

**SAN JUAN COUNTY COMMISSION MINUTES  
AUGUST 11, 1986**

The San Juan County Commission met in regular session on August 11, 1986 at the hour of 10 a.m. at the San Juan County Courthouse, Monticello, Utah.

The following members were present: Commissioner Black, Chairman  
Commissioner Holliday  
Commissioner Bailey - absent

The minutes of the August 4, 1986 Commission Meeting were read and approved with the corrections on the motion of Commissioner Holliday and seconded by Commissioner Black. UNANIMOUS.

**FREIGHT TRUCKING IN SAN JUAN COUNTY**

Mike Lyman, Lyman Truck Line of Blanding and Mark Ewart, a truck delivery service in Monticello, met with the Commission concerning the delivery service in the county. There are three companies that haul freight to the county, PBI, ANR, and Milne Corp. Mr. Lyman said that Milne provides service Tuesday through Saturday but they have a weight restriction of 100 pounds per item and 1000 per load. PBI and ANR do not have a weight restriction but do not provide daily service. This is creating a lot of problems and they asked the Commission to talk to the Public Service Commission to see if any pressure can be put on PBI and ANR to serve the county everyday or remove the weight restriction on Milne. Commissioner Black said that PSC is a regulatory agency, not an advocate. The Commission suggested that they write a letter to PBI requesting daily service and the Commission will support their efforts.

**KELMINE CORPORATION - LISBON VALLEY**

Mel Swanson of Kelmene Corporation thanked Commissioner Black for his efforts with the State Land Board on getting the Kelmene Corporation project in Lisbon Valley approved. Mr. Swanson said the project should begin the first of September but he hasn't received any formal correspondence yet. Commissioner Black said he would follow up on this.

**HUMAN SERVICES BOARD**

Rick Bailey, Administrative Assistant, said that Bruce Shumway recommended Francis Shorty of Oljato to be appointed to the Human Services Board. Commissioner Holliday made the motion to appoint Mr. Shorty and Commissioner Black seconded it. UNANIMOUS.

**KEN'S LAKE BOATING REGULATIONS - PUBLIC MEETING IN MOAB**

The Commission will be attending a public meeting in Moab Wednesday, August 13 at 7 p.m. to discuss the boating regulations at Ken's Lake. *minutes on page 128-130*

**EMS GRANTS - UTAH DEPARTMENT OF HEALTH - Contract Agreements**

Commissioner Holliday made the motion to approve a Contract Agreement with the Utah Department of Health Public Health Services for the EMS Grants Program and authorized Commissioner Black to sign them. Commissioner Black seconded the motion. UNANIMOUS. The contract shall be effective August 15, 1986 until June 30, 1987. The grant is for \$15,016 which \$14,266 is for an ambulance and \$750.00 is for training.

**BLM MEETING**

The Commission will be meeting with the BLM today to discuss the management development proposal at 3 p.m. at the BLM office.

**GRAZING ON PUBLIC LANDS - Environmentalists**

Commissioner Black said the Environmentalists are making a big move to eliminate all grazing on public lands. They claim that the government costs are more to subsidize to allocate planning for grazing. He also observed that most of these costs are not related to grazing but to requirements brought about by legislation and environmentalists groups. Commissioner Black said the backpackers don't pay any money to go on this land but the cattleman has to lease the land to use it.

**PROPOSED PUBLIC SAFETY BUILDING - IMPACT BOARD**

The Commission attended the Impact Board hearing last week and the Board put the county's grant application for the proposed public safety building on next month's agenda. The board did not give the grant to the county that was requested and they asked the county to revise their proposal to either consist of a scale down facility with fewer cells, at less cost, or a provision to pay back some of the cost. To reduce the capacity that would provide for 40 inmates will meet the present needs, but this will not allow for state prisoners. Revenue from housing state prisoners could help pay part of the cost of operation and reduce the grant request, and keep the facility the same.

**JAIL in FORT COLLINS - JOHN PETERSON**

Rick Bailey reported that he, Commissioner Bailey, Sheriff Wright, and John Peterson visited the Fort Collins jail facility in Colorado and said they were impressed with the facility. Mr. Bailey said that John Peterson, architect, will meet with the Commission next Monday with the revised plans for the proposed public safety building.

**DISTRICT FIRE WARDEN - FIRE TRUCKS**

Bruce Sillitoe, District Fire Warden, met with the Commission concerning the tires on the two fire trucks. The tires are in bad shape and some have chunks out of the them and it is important that the front tires are in good shape. Mr. Sillitoe said that George Kensley is set up on a mileage report and will be on standby duty for the state on week ends. Mr. Sillitoe said the Montezuma Creek fire door is still broken. Commissioner Holliday said that Jay Nelson was suppose to fix the door and will follow up on this.

