

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 17th DAY OF NOVEMBER, 1969

PRESENT: Marion H. Hazleton, Chairman
 Calvin Black, Member
 Harold C. Young, Member
 Clytie Barber, Clerk

Meeting opened at 10:15 O'Clock A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read and approved. Motion for approval was made by Commissioner Young, seconded by Commissioner Black and carried unanimously.

UTAH GAS SERVICE REQUESTS PERMISSION TO MAKE INSTALLATION ON COUNTY LAND

Byron Eastin, representing Utah Gas Service, met with the Commission to request permission for his company to install a pipe-line protection device, namely, a cathodic installation on their lines in the vicinity of the County Fair Grounds. This protective installation would be for an indefinite period. The Commission gave their unanimous approval to this request.

FIRE TRUCK RETURNED TO STATE

Joe Berry informed the Commission that he is delivering the fire truck to Moab this day. He also stated that a representative from the State Foresters office would come in the Spring to discuss a Fire Agreement for the 1970 Fire Season and possibly provide a truck.

HANGAR AT AIRPORT DISCUSSED

George Endter met with the Commission to discuss plans for a rental Hangar at the Monticello Airport. If enough interest is shown, the County would construct a hangar for Pilots on an Annual or Monthly rental basis.

ROAD CONSTRUCTION REQUESTED AT CEDAR POINT

Joseph W. Gilbreth sent a letter requesting the extension of rock-surfacing for 3/4 of a mile at the lower end of the Cedar Point Road. A map was also enclosed showing the exact location of the needed work. This matter was referred to the Road Superintendent for investigation and follow-thru'. The Clerk was instructed to notify Mr. Gilbreth by letter, that the request is being placed on the Road Department's schedule.

CONGRESSIONAL LETTERS RECEIVED RE: U-95 & COMB WASH PROJECTS

Letters were received from Representative Laurence Burton and Secretary Volpe, Sec. of Transportation, pledging their support for funds for the Comb Wash and U-95 Projects.

SCHOOL DISTRICT REPLIES RE: FINANCIAL SUPPORT FOR BOOKMOBILE

In answer to a letter from James Greenhalgh, County Librarian, Superintendent Maughan replied that the School District cannot commit school funds towards the purchase of a new Bookmobile. He and the Board acknowledge that the Bookmobile offers a vital and worthwhile service to the County, but they feel that it is a County function and should be administered and financed as such.

DUDE RANCH ROAD DISCUSSED

Don Barton met with the Commission to discuss the restrictions on the Road to the Dude Ranch. As there was a difference of opinions, it was requested by Mr. Barton that an opinion be requested from the Attorney General as to whether the County Commissioners have the authority to spend tax-payers money on a section of (public) road when it prohibits the driving of cattle to a permittee. The Commissioners agreed to request the opinion and stated that they would check with Mr. Barton to make sure that the wording of the request is suitable before it is mailed.

In discussing the Verdure Project with Commissioner Young, Mr. Barton stated that he did not hold up the Verdure Project.

DELINQUENT RENT ON COUNTY HOUSE REQUESTED

Commissioner Young introduced the motion that the Clerk send Duane Carlson a statement for the delinquent rent on the County-owned house No. 254 West Circle Drive, Monticello, and inform him that the Commission is agreeable to having this account paid in monthly payments of \$75.00 per month, starting with January 1, 1970, and that no interest will be charged unless the payments become delinquent. The account is delinquent in the amount of \$2100.00 which equals 28 months rent, commencing with March of 1967 and running thru' June of 1969.

Commissioner Black seconded this motion and it carried unanimously.

AUDIT FOR 1968 - FORMAL ACCEPTANCE

Commissioner Black moved to accept the Audit done by E. J. Claus & Associate for the year 1968. Commissioner Young seconded the motion and it carried unanimously.

COUNTY INSURANCE TO BE BID

The Commissioners instructed the Clerk to advertise for bids for insurance for San Juan County, the bids to be opened December 15, 1969. Specifications are available at the County Clerk's office and Roads Clerk's office. (1 P. M.)

