

COUNTY ROAD FUND CONTINUED:

Glen Wilkins	Contract work	3,641.25
Sipe Repair Shop	Materials and repairs	118.35
Scenic Airlines	Airline Tickets	92.00
Redd Motor	Equipment Maintenance	138.96
JB Grain and Bean Co.	Weed Spray	261.00
Broderick Tire Service	Equipment Maintenance	1,228.95
Lyman Truck Line	Freight	5.00
Skidmore Upholstery	Truck Seat Upholstering	35.00
Black Oil Comapny	Equipment Maintenance	80.00
Utah Power & Light	Bluff Street Lights	56.00
Transport Clearings	Freight	21.41
Motorola Communications and Electronics	Radio Contract	1,232.40
Abajo Petroleum	Equipment Maintenance	737.00
Western Mine Supply	Operating Supplies	628.91
Causeway Conoco Service	Equipment Maintenance	20.50
Parley Redd Mercantile	Supplies	5.18

EXHIBITION FUND:

Utah State Retirement Fund	County Contribution	8.00
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Airport Fund:

Utah State Retirement Fund	County Contribution	5.00
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TB CONTROL FUND:

Utah State Retirement Fund	County Contribution	16.95
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There being no further business to bring before the board at this time, upon motion, meeting adjourned.

Clytie Barber
San Juan County Clerk

Marion H. Hazleton
Chairman, San Juan County Commission

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 18th DAY OF AUGUST, 1969

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Harold C. Young, Member
Clytie Barber, Clerk

Meeting opened at 10:00 O'Clock A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read. Commissioner Black moved to approve the minutes as read, Commissioner Young seconded the motion and it carried unanimously.

BEER LICENSE REQUESTED AT LA SAL JUNCTION (LES SHIPLER)

Mr. Leslie Shipler met with the Commission to request a Beer License at La Sal Junction. He informed the Commission that Orville K. & Lulu Plank are giving up their business there and he requested that he be granted a license for Beer and carry-outs. Commissioner Black moved that the license be granted pending approval of the Sherriff's department and payment of the License fee and the bond and surrender of the license of the present operators. Commissioner Young seconded this motion and it carried unanimously.

BLANDING C.of C. INQUIRES ON HWY # 47

A letter having been received from the Blanding Chamber of Commerce regarding certain phases of Hwy # 47, Commissioner Black stated that he would meet with the Chamber this week and clarify the matter to them.

OLJATO CHAPTER REQUESTS RECREATION FACILITIES

A letter was received from the Oljato Chapter requesting recreation facilities in the Oljato area.

SHERIFF'S CARS DISCUSSED

The Commissioners instructed the Sheriff to get the specifications the State uses for Sheriff's cars and then open bids, possibly in October of this year.

Lawrence Calliham met with the Commissioners to discuss the delay on the Ucolo Road. The Commissioners informed Mr. Calliham that the money the County had has been used as matching funds and in this way about 3 times the amount of road work will be able to be accomplished. Also, that bids will be let possibly by the 15th of September and the grade and drain and base coat should be completed this Autumn and the surfacing next year.

Bryant Brady informed the Commission that an expert on Resource Development is visiting the County this week.

ABATEMENTS GRANTED - 1969\$50.00 or 50%, whichever is less

Iva Hatch	\$50.00 or 50% , whichever is less
Jennie Peterson	" " " "
Susan Butt	Amount allowed to deceased husband by Veterans Administration
Britta H. Bradford	\$50.00 or 50% , whichever amount is less
Mary C. Evans	" " " " " "
Mary J. Bronson	" " " " " "
Myrtle Hunt	" " " " " "
J. P. Gonzalez	
Dottie B. Laws	
Laura H. Pehrson	
Alice Shumway	
Marion & Letha T. Hoagland	
Bernice Burtenshaw	
Geneva C. Porter	
Fay Jones	
Pearl Black	
Justin A. & Blanche C. Black	
Benjamin G. & Jennie Black	
Mary P. Laws	
Eva Fullerup	
Ann E. Hyde	
Mary E. Poole	

Commissioner Black moved that the above abatements be approved, Commissioner Young seconded the motion and it carried unanimously.

MISSILE FIRING SCHEDULES

Blanding Launch Area: The period from 8 A. M. September 3, 1969 to 8 P. M. of September 3rd is hereby declared a firing period.

Blanding Launch Area: The period from 8 A. M. September 4, 1969 to 8 P. M. of September 4th is hereby declared a firing period.

Athena Area # 2: The firing period formerly scheduled for August 21st at 6 A. M. is hereby cancelled.

THE FOLLOWING CLAIMS WERE PRESENTED AND APPROVED FOR PAYMENT:GENERAL FUND:

Texaco	Gasoline - Sheriff's Dept.	25.31
Parkway Super Service	Wiper Blades - Bluff Ambulance	4.20
Northern Electric	Light Bulbs & Labor - Blanding Jail	17.97
Texaco Service	Gasoline - Bluff Ambulance	12.04
Clarence Johnson	Driver - Ambulance	5.00
John Burton	Driver - Ambulance	5.00
Bill Huber	Driving Ambulance	10.00
The Salt Lake Hardware Co.	Air Conditioners	955.56
Ralph Burtenshaw	Travel Expense	111.78
William A. Carver	Repairing Photostat Machine	82.00
San Juan County Recorder	Petty Cash Reimbursement	30.00
Jensen Food Center	Miscellaneous Items	8.75
Jackson-David Bottling Co.	Carbonated Drinks	12.14
The San Juan Record	Office Supplies	15.60
Empire Electric Association, Inc.	Electricity	50.00
Motor Parts Co.	Bolts & Nuts	1.28