**CIRCUIT COURT CONTRACT**

Gail Johnson, clerk, presented the Commission the contract between the State Circuit Court and the County to provide services for \$19,108.00. Commissioner Holliday made the motion to approve the contract and authorized Commissioner Black to sign it. Commissioner Black seconded the motion. UNANIMOUS.

**ABAJO PEAK TELECOMMUNICATIONS USER ASSOCIATION**

Commissioner Holliday made the motion to approve the final "Constitution and Bylaws" for the Abajo Peak User Association and authorized Commissioner Black to sign the signature letter. Commissioner Black seconded it. UNANIMOUS.

**HUMAN SERVICE BOARD - CANYONLANDS YOUTH HOME ADVISORY BOARD**

Commissioner Holliday reported that there is a combined meeting August 14, at 2 p.m. in Blanding for the Human Services Board and the Canyonlands Youth Home Advisory Board.

**DOE - ENRICHMENT CRITERIA**

Commissioner Black reported that DOE has issued and published in the Federal Register their enrichment criteria which continues to ignore the law and the judge's decision. There have been resolutions

introduced both in the House and Senate which if passed will disapprove the proposed criteria. Today is the mark up hearing in the House Committee under Chairman Markey and the mark up will be in the Senate on Thursday under Senator Domenci. Commissioner Black said he contacted Congressman Nielson's office and was told that he is a co-sponsor of the resolution. Commissioner Black said he will send letters to some of the committee members.

**PARK SERVICE OFFICE IN MONTICELLO**

Commissioner Black reported that the Monticello Park Service office will not be closed. Pete Parry put out a release on the radio saying they are not going to close the office. Commissioner Black said he talked to Bob Weidner of Senator Garn's office, and he assured him that they will not close the office but may change some personnel.

**AMOCO DRILL SITE ON LA SAL MOUNTAINS**

Commissioner Black said that a couple of weeks ago he asked the Division of State Lands to rethink their decision on reclaiming the road to the drill site on the La Sal Mountains and requested that item be put on the State Land Board agenda. It was not on the agenda for action but was discussed and Commissioner Black said he requested that they not spend the money to destroy the road and to look at alternatives but they chose not to do so. Commissioner Black said he and Representative David Adams visited the site last Friday and they both felt that the road should not be destroyed and the drill pad could be reclaimed to be reseeded and still be made available for a parking and turn around area. Also, eventually the road could go about 1/4 mile beyond this point and intersect the upper road to Dark Canyon. Rep. Adams called Ralph Miles after returning home and he indicated they would be willing to work something out. The contract for the reclamation has been let but Commissioner Black said he talked to the contractor and he is willing to make some changes. Commissioner Black said he also called Mike Grosjean this morning and he said they are negotiating with the parties involved to leave the road open. Commissioner Black said this is a dead end road, a nice area, and a beautiful view and if the road was destroyed it would still be a dead end road only one mile shorter with a hard turn-around area.

**MOAB BLM DISTRICT ADVISORY COUNCIL MEETING**

Commissioner Black reported he attended the Moab BLM District Advisory Council meeting last Thursday. They adopted a resolution opposing any more wilderness on a seven to two vote. They also adopted a resolution asking Congress and the Administration of the BLM to allow the fees that are collected from river running to stay in the area they are collected in. A resolution was passed proposing several turn outs and information signing at various points on Interstate 70 to explain and promote the multiple use of BLM lands. Commissioner Black said he will be taking these resolutions to the National BLM Advisory Committee meeting on August 21 & 22 for their consideration.

**BLM RIGHT OF WAYS**

Commissioner Black said he talked to Pete Christensen, manager BLM, with respect to the notice on the BLM right-of-ways. Mr. Christensen said that they did not intend to take these away from the county, that it would be a dual right-of-way situation, and he will send a letter clarifying this.

**BLANDING CITY - LETTER - FRONTIER THEATER**

The Commission received the following letter:

August 4, 1986

San Juan County Commission  
County Courthouse  
Monticello, Utah 84535

Dear Commission:

At the July 9, 1986 meeting of the Blanding City Council a discussion was held relative to the unsightly and unsafe structure just north of the Blanding City limits, known as the Frontier Theater.

The Council feels it is a health hazard, area for public nuisance and deterrent to the City and County beautification.

The Council, in an unanimous vote, requested assistance from the County Commission and other County agencies to take whatever action is necessary to correct the problem.

Your help and assistance will be greatly appreciated.

Sincerely,

CITY OF BLANDING

/s/ Norman L. Johnson  
Norman L. Johnson  
City Administrator

pc: Mayor  
Council members  
Greg Adams, County Sanitarian

The Commission will refer this to the county attorney and Greg Adams for action.