ROADS CLERK & DEPUTY SHERIFF APPOINTMENT

The County Commission stated that they were rescinding the action taken on October 20, 1969, in as much as Ralph R. Stanard had chosen to accept a position as Deputy Sheriff and Lynn L. Adams had reconsidered and been re-hired as Roads Clerk. This action will in no way effect the seniority of the Clerks position.

ROAD FOREMAN - NORTH DISTRICT, APPLICATIONS REQUESTED

The Clerk was instructed to give notice in the local Newspaper and a Salt Lake City paper, that ^{written} applications were being accepted for the position of Road Foreman for the North District for an opening on January 1, 1970, at a salary of \$600.00 per month plus and including benefits. Written applications will be received at the County Clerk's office until 10:00 O'Clock A. M. of December 22, 1969.

RAISE APPROVED FOR ROADS CLERK

At the Road Meeting held November 17, 1969 at 9:00 A. M. the Commission unanimously approved a raise of 1 step for Roads Clerk Lynn Adams.

D.U.P. REMITS PAYMENT

Lorraine Hansen informed the Commission that the D.U.P. had turned to the Treasurer this day the amount of \$139.50 to apply on the price of the books financed by a loan from the County. This payment making a total of \$1,174.00 paid to date.

THE FOLLOWING CLAIMS WERE PRESENTED AND APPROVED FOR PAYMENT:GENERAL FUND:

Intermountain Printing & Stationery Co.	Office Supplies.	53.84
Transport Clearings	Freight	5.80
Empire Electric Assoc., Inc.	Electric Service	150.00
Maxine R. Hodson	Recorder's Office: 11 hrs. @ 1.75	19.25
The Midland Telephone Co.	Telephone Service	223.30
Robert R. Low	Sample & Stake Bags	18.50
Kelly Company	Office Supplies	444.00
San Juan County Treasurer	Petty Cash	30.82
Elk Ridge Restaurant	Prisoner Meals	4.90
IBM	Ribbon Contract	26.52
The San Juan Record	Office Supplies	85.39
Redd's	Vehicle Maintenance - Sheriff Dept.	8.87
Turquoise Cafe	Prisoner Meals	4.55
Chevron Oil Company	Gasoline - Health Dept.	28.59
Patio	Prisoner Meals	5.65
Lariat Restaurant	Deputy Meals	3.65
Avalon Cafe	Prisoner & Deputy Meals	110.15
Quality Ford Sales	Patrol Car Repairs	16.25
Blanding City	Utilities - Nurses Office	9.30

COUNTY ROAD FUND:

Transport Clearings	Freight	4.41
Empire Electric Assoc., Inc.	Electric Service - Roadshed	10.50
The San Juan Record	Office Supplies #	40.95
Blanding City	Utilities - Blanding Shed	17.20
Al's Repair	Vehicle Maintenance	21.25
Syntron	Parts 1	321.85
Abajo Petroleum	Oil & Grease	962.12
Blanding Lumber & Hardware Co., Inc.	Materials & Supplies	89.00
Wheeler Machinery Co.	Parts & Supplies	2638.06
Cate Equipment Co.	Parts	371.73
Hurst Oil Co.	Labor & Materials	7.50
Motor Parts Co.	Parts	381.44
Transport Clearings	Freight	8.40
San Juan Lumber Co.	Timber	867.84
KAR Products	Supplies	178.15
Gay Johnson's Tire Co.	Tires	763.98
Utah Power & Light Co.	Bluff Street Lights	56.00
San Miguel Power Power Assoc.	Electric Service - LaSal Shop	2.80
The Midland Telephone Company	Telephone Service	77.95

LIBRARY FUND:

Blanding City	Utilities	85.80
Lee's LP Gas Service Co.	Servicing Bookmobile heaters	32.00
Devon's Repair Service	Repairing Bookmobile	72.67
The Midland Telephone Co.	Telephone Service	18.60
Perc B. Sapsis	Books	6.41
Popular Subscription Service	Magazine Subscriptions	259.25
Carol King	Denver Post	4.90
Mid-West Office Supply Co.	Calendar Pads	7.10
Mesa Sanitary Supply Co.	Janitorial Supplies	39.45
Transport Clearings	Freight	4.20

