taxation of large commercial operations which presently are tax exempt. Without Proposition 1, past efforts to deal with the tax burden on homes and to provide adequate funding for local schools will be severely jeopardized.

The other amendments are less complex, but also merit favorable consideration by voters. We would hope voters would avail themselves of the opportunity to study the issues and to critically evaluate their merits and the breadth of their support. As county commissioners it is our position that all four amendments and especially Proposition 1 should be strongly supported by all voters on November 2.

IF PROPOSITION NO. 1 IS NOT APPROVED, THE PROPERTY TAXES ON HOMES IN SAN JUAN COUNTY WILL INCREASE APPROXIMATELY 70%.

WATER PROJECT FUNDING PROPOSITION RECEIVES SUPPORT:

Upon the motion of Commissioner Bailey and the second of Commissioner Low, it was unanimously voted to support adoption of proposition 6 on the November ballot, which will allow the borrowing of funds for the Recapture Project and Monticello Project from the State of Utah at 3% - 4½% rather than at the higher commercial rates.

BUILDING PERMIT APPROVED:

A building permit was approved for Ted Christensen for a mobile home. The permit was signed by Commissioner Bailey.

MI VIDA MINE CONSENT TO ASSIGNMENT APPROVED:

The Commission received a request for consent to assignment for the 49% of Minerals West, Inc. to Energy Fuels, Ltd. of that certain lease dated January 13, 1975 by and between San Juan County as lessor and Larry Shumway as lessee. Under the terms of the lease, the County must consent to any assignment, therefore, Commissioner Low moved to grant the request for consent to assignment. The motion was seconded by Commissioner Bailey and it carried unanimously. The consent was signed by Chairman Black in behalf of the County.

BLUFF - MONTEZUMA CREEK ROAD BID OPENING:

The following county, state, and construction company representatives were present for the 2:00 p.m. bid opening for County Road #216 Bluff-Montezuma Creek road project.

Calvin Black, Commission Chairman  
Robert Low, Commissioner  
Kenneth R. Bailey, Commissioner  
Bruce K. Halliday, County Attorney  
Doug Pehrson, County Engineer  
Hugh Kirkham, from the State Department of Transportation  
Harold Lyman, from Job Service  
Clifford Woodland, from Fife Rock Products  
Craig Stratton, from Stratton Brothers Construction  
Paul Ricks, from Kiewit and Sons, Construction  
Chuck Rounds and Kenny Schmits, from Summit, Inc.  
Ernest K. Farley, from Nielsons, Inc.  
David A. Burton, from Sunmount Corporation  
Bill Pratt and Darwin Ogden, from American Building  
Paul Fitzgerald, from Harper Excavating

Having determined that all the bids received were from pre-qualified bidders, as specified in the notice to contractors, Chairman Black opened the following bids at 2:00 p.m.

1. Stratton Brothers, Hurricane, Utah,	Total Bid Price	\$3,000,735.43
2. Harper Excavating, West Jordan, Utah,		4,200,243.43
3. American Building Corporation, Richfield, Utah		2,633,000.00
4. Summit, Inc., Rapid City, South Dakota,		2,362,570.44
5. Fife Rock Products, Inc., Brigham City, Utah,		3,946,008.96

6. Sunmount Corporation, Salt Lake City, Utah,	Total Bid Price	\$3,406,905.80
7. Peter Kiewit and Sons, Murry, Utah,		2,727,769.20
8. Nielsons, Inc., Cortez, Colorado,		3,214,067.00
9. Clegg Construction Company, Provo, Utah,		3,484,094.20

Chairman Black checked to be sure that each signature page was properly filled in, then read, for the information of those present, the unit prices of the apparent low bidder, Summit, Inc.

It was requested that Doug Pehrson and Hugh Kirkham review and verify all bids and present a report and recommendations to the Commission. The totals will be tallied and sent to all bidders.