**UTAH WATER POLLUTION CONTROL COMMITTEE**

The Utah Water Pollution Control Committee will conduct a public hearing on Thursday, August 28, 1986 in Salt Lake. The purpose of the hearing is to solicit public comment on adoption of the Utah Pollutant Discharge Elimination System.

**SHERIFF'S OFFICE RADIO AND EQUIPMENT FAILURES**

The Commission received the following memo:

August 11, 1986

SAN JUAN COUNTY COMMISSION

Dear Commissioners:

Re: Radio and Equipment Failures

The following is a list of equipment failures we have with patrol vehicle radios and Sheriff's office dispatch radios and paging systems.

1. Rudy Cook's radio will not receive, transmit, or intermittent
2. Bill Pierce's radio same as above
3. Steve Stovall's radio same.

In the interest of officer's safety, it is imperative that these deficiencies be corrected.

The EMS radio and paging system are not operating, which places County residents, tourists, and others in grave jeopardy.

The County paging system on channel four is also not operating, as well as the county paging system for contacting the Fire Dept.

The Sheriff's dept is the central link in the county for rendering emergency services and without our emergency equipment working in full operation we not only place people in danger, but San Juan County is in a serious liability situation.

Your prompt attention to this matter of mutual concern would be greatly appreciated.

Sincerely,

Concerned Sheriff's Office Personnel

The Commission talked to Bill Bayles, communication engineer, and he said there is a real problem with Bill Pierce's radio because it is old and parts are hard to get. The Sheriff's pager is fixed but the EMS pager is not working. Mr. Bayles said he checked the hospital radio system and it is working fine. The main problem with the radio system is getting parts in.

**WILDERNESS BLM PROPOSAL**

The following letter was received:

July 30, 1986

Mr. Calvin Black, Chairman  
San Juan County Commission  
117 South Main  
Monticello, Utah 84535

Dear Mr. Black:

Here is an update on Texaco's activity regarding the BLM Wilderness proposal in the State of Utah.

With the assistance of Rick Bailey, plus our own records, we have generated, two mailings contacting a total of 78 companies and/or individuals who have various interests in oil and gas activity in San Juan County.

Additionally, Texaco has filed written comments with the proper officials and has also met with a BLM task force in Salt Lake City to review geological data.

For your information I have attached a short article regarding a wildcat we recently spudded in Emery County. This well is adjacent to one of the WSA's and we have reviewed specific data with the BLM of this prospect.

We appreciate the material the county has made available to the task force to include in the mailings.

Sincerely,

F.B, Palmer  
Texaco Inc.

**DIVISION OF FINANCE - SALES TAX ON IN-STATE LODGING**

The Commission received a memorandum from the Utah State Division of Finance dated July 10, 1986 regarding the tax exemption policy for state employees on state business. Effective immediately, employees of the State of Utah on State business will no longer be exempt from sales or transient room taxes charged on the accommodations including meals and other charges. All appropriate taxes will be charged on accommodations, meals, etc. and remitted by the hotel/motel to the tax collecting governmental agency. These collections will not require any special handling or segregation but may be co-mingled with all other taxes you remit.

**BILLS APPROVED FOR PAYMENT**

Palmer's-Radio Shack	stereo county fair	205.95
Good Medicine	Teen dance band	200.00
Monticello Cyclery	gift certificate fair	500.00
Lloyd Kartchner	expenses entertainment	50.00
Fifth District Juvenile Court	Henderson Grant SO Coll	62.50
Monticello City Justice of Peace	SO collection	230.00
Blanding City Justice of Peace	SO Clifton Yazzie	66.00
San Juan County Hospital	Restitution Rickey Billsie	50.00
Doug Farnsworth	Restitution Herbert Simpson	15.00
Neal Dalton	Restitution Herbert Simpson	15.00
Gall's Inc.	Dash bracket	13.49
Paul Keith	Security guard fairgrounds	180.00
Lloyd Walker	Horseshow judge fair	400.00