COUNTY ROAD FUND:

Motor Parts Co.	Parts	68.21
Empire Electric Assoc., Inc.	Electricity	3.50
The Salt Lake Hardware Co.	Tools & Supplies	43.72
Armco Metal Products Div.	Culverts	12,385.62
Phillips Petroleum Company	Diesel & Road Oil	3,653.79
Chevron Oil Company	Fuel	1,971.82
Steelco	Iron	128.39
Mesa Pipe & Bridge Co.	Culverts	1,704.28
Kimball Equipment Co.	Crusher Screens	312.45
Cate Equipment Co.	Parts	875.08
Lawson Products, Inc.	Shop Supplies	127.53
Blanding Lumber & Hardware Co., Inc.	Parts	19.41
National Cylinder Gas	Shop Supplies	41.05
FMC Corporation	Equipment Operating Expense	317.85
Cummins Intermountain Diesel Sales Co.	Elements	54.00
Caun-Co Inc.	Parts	23.37
Arnold Machinery Co., Inc.	Parts	11.00
KAR Products of the Greater Southwest	Equipment Operating Expense	91.33
Intermountain Electric	Parts	15.66
Rocky Mountain Machinery Co.	Parts	695.99
Western Road Machinery Co.	Water Pump	15.15
Atlas Equipment Co.	Parts	95.32
Tri-State Tool Co.	Labor & Parts D-7 Track	1394.43.
International Harvester Co.	Parts	15.65
The Holes-Webway Co.	Sign Cabinet	34.60
Lake Powell Ferry Service Inc.	Tire Repair	6.00
Transport Clearings	Freight	2.75

ROAD FUND:

B-ROAD FUND:

Phillips Petroleum Co.	Diesel Fuel	2250.21
W. S. Hatch Co., Inc.	Spreading Oil	455.97

WEED & RODENT FUND:

C. Lee Colston	Handbooks	30.00
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RECREATION FUND:

Empire Electric Assoc., Inc.	Electricity	7.00
Motor Parts Co.	Parts	2.70
The Midland Telephone Co.	Telephone Service - July	17.25
Blanding Feed & Coal	Coal for Pool	457.60
Wasatch Chemical Co.	Pool Supplies	9.70
Smith Chemical Co.	Pool Chemicals	88.88
Blanding City	Utilifties	193.85

EXHIBITION FUND:

Tourist & Publicity Council	Petty Cash	30.00
Richard S. Williams	Fair Pictures	50.00
The Midland Telephone Co.	July Expense	33.95
Blue Mountain Foods	Ice Cream for Tea (Miss San Juan)	5.19

AIRPORT FUND:

Jensen Food Center	Supplies	1.88
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There being no further business to come before the Board at this time, upon motion, meetint adjourned.

Clytie Barber
Clerk

Marion H. Hazleton
Chairman, Board of County Commissioners

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 25th DAY OF AUGUST, 1969

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Harold C. Young, Member
Clytie Barber, Clerk

Meeting opened at 10:00 O'Clock A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read. Commissioner Black requested that the entry regarding the Ucolo Road be changed to read: "County funds were held awaiting eligibility of Collector Road Funds". With the foregoing change, Commissioner Young moved that the Minutes be approved; Commissioner Black seconded the motion and it carried unanimously.

AIRPORT BOARD APPOINTMENTS

A Board having been appointed to study the feasibility of an Airport in the vicinity of San Juan County near to the Grand County line, and it being considered wise to have a 4-man Board with representation by the County Commission of each County, the following names were added: Ralph J. Miller from Grand County and Dale Holmes from San Juan County. The foregoing appointments were unanimously approved by the San Juan County Commission. Commissioner Black then reported on the meeting held the previous week and the findings of the committee thus far.

CIVIL DEFENSE DIRECTOR REPORTS

Joe Berry reported on his previous weeks activities. With reference to the Shelter Program, each person (or family) will receive a map and instructions within the near future, for his use in case of a nuclear attack. Corps of Engineer men are in the County this week working on Mine Surveys. Two men from the Corps will be here on Sept 9th & 10th to study the needed flood control work in the Cottonwood Wash area. Mr. Berry reported that he reserved 2 - 5,000 gallon tankers at the surplus warehouse for San Juan County. He also reported that he picked up some winter clothing for the Sheriff's Patrol.

POPULATION REPORT - INACCURATE

A report having been received from the Chairman of of Utah Population Work Committee and it appearing that the figures are not accurate with those tabulated by the local residents, it was decided to check the various areas and use our own totals.

LETTERS RECEIVED

A letter of appreciation was received from the LaSal area, thanking the County for the assistance given in the recreation program. The letter was forwarded to Coach Blake.
A letter was received from Bro. Juniper regarding road improvements in the South end of the County, also suggestions regarding the 90th anniversary of the founding of San Juan County.
A letter was received from the State Division of Water Resources giving notice of a meeting scheduled for Sept. 4th in the Capitol Building where the County Water Conservancy District will attend and representation from the County Commission is requested.
A claim was received from Robert Greymountain and Minnie Greymountain in the amount of \$300,000. for damages suffered in the drowning of the ¹/₂ young children.

RODENT CONTROL MEETING SCHEDULED

September 10th at 11:00 A. M. is scheduled for meeting with representation from various groups and agencies within the County to further plan the rodent control program.