

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 15th DAY OF SEPTEMBER, 1969

PRESENT: Marion H. Hazleton, Chairman  
Calvin Black, Member  
Harold C. Young, Member  
Clytie Barber, Clerk

Meeting opened at 10:30 A. M. with Commissioner Hazleton in the Chair.

Minutes of the previous meeting were read and approved. Motion for approval was made by Commissioner Black, seconded by Commissioner Young and carried unanimously

ROAD IN LA SAL AREA DISCUSSED

Mr. John Stanley of the San Juan Saw Mill met with the Commission to discuss a road in the La Sal area that travels thru' a corner of land owned by Redd Ranches. Mr. Stanley proposed to make improvements on the road if the County would help with culverts. The Commissioners agreed to furnish some culverts if the road is not restricted for public use. The aforementioned culverts had been been purchased and assigned to this project.

BID OPENING ON ANTI-FREEZE

This was the day and hour set for opening of bids for furnishing anti-freeze for San Juan County. The following bids were received:

WESTERN MINE SUPPLY:	\$1.3685 per gallon in one gallon cans
	\$1.46 per gallon in one quart cans.
BLACK OIL COMPANY:	\$1.39 per gallon for six 1 gallon cans.
	\$1.47 per gallon for twenty four 1 quart cans
	\$1.34 per gallon for 55 gallon drum

Commissioner Young moved to accept the low bid of Western Mine Supply, Commissioner Black seconded the motion and it carried unanimously.

A list of the approved "B" Road Projects was received from the State Road Commission.

Road Superintendent Dave Guymon and Foreman George Barry met with the Commission to discuss the new construction at the Monticello Airport.

Insurance on County-owned property was discussed and the Commission considered having an appraiser come and evaluate the needed insurance for County property.

COUNTY AGENT DISCUSSES RODENT CONTROL

Blaine Jones reported to the Commission that the Fish & Wildlife Dept. are not in favor of any program of eradication of prairie dogs until a study is made of the infested areas. Following the study, they might agree to a control program, but not total eradication.

Notice was received that San Juan Countys contribution to the Southeastern Utah Economic Development District in the amount of \$1600. is now due. These dues will be paid after January 1, 1970

EASEMENT AND RIGHT-OF-WAY FOR HIGHWAY (WALTER B. SNYDER, ET UX; VAN PURCELL, ET UX)

Walter B. Snyder and A. Ovella Snyder, his wife, GRANTORS, of San Juan County, Utah, do hereby give, grant and convey unto SAN JUAN COUNTY, a body corporate and politic of the State of Utah, GRANTEE, whose mailing address is c/o County Clerk, Monticello, Utah, for the sum of One Dollar and other adequate consideration, receipt of which is hereby acknowledged, an EASEMENT and RIGHT-OF-WAY for the construction, improvement, operation, maintenance and use by the public, of a public road upon and across the following described land in San Juan County, State of Utah, to wit:

Parcel #1: Bg at the SW cor of sec 22, T 33S, R 26 E, SLM and rg th N 0°09' W 2511.0 ft., E 40.0 ft, S 0°09' W 1180.0 ft, S 2°43' W 600.7 ft, S 0°09' E 350.0 ft., S 3°54' E 381.9 ft, W 35.0 ft. to pt of beg., containing 1.77 acres m/l in the SW $\frac{1}{2}$  of sec 22, T 33 S, R 26 E, SLM.

Parcel #2: Bg at the NW cor of sec 27, T 33 S, R 26 E, SLM and rg th E 35.0 ft., S 3°01' E 219.3 ft, S 2°08' W 200.1 ft., W 38.6 ft, N 0°04' W 419.0 ft to pt of beg., containing 0.40 acres m/l. in the NW $\frac{1}{2}$  of sec 27, T 33 S, R 26 E, SLM.

DATED This 12th day of September, 1969.

