

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 12th DAY OF MAY, 1969.

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Harold C. Young, Member
Clytie Barber, Clerk

Meeting opened at 10:15 O'Clock A. M. with Commissioner Hazleton in the Chair.

MINUTES OF THE PREVIOUS MEETING WERE READ AND APPROVED. Motion for approval was made by Commissioner Black, seconded by Commissioner Young and carried unanimously.

Bruce Stevens discussed the merits of a portable unit for the Blanding Road Departments and the interference that could be caused by mountains.

SHERIFFS' MATTERS & POLICING ON WHITE MESA DISCUSSED

Mr. John St. Clair of the Bureau of Indian Affairs met with the Commission, and with the County Sheriff, discussed future Deputies' assignments within the County.
Mr. St. Clair was not speaking for the Tribe, but he informed the Commission that the Tribe has no responsibility and no obligation on White Mesa as this is not Reservation land but an Allotment or Grant. Future policing of White Mesa was discussed and a proposal will be drawn up for County Approval.

COUNTY EXECUTES QUIT CLAIM DEED

Upon recommendation of the County Attorney, Commissioner Young moved to authorize the Clerk to sign a Quit Claim Deed regarding land in the area of 3rd West between 2nd and 3rd North; Commissioner Black seconded the motion and it carried unanimously.

QUIT CLAIM DEED

San Juan County, a body corporate and politic of the State of Utah, GRANTOR, whose mailing address is % County Clerk, Monticello, Utah, hereby Quit Claims to Clarence Mirabal and Beneranda Mirabal, his wife, as joint tenants, GRANTEES, of Monticello, Utah, for the sum of One Dollar (\$1.00) the following described real property in San Juan County, Utah, to-wit:

Beginning 321.75 feet north of the Southwest Corner of Block L, Monticello Townsite Survey, and running thence West 36 feet, South 107.25 feet, East 36 feet, South 107.25 feet to the point of beginning.

This Deed is authorized and executed pursuant to a Resolution of the Board of Commissioners of the Grantor at its regular meeting held May 12, 1969.

DATED this 12th day of May, 1969.

SAN JUAN COUNTY, GRANTOR

By /s/ Clytie Barber
Clytie Barber
Clerk

STATE OF UTAH)
) ss.
COUNTY OF SAN JUAN)

On this 12th day of May, 1969 personally appeared before me Clytie Barber, who being by me duly sworn did say that she is the duly elected, qualified and acting Clerk of San Juan County, a body corporate and politic of the State of Utah, and that she executed the foregoing instrument as such clerk and pursuant to a resolution of the Board of Commissioners of said Grantor, adopted at their regular meeting held May 12, 1969.

/s/ F. Bennion Redd
Notary Public
Residing at Monticello, Utah

My Commission expires:

CUSTODIAN REQUESTS RELEASE

Virgil U. Eastin met with the Commission and stated that he desires to retire shortly, and would like for them to be seriously considering a replacement for him.
The Commissioners instructed the Clerk to run a notice in the local paper to the effect that they (Commissioners) will interview anyone interested in applying for the position of Custodian for the County Courthouse.

LETTERS-RECEIVED

The State Land Board replied regarding the area where the unsightly dump ground is located at La Sal Jct.

The B.L.M. replied regarding Canyonlands Access Roads.

A Schedule of events planned for the Governor's visit was received from Mr. Jim Black.

MISSILE FIRING SCHEDULE

Athena Area # 2: The period from 6 P. M. May 22, 1969 to 6 A. M. May 23, 1969 is hereby declared a firing period.

Blanding Launch Area: The firing period previously scheduled for May 16th at 8 A. M. is hereby cancelled.

THE FOLLOWING CLAIMS WERE PRESENTED AND APPROVED FOR PAYMENT:GENERAL FUND:

Marvin R. Purcell	Salary for May, 1969 (Self-terminated) + Vac. Pay.	287.69
Dr. Jesse J. Weight	Psych. Evaluation & Sanity Court	10.00
City of Monticello	County Share of Court Costs - April, '69	136.00
San Juan County Clerk	Petty Cash	30.00
IBM	Ribbons & Maintenance	129.59
State of Utah	Personnel Assessment	8.50
The Midland Telephone Company	Service to May 1, 1969	246.60
JB Grain & Bean Co.	Ammonium Sulphate & Salt	683.35
San Juan County Treasurer	Petty Cash	43.28
Educational Testing Service	Mental Health Material	3.98
Extension Services	Paper	2.50
Empire Electric Association, Inc.	Electric Service	50.00
Monticello Lumber & Hardware Co.	Paint and Maintenance Supplies	108.81
Pay Day Drug Co.	Film	5.70
Blanding Mercantile Co.	Film	5.70
Blanding City	Utilities	9.06
Wycoff Company, Inc.	Freight	3.00

County Road Fund:

Blanding City	Utilities	19.20
Monticello Lumber & Hardware Co.	Supplies	16.61
The Midland Telephone Co.	Service	101.40
Empire Electric Association, Inc.	Service	3.50
San Miguel Power Association, Inc.	Electric Service	2.80
Redd's	Parts	496.87
Transport Clearings	Freight	23.32
Hurst Oil Company	Gasoline, Tires etc.	1,404.01
Wycoff Company, Inc.	Freight	4.65
The Salt Lake Hardware Co.	Parts	167.54
Caun-EO, Inc.	Signs	119.72
Causeway Conoco Service	Tires & Maintenance	63.00
Wheeler Machinery Co.	Parts & Service	829.29
National Cylinder Gas	Oxygen & Demurrage	18.71
Sargent-Sowell, Inc.	Supplies	136.20
Tri-State Tool Co.	Supplies	4.58
The San Juan Record	Publications	76.00
Black Oil Company	Tires & Tubes	913.96
Grand Junction Steel Co.	Channel & Fuel Tank	287.45
Cate Equipment Co.	Parts	41.92
City of Monticello	Utilities	33.65
Abajo Petroleum	Tire Repair	5.00
Sipes Repair Shop	Supplies & Service	34.25
Eureka Sales Inc.	Supplies	66.10
ASA Welders Supply	Parts & Supplies	29.50
Blanding Lumber & Hardware Co., Inc.	Supplies	32.39
Broderick Tire Service	Parts & Services	556.68
LaSal Junction Service	Tire Repairs	6.00
Western Mine Supply Co., Inc.	Supplies	467.27