GREEN THUMB PROGRAM:

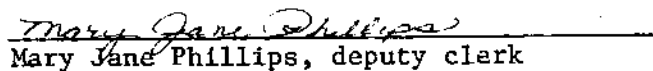
Mr. Mott Robins met with the Commission to explain Green Thumb's program to pay the minimum wage to people over 55 who qualify as "low income" and are placed in public service jobs sponsored by communities, counties, or other non-profit organizations. This is a year-round program and possible opportunities for employment are as aids in schools, libraries, senior citizen centers, parks and museums. Mr. Haskins reported that the City of Blanding is currently interested in getting a school crossing guard under the Green Thumb program. There are presently 15 people in San Juan County involved in the program and the Commission would like to see all that could benefit from the program, have the opportunity to work.

BILLS PRESENTED FOR APPROVAL AND PAYMENT:

First Security Bank of Utah	Purchase B-Road TCD	\$	958,515.00
San Juan County	First Half 1982 Assessing & Collecting		9,935.96
First Security Bank of Utah	Purchase Atlas-Civil 4216		644,166.44
First Security Bank of Utah	General/B-Road/Justice Court		968,749.89
San Juan County Road Dept.	Petty Cash		78.99
A & M Propane	Propane		406.97
American Paper	Plastic Teaspoons, etc.		218.40
Area Processing Center, Inc.	Computer Charges		474.59
Don Barton	Weed Control		33.52
Bantam Books	Books		37.96
Black Oil Company	Gasoline, oil, etc.		80.45
Blanding High School FBLA Club	Future Leaders to attend Utah Business Week		100.00
Blue Mountain Foods	T.V. Meals		780.79
Cleal Bradford	Labor and Economic Profile & the Public Meeting		132.30
Chevron U.S.A. Inc.	Gasoline		77.43
Continental Tel Co of the West	Telephone Charges		291.26
The Copy Shop, Inc.	Supplies		46.14
Val Dalton	Weed Control		55.50
E-Z Mart	Gasoline, etc.		134.89
Gateway Chevron	Charge Battery, etc.		6.00
Husky Oil Company	Gasoline		81.75
Inkley's	Chemicals		17.64
Keele Johnson	Weed Control		94.50
Dennis Jones	Hauled Mowers to be Repaired to Salt Lake City		130.20
Kimball Equipment Company	Parts		2,014.34
James Laws	Lumber		1,471.20
Robert Low	Travel		82.76
Lucas Distributing "Bowes"	Supplies		79.81
Monticello High School	Future Leaders to attend Utah Business Week		100.00
Monticello Mercantile Company	Supplies		3.81
Motor Parts	Supplies		1,382.60
Motor Parts	Supplies		63.20
Navajo Communication Company	Telephone Charges		49.98
Pay Day Drug Company	Supplies		3.19
Phillips Petroleum Company	Gasoline		19.43
Ruel Randall	Weed Control		150.00
Parley Redd Mercantile	Table and Chairs		121.81
San Juan County Fair	County Fair Guard Duty; Entry Fees		111.40
San Juan County Hospital	Balance of Health Care's 1982 Budget		446,696.44
San Juan Hospital	Patient at Hospital (P. & I.)		5.00
San Juan County Road Department	Supplies; Gasoline; Spraying		911.39
San Juan Travel	Petty Cash		74.44
Saveway Automotive	Tires		860.00
Tek Shop	Repair Slide Projector		13.00
Texaco U S A	Gasoline		353.97
Utah Navajo Industries	Supplies		70.50
Utah State Department of Social Services	Servives provided for Aging & Nutrition Contracts		
	Local Match for Information & Referral Program		9,001.86
Weber Distributing	Ratchet Chain Wrench		49.95
Western Auto	Supplies		7.32
Wheeler Machinery Company	Parts		1,882.81
Whitehorse High School	Future Business Leaders attending Utah Business Week		100.00
Xerox Corporation	Paper		72.50
Mike Young, Inc.	Chevrolet Impala 1982#IGCEC24COCJ136236		8,292.00
Young's Machine Company	Repair Hub & Spindle on Transport, etc.		483.75
Oscar Semadeni	Gasoline		47.59
The San Juan Record	Notice to Contractors (Bluff-Montezuma Creek Proj.)		68.80
Industrial Parts Depot, Inc.	Parts		810.27
Dyna Systems	Freight		1.65

There being no further business for this day, the meeting was adjourned at 3:45 p.m.

  
Calvin Black, Chairman

  
Mary Jane Phillips, deputy clerk