/s/ Walter B. Snyder

/s/ A. Ovella Snyder

STATE OF UTAH )  
: )  
County of San Juan )

On the 12th day of September, 1969, personally appeared before me, Walter B. Snyder and A. Ovella Snyder, his wife, signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

/s/ Ralph R. Stanard  
Notary Public, residing (SEAL)  
at Monticello, Utah

My Commission expires: November 25, 1969

## EASEMENT AND RIGHT-OF-WAY FOR HIGHWAY

Van Z. Purcell and Elva Wright Purcell, his wife, GRANTOR(S), of San Juan County, Utah, do hereby give, grant and convey unto SAN JUAN COUNTY, a body corporate and politic of the State of Utah, GRANTEE, whose mailing address is c/o County Clerk, Monticello, Utah, for the sum of One Dollar and other adequate consideration, receipt of which is hereby acknowledged an EASEMENT and RIGHT OF WAY for the construction, improvement, operation, maintenance and use by the public, of a public road upon and across the following described land in San Juan County, State of Utah, to wit:

Beg at the SE cor of sec 16, T 33 S, R 26 E, SLM, running th S 89°59' W 33.0 ft., th N 0°14' W 728.0 ft., th N 89°59' E 36.0 ft., th S 0°02' W 728.0 ft., to pt of beg., containing 0.57 acres m/l in the SE½SE½ of sec 16, T. 33 S, R 26 E, SLM.

DATED this 12th day of September, 1969.

/s/ Van Purcell

/s/ Elva Purcell

STATE OF UTAH ) ss.  
: )  
County of San Juan )

On the 12th day of September, 1969, personally appeared before me Van Z. Purcell and Elva Wright Purcell, signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

/s/ Ralph R. Stanard

Notary Public, residing at:

Monticello, Utah (SEAL)

My Commission expires: November 25, 1969

MISSILE FIRING SCHEDULE

Blanding Launch Area: It is planned to use the safety area on the following days during the Fourth quarter of Calendar year 1969: October 01, 03.

Blanding Launch Area: The firing period previously scheduled for September 19th is hereby cancelled.

Blanding Launch Area: The period from 8:00 A. M. September 20th, 1969 to 8:00 P. M. of September 20th is hereby declared a firing period.

Blanding Launch Area: The period from September 30, 1969 at 12P. M. to 6:00 P. M. of September 30th is hereby declared a firing period.

Athena Area # 2: The firing period previously scheduled for September 18th at 6:00 P. M. is hereby cancelled.

Athena Area # 2: The period from 6:00 P. M. on September 25, 1959 to 6:00 A. M. of September 26, 1969, is hereby declared a firing period.

THE FOLLOWING CLAIMS WERE PRESENTED AND APPROVED FOR PAYMENT:GENERAL FUND:

Chevron Oil Company	Gasoline	73.75
The Midland Telephone Co.	Service for Aug., 1969.	282.59
Abajo Petroleum	Supplies	.45
Continental Oil Company	Gasoline - Sheriff Dept.	106.85
Grand County	Reimbursement for Ladra BA	5.00
Chevron Oil Company	Gasoline - Sheriff Dept.	6.92
John Dufur	Clothing Allowance	40.00
LeRoy Martin	Clothing Allowance	40.00
Verle Green	Clothing Allowance	40.00
John Wike	Clothing Allowance	40.00
Ross A. Musselman	Clothing Allowance	40.00
Navajo Trail Motel	Room for L. L. Woolboy	6.00
Lula Lee Woolboy	Witness - Juvenile Court	6.00
Western Mine Supply Co., Inc.	Supplies	3.02
Anne B. Porter	Salary for Aug. 1969	200.00
Broderick Tire Service	Service Call	3.00
Parkway Super Service	Gasoline	.75
The San Juan Record	Merchandise	17.50
Avalon Cafe	Meals	175.25
Lariat Restaurant	Meals	4.55
City Drug Store	Supplies	68.11
Monticello Lumber & Hardware	Supplies	27.16

COUNTY ROAD FUND:

Abajo Petroleum	Oil	386.46
Phillips Petroleum Co.	Gasoline	3355.22
Blanding Lumber & Hardware Co., Inc.	Supplies	13.38
Bearings Service & Supply Company	Parts	73.09
Commercial Welding Co.	Welding Rod	2973.60
Atlas Equipment Co.	Parts	31.16
Hafer's Inc.	Supplies	107.59
Motor Parts Co.	Parts	92.44
Black Oil	Parts & Butane	220.98
KAR Products	Parts	167.59
Causeway Conoco Service	Vehicle Maintenance	37.00
Chevron Oil Company	Gasoline & Diesel	768.79
Kenz & Leslie Distributing Co.	Supplies	24.82
Glenn Wilkins	Labor & Equipment	345.00
Hurst Oil Company	Tire Repair & Tires	227.46
Bailey Tire Company	Tires	82.90

Monticello Lumber & Hardware	Merchandise	420.66
Western Mine Supply Co.	Parts & Supplies	604.93
The San Juan Record	Subscription Renewal	4.00
Steve Regan Company	Parts	18.68
Wheeler Machinery Co.	Parts	2975.28
The Salt Lake Hardware Co.	Supplies	24.39
Heiner Equipment & Supply Co.	Parts	161.82
Quality Ford Sales	Demurrage & Vehicle Maintenance	26.65
Diesel Service, Inc.	Parts	80.00
The Midland Telephone Co.	Service	97.60
Blanding City	Utilities	10.80
Motor Parts	Parts	139.51
Transport Clearings	Freight	26.24

B-ROAD FUND:

Phillips Petroleum Company	Asphalt	6829.84
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P. & I. FUND:

Avalon Cafe	Meals for Indigents	9.05
Parkway Super Service	Gas & Oil for Indigents	5.00

EXHIBITION FUND:

The Midland Telephone Company	County Fair Calls	2.65
Lariat Restaurant	Meals for Entertainers	4.65
Anne B. Porter	Salary for Aug., 1969	200.00
Pro Bowling Shops	Trophies	32.00
Wolfe's	Trophies	30.85
Ross Journey & Associates Inc.	Radio Advertising	164.57
David Barber	Paper Subscription	6.10

RECREATION FUND:

Chevron Oil Company	Gasoline	12.96
Parkway Super Service	Gear Oil	.80
Transport Clearings	Freight	4.59
The San Juan Record	Office Supplies	.60
City Drug Store	Supplies	1.03
Broderick Tire Service	Used Tire	8.00
Western Mine Supply Co.	Parts & Supplies	50.25
City of Monticello	Utilities	722.39
Blanding City	Utilities	228.10
Blanding Garden Center	Materials & Labor - North Park	969.26
Motor Parts Co.	Supplies	8.48
Northern Electric	Motor Repair	128.89

LIBRARY FUND:

Chevron Oil Company	Gasoline	242.93
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AGRICULTURAL EXTENSION SERVICE FUND:

The Midland Telephone Co.	Service	38.50
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TB CONTROL FUND:

The Midland Telephone Company	Service	22.85
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There being no further business to come before the Board at this time, upon motion, meeting adjourned.

Clytie Barber  
Clerk

Marion H. Hazleton  
Chairman of the Board

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS MEETING HELD IN REGULAR SESSION ON MONDAY, THE 22nd DAY OF SEPTEMBER, 1969

PRESENT: Marion H. Hazleton, Chairman  
Calvin Black, Member  
Harold C. Young, Member  
Clytie Barber, Clerk

Meeting opened at 10:30 O'Clock A. M. with Commissioner Hazleton in the Chair,

Minutes of the previous meeting were read. Commissioner Young moved to approve the Minutes as read, Commissioner Black seconded the motion and it carried unanimously.

SALARIES FOR ROAD EMPLOYEES DISCUSSED

David Guymon and Guy Palmer requested the Commission to consider Salary raises for those employees that were not given advancements in July. The Commissioners stated that they would act on this request before October 1st.