WEED & RODENT CONTROL FUND:

Pocatello Supply Depot	Bombs	350.12
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LIBRARY FUND:

Blanding City	Utilities	112.60
The Midland Telephone Co.	Service	21.95
Sipe Repair Shop	Labor and Parts	3.34
Western Mine Supply Co., Inc.	Parts	43.17
Perc B. Sapsis Inc.	Books	258.20
Don R. Phillips, Inc.	Books	200.96
Garrard Publishing Co.	Books	34.80
Baker & Taylor	Books	492.94
Monticello Merc. Co.	Paper Cups	6.28
Benefic Press	Books	79.05
Blue Mountain Foods	Cups & Napkins	1.33
Utah Gas Service Co/.	Service	77.61
David A. King	Denver Post (21 issues @ .10 ea.)	2.10
Redd's	Parts and Labor	109.48
The San Juan Record	Services and Supplies	37.48
Abajo Petroleum	Gasoline	1.87
Broderick Tire Service	Labor	3.00

EXHIBITION FUND:

Rose Keith	50 hrs. Demonstrating Weaving @ 1.50 hr.	75.00
Fern Frost	Expenses to Show	116.00
Charles Juniper Ford	Show Expenses	164.00
Buckley Jensen	Show Expenses	99.00
Anne Porter	For Self & Rose Keith - Show Expenses	193.02

AIRPORT FUND:

The Midland Telephone Co.	Service	6.00
Empire Electric Association	Service	12.50

RECREATION FUND:

Empire Electric Association, Inc.	Service	7.00
The Midland Telephone Co.	Service	7.60
Monticello Communications	TV Maintenance	554.00
Emery County	TV Contract Maintenance	791.22
San Miguel Power Association, Inc.	Service	2.80

AGRICULTURAL EXTENSION SERVICE FUND:

The Midland Telephone Co.	Service	38.50
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IMPREST FUNDS:

San Juan County Treasurer	Imprest Funds	80.00
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TB CONTROL FUND:

The Midland Telephone Co.	Service	13.80
Broderick Tire Service	Tires	89.76

There being no further business to come before the Board at this time, upon motion, meeting adjourned.

Clytie Barber
Clerk

Marion H. Hazleton
Chairman of Board

MINUTES OF THE BOARD OF COUNTY COMMISSIONERS' MEETING HELD IN REGULAR SESSION ON MONDAY, THE 19th DAY OF MAY, 1969

PRESENT: Marion H. Hazleton, Chairman
Calvin Black, Member
Clytie Barber, Clerk

Commissioner Young was excused as he was in Idaho Falls attending Public Lands meeting.

Meeting opened at 10:00 O'Clock A. M. with Commissioner Hazleton in the Chair.

MINUTES OF THE PREVIOUS MEETING WERE READ AND APPROVED. Motion for approval was made by Commissioner Black, seconded by Commissioner Hazleton and carried unanimously.

BEER LICENSE - CHANGE OF LOCATION DENIED

John B. Lester met with the Commission to request a change of location for his dispensing of Beer. He stated that he desired to discontinue a Bar at the Navajo Trails Tavern and have a package set-up only at the Conoco Station which is approximately 2 blocks west on the Highway. The Commission stated that they would deny this request as they did not want to start licensing Service Stations to sell beer. The County Attorney was consulted before the foregoing action was taken.

CUSTODIAN FOR COURT HOUSE - APPLICATIONS RECEIVED

Mr. Don Christensen and Mr. Harold Beeson have submitted applications for the Custodian job at the County Courthouse.

STORE AT MEXICAN HAT SOLD - NEW OWNER APPLIES FOR BEER LICENSE

Mr. Myron Ferree met with the Commission and informed them that he had sold his properties in Mexican Hat to Mr. Thomas J. Knight. Mr. Knight then informed the Commission that he would like to apply for a Beer License and sell beer at the Mexican Hat store. Mr. Knight was instructed to make application for a license and, if approved by the Sheriff, the License would be issued upon his furnishing the required Bond and payment of the Beer License fee.

CONTRACT RENEWED WITH ARMY ON MISSILE FIRINGS

After reviewing Contract No. DAAD07-69-C-0236 for delivery of evacuation notices with the Department of The Army, Commissioner Black made the motion that Chairman Hazleton be authorized to sign the contract on behalf of the County. The motion was seconded by Commissioner Hazleton and carried unanimously.

QUIT CLAIM DEED SIGNED RELEASING AIRPORT PATENT NEAR MOAB

A letter was received from the Bureau of Land Management regarding the airport patent near Moab, described as follows:

T. 27 S., R. 22 E., SLM, Utah	
Sec. 1, lots 2, 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$	
T. 27 S., R 23 E., SLM, Utah	
Sec. 6, lots 4, 5.	Totaling 357.88 acres.

A Quit Claim Deed releasing said land was enclosed for the County Clerks signature.

Commissioner Black made the motion that Clytie Barber, San Juan County Clerk be authorized to sign the Quit Claim Deed on behalf of the County. The motion was seconded by Commissioner Hazleton and carried unanimously.