B-ROAD FUND:

Phillips Petroleum Company	Asphalt	635.02
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EXHIBITION FUND:

Dick Wilson	Travel Expenses to San Diego Show	175.00
Newspaper Agency Corporation	Ad in 1969 Scenic Edition	750.00
The Midland Telephone Co.	Service	50.46

AGRICULTURAL EXTENSION SERVICE FUND:

The Midland Telephone Company	Service	22.20
Blanding Elementary School	Use of Multi-Purpose Room	5.00
San Juan County Soil Conservation Service	1969 Budget	200.00

AIRPORT FUND:

Suburban Gas of Dove Creek	Moving Tank	43.61
Monticello Lumber & Hardware	Lamps	1.80
Empire Electric Assoc., Inc.	Electric Service	131.70

RECREATION FUND:

Lear Siegler, Inc.	Light Bulbs	75.06
The Midland Telephone Co.	Service	30.75
San Miguel Power Assoc., Inc.	Service	2.80
Empire Electric Assoc.	Electric Service	21.00

TB CONTROL FUND:

The Midland Telephone Co.	Service	9.55
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There being no further business to come before the Board at this time, upon motion, meeting adjourned.

Clytie Barber
Clytie Barber Clerk

Marion H. Hazleton
Marion H. Hazleton Chariman

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 24th DAY OF NOVEMBER, 1969

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Harold C. Young, Member
Clytie Barber, Clerk

Meeting opened at 10:00 O'Clock A. M. with Commissioner Hazleton in the Chair.

MINUTES OF THE PREVIOUS MEETING WERE READ AND APPROVED. Motion for approval was made by Commissioner Black, seconded by Commissioner Young and carried unanimously.

CEDAR POINT ROADS DISCUSSED

Raymond Carter and Ross Carhart met with the Commission and expressed appreciation for the road work done in the Cedar Point area. They also stated that they had heard the snow-removal, which had previously been done by the Dolores County equipment, was going to be discontinued. The Commissioners informed the men that no cancellation of the snow-removal agreement had been discussed with Dolores County officials; that they would look into the matter and if a change in the previous agreement is to be made, an announcement will be made by our Commission. The Commissioners also assured the Cedar Point residents that in the event of an emergency snow condition, if word can be received by one member of the Commission, the required snow removal will be taken care of.

AUDIT FOR 1969 & 1970 DISCUSSED

Dale Bingham, representing E. J. Claus, C.P.A., met with the Commission to discuss terms for the County Audit for the years 1969 and 1970. The County Treasurer was in attendance to give her opinion on the value of an efficient audit. Mr. Bingham discussed the schedules and reconciliations they would like prepared by the Clerk's and Treasurer's offices. The Commissioners assured Mr. Bingham that they would have a decision regarding the Audit for 1969 and 1970 within a few days.

INDIAN TRAINING DISCUSSED

Gene Porter, representing the Employment Security, met with the Commission and informed them that his agency is cooperating with the City of Blanding on a Training Program with Indian people for the Police Force, and asked if the County would be interested in such a program. Commissioner Hazleton questioned the value of such a program as after the Indians are trained, there is no opening in the immediate area and when the trainee is sent to a new area they often get home-sick and leave the job. The Commissioners then informed Mr. Porter that this decision would have to come through the Sheriff's Department.

ARVILLA WARREN, COUNTY RECORDER, requested permission from the Commission to have "THE SAGA OF SAN JUAN" available in her office for sale to the public. The Commissioners replied that they have no objection to this arrangement.

SALARY RAISE FOR CUSTODIAN APPROVED

George Hill met with the Commission as requested a raise in salary. The Commissioners unanimously agreed that his work had been very satisfactory and approved a raise of 5% effective November 1, 1969. It was also stated that another 5% raise would be granted on January 1 of 1970.