Sherrell Albright	bail refund citation	11.10
Alternative Mailing Systems, Inc.	Supplies for treasurers office	55.50
Gerald L. Bellows	Partial refund bail 86DWR321	15.00
Blanding Slow Pitch League	Umpire Womens slow pitch games 1986	135.00
Steven D. Denny	partial refund of bail 86DWR310	29.00
Christopher K. Dickey	Partial refund of bail 86DWR298	29.00
Fair Publishing House, Inc.	rosettes for fair	28.10
Jean Gatzambide	partial refund of bail 86DWR185	15.00
Kenny Harris	firefighter hickman flats #3	35.00
Mike Harris	firefighter hickamn flats #3	21.00
Howard C. Hook	full refund of bail	28.00
Lois A. Hook	full refund of bail	28.00
Jammon Irrigation, Inc.	supplies for recreation	500.00
Danny L. lloyd	partial refund of bail 86DWR323	15.00
Terrel Slade	firefighter hickman #3	28.00
William I. Stewart	citation #A-312723 bail refund	25.00
Survival Technology	Ventilation kits for sheriffs office	40.00
Mike Thurman	partial refund of bail	29.00
Women's Softball League	umpires recreation dept	150.00
Ann C. Yamane	partial refund of bail	29.00
A & M Propane	Propane for recreation	865.33
Abajo Archaeology	Black Steer Canyon Project	386.80
Abajo Petroleum, Inc.	Fuel for sheriffs dept	367.50
Calvin Black	expenses May-August 1986	1,330.06
Nicky Black	Hauling for road dept	1,713.25
Black Oil Company	Food purchased sheriff dept	26.96
Blake, Kermit	progamming CAA System	290.00
Blue Mountain Petroleum, Inc.	Fuel for road dept	353.65
Carr Printing Company	Election supplies	1,010.31
Cate Equipment Company	Parts for road dept	5,645.99
Conoco Incorp	gas purchased sheriff	4.73
HF Cosby Jr.	Hauling road dept	1,876.88
Creamer & Noble Engineers	partion/Halls Crossing JOB	2,000.00
Delwes Company, Inc.	Supplies library M	14.06
Empire Electric Assoc. Inc.	Utilities Courthouse	873.90
Emp. Terminations Law Bulletin	Empt Term Law Bulletin	39.92
The Flower Basket	Flower for Martha & Baby	14.00
Freed Leasing, Inc.	Leasing Sheriffs dept	231.17
Frito-Lay, Inc.	Supplies vending machine	6.11
W.W. Grainger, Inc.	Parts for road dept	96.90
Hafer's Incorporated	Parts for road dept	79.26
Harbor Freight Salvage Company	supplies road dept	66.25
Honest Dollar Construction	Hauling road dept	1,578.50
Horsehead Hardware	Supplies sheriff's dept	7.47
International Business Machine	copier usage	317.46
Inkley's	Supplies sheriff's office	233.60
Intermountain Battery	parts for road dept	170.80
F.W. Jones and Assoc. Inc	supplies for road dept	154.09
Kensley, George	standby firefighter	148.00
Kensley, Jim	firefighter	24.50
Kents	Supplies sheriff's office	2,099.13
Dave Ketron	firefighter	42.00
Jean Lovato	Janitor work courthouse	120.00
Darlene Low	Plaques senior cit	24.88
McGees Stamp & Trophy Company	Supplies recreation	42.00
Kenneth Miller	hauling road dept	1,674.75
Montella, Barbara	Travel Expenses Cedar City	290.12
Monument Valley Adv. Hospital	Electric hookup road dept	18.06
Motor Parts Company	Parts for road dept	1,051.33
Motor Parts Pro Mart Home Cntr	Parts for road dept	1,259.98
Newspaper Agency Corporation	Subscription Develop Cncl	102.00
Nuclear Testing Services	Film Badges Surveyors	66.90
P & F Parts and Supply	Towing Sheriffs Dept	179.51
Phillips Petroleum Company	Gas purhcased Rick	9.52
Parley Redd Mercantile	Supplies Recreation Dept	419.54
Regional Supply Inc.	Parts for road dept	23.97
John Saltzman	Firefighter	35.00
San Juan Ambulance Service	Ambulance Service	45.40
San Juan County	Gas, Repairs sheriff's dept	3,391.97
San Juan County Hospital	Meals served July 1986	202.72
San Juan County Recorder	copies for pageant	29.40
San Juan County Road Dept	Hauling road dept	29.70
San Juan Pharmacy	Supplies Sheriff's office	43.32
The San Juan Record	Publication sample ballot	183.90
Scenic Aviation	Charter to SLC sheriff	429.00
Shilo Inn-Salt Lake City	travel Ken Bailey	32.00
Dayne Shumway Const.	Hauling for road dept	2,194.50
Skelton, Incorp	Clean Chips road dept	17,023.50
Skyline Transport & Diesel	Supplies road dept	5.46
Joe Slade	Firefighter	35.00
Southern Paving Company	Cold Mix Asphalt Road dept	32,390.10
Texaco Incorp	Gas purchased aging	6.42
Theatre Candy Dist Company Inc	Supplies dept aging	298.85
Times-Independent	Subscription Develop Board	12.50
Utah Law Review	Utah Law Review Attorney	20.00
Utah Local Gov. Ins. Trust	County Insurance	5,340.20
Utah Navajo Industries	supplies recreation	48.62
Utah Power & Light Company	Utilities Bluff Jail	12.17
Western Office Products	Office supplies clerk	5.95
Wheeler Machinery Company	parts for road dept	4,092.05
S. Rigby Wright	Travel Expenses	79.85

There being no further business the meeting was adjourned at 2:00 